

Three Hundred Thirty-Fifth

Taft Public Library
P.O. Box 38
Mendon, Mass. 01756

Annual Report

2001

MENDON
MASSACHUSETTS

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ANNUAL REPORT

of the

TOWN OFFICERS

of

MENDON, MASSACHUSETTS

including the report of the

SCHOOL COMMITTEE

FOR THE

Financial Year July 1, 2000 – June 30, 2001

Calendar Year January 1, 2001 – December 31, 2001





Senior Citizens of the Year Proclamation



Awarded to

Douglas Taylor

- 
- 
- Whereas Douglas Taylor has lived in Mendon for most of his life and
- Whereas Douglas is a charter member of the American Legion and serves as The Custodian of Soldiers' and Sailors' graves and currently Serves as a trustee for Swandale Cemetery and
- Whereas Douglas served on Town Anniversary Committees for the United States Bicentennial, Town of Mendon 300th and 325th celebrations and
- Whereas Douglas has done, "Whatever he can do", for Mendon and it's Citizens.

NOW THEREFORE WE, THE BOARD OF SELECTMEN DO HEREBY
PROCLAIM

DOUGLAS TAYLOR

AS SENIOR CITIZEN OF THE YEAR GIVEN THIS SIXTEENTH DAY OF
SEPTEMBER IN THE YEAR TWO THOUSAND AND ONE AT **MENDON,**
MASSACHUSETTS BY THE BOARD OF SELECTMEN

Board of Selectmen



Senior Citizens of the Year Proclamation

Awarded to

Arline Taylor


- Whereas Arline Taylor has lived in Mendon for 55 years and
- Whereas Arline worked at Lowell's Dairy for 24 years and
- Whereas Arline served on Town Anniversary Committees for the United States Bicentennial, Town of Mendon 300th and 325th celebrations and
- Whereas Arline has done, "Whatever she can do", for Mendon and it's Citizens.

NOW THEREFORE WE, THE BOARD OF SELECTMEN DO HEREBY
PROCLAIM

ARLINE TAYLOR

AS SENIOR CITIZEN OF THE YEAR GIVEN THIS SIXTEENTH DAY OF
SEPTEMBER IN THE YEAR TWO THOUSAND AND ONE AT **MENDON,**
MASSACHUSETTS BY THE BOARD OF SELECTMEN

Board of Selectmen



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A SALUTE TO



AUSTIN B. TAFT Jr.

“Junie”

Recently retired after
48 years of service
to the Town of Mendon

Highway Department & Fire Department



BOARD OF SELECTMEN

To the citizens of Mendon:

The Board of Selectmen respectfully submit their report for the year ending December 31, 2001.

The Board is pleased to report that the town completed the fiscal year with a positive free cash balance.

During 2001 the Board of Selectman was involved in a number of issues, which we believe are critical to improving public safety, improving the quality of services offered to residents and preserving the rural character of Mendon. Some of the key issues include the following:

- Hired a full time fire chief
- Initiated Mendon's first 24 hour Fire Department ambulance service
- Purchased a new rescue vehicle for the Fire Department
- With the assistance of a \$500,000 grant from The Commonwealth of Massachusetts substantially renovated the town hall
- Purchased several key pieces of land, in order to permanently protect them from development. The parcels purchased include: The Wood Land (119 acres), The Paddock Property (14 acres) and the Kelly Farm (95 acres)
- Passed a Phased Growth Initiative, limiting the number of building permits issued each year
- Critically assessed two large housing projects proposed under the State's Section 40B affordable housing program
- Hired Maguire Group to do an infrastructure needs assessment for the Town
- Hired Systems Consulting Group to do a staffing and utilization study for the town

Mendon as we know has experienced a high degree of growth over recent years. Most of the issues above are the direct result of this growth. In the face of this growth and in a very difficult environment the Board of Selectman considers it their primary responsibility to preserve and protect the character of our town.

The Board would like to thank the many committee and Board members who have given generously of their time in the service of our community. We encourage other interested individuals to become involved.

Best wishes for a happy, healthy and prosperous year.

Respectfully submitted,

Peter M. Confrey, Chairman
Dennis Shaheen
Dale Pleau

TOWN OF MENDON

Town of Mendon Incorporated May 15, 1667
Population 5716 - 2001 Census
Registered Voters - 3,205
Annual Election, First Monday in May
Annual Meeting
Succeeding Friday after the First Monday in May

Second Congressional District:

Richard Neal

Springfield

Worcester & Norfolk Senatorial District:

Richard T. Moore

Uxbridge

Tenth Worcester Representative District:

Representative in General Court

Marie J. Parente

Milford

Sheriff of Worcester County:

John Flynn

West Boylston

TOWN OFFICERS

MODERATOR

Rolland J. Morin, Jr.

Term expires 2002

SELECTMEN

Peter Confrey, Chairman

Dennis Shaheen

Dale Pleau

Term expires 2003

Term expires 2002

Term expires 2004

TOWN CLERK

Margaret Bonderenko

Term expires 2003

TOWN TREASURER - TAX COLLECTOR

Karen Lowell, Treasurer, Collector

Christine Kupstas, Assistant Treasurer/Collector

Term expires 2003

ASSESSORS

Bruce Tycks, Chairman

Thomas D. Hackenson

Dennis G. Boucher

Jean Bavosi, Assistant Assessor

Term expires 2002

Term expires 2004

Term expires 2003

BOARD OF HEALTH

Robert Klein, Jr. Chairman

Eric Carlson

Mark Cutler

Term expires 2003

Term expires 2002

Term expires 2004

REGISTRARS OF VOTERS

Shirley Spindel

Blanche Lamothe

Dawn Chase

Margaret Bonderenko

Term expires 2003

Term expires 2004

Term expires 2002

CULTURAL ARTS COUNCIL

Pam Arons, Chairman	Term expires 2002
Jeanne Davoren	Term expires 2003
Joyce Mowry	Term expires 2003
Mary MacDougall	Term expires 2002
Lisa Lukasek	Term expires 2002
Michael Peterson	Term expires 2003
Leslie Rabs	Term expires 2003
Sharon Luttrell	Term expires 2003

FINANCE COMMITTEE

Art Holmes	Term expires 2003
Michael Ammendolia	Term expires 2004
Michael Peterson	Term expires 2002
Robert Thornton	Term expires 2003
Jeanne Davoren	Term expires 2002
Deborah Silberberg	Term expires 2004
Thomas Grant	Term expires 2002

CONSERVATION COMMISSION

Gary Smith, Chairman.	Term expires 2003
Michael Ammendolia	Term expires 2003
William Aten	Term expires 2003
Harry Stewart	Term expires 2004
Peter Coffin	Term expires 2004
Damon Tinio	Term expires 2002
Andrew Bradley	Term expires 2002

FENCE VIEWERS

Peter Confrey	Dennis Shaheen	Dale Pleau
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COUNCIL ON AGING

Carol Cook, Chairman	Term expires 2003
Gloria Hogarth	Term expires 2004
Nancy Bradley	Term expires 2002
Margaret Sweeney	Term expires 2002
Leo Lemoine	Term expires 2002
Father Thomas Mahoney	Term expires 2003
James Turner	Term expires 2004

HISTORICAL COMMISSION

Alan Russell, Chairman	Term expires 2003
Colleen Conley	Term expires 2004
Wayne Wagner	Term expires 2003
John Trainor	Term expires 2002
Pamela Arons	Term expires 2002

MENDON – UPTON REGIONAL SCHOOL DISTRICT COMMITTEE

Jay Byer, Chairman	Term expires 2004
John Robertson	Term expires 2003
Donna Cote	Term expires 2002

BLACKSTONE VALLEY TECHNICAL SCHOOL

MENDON MEMBER

Michael Peterson	Term expires 2002
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TRUSTEES OF TAFT PUBLIC LIBRARY

Karen O'Brien, Chairman
Carolyn Peterson
Jane Bigda
Superintendent of Schools
Board of Selectmen Chairman

Term expires 2003
Term expires 2004
Term expires 2002

WATER COMMISSIONERS

Robert Carlson, Chairman
Don Consoletti
Gary Gaffney

Term expires 2004
Term expires 2002
Term expires 2003

PARK COMMISSIONERS

Dennis E. Tetreault, Chairman
Nora Johnson
Joseph Flaherty

Term expires 2002
Term expires 2003
Term expires 2004

TREE WARDEN

Howard F. Phipps

Term expires 2004

HIGHWAY SURVEYOR

Alan D. Tetreault

Term expires 2002

PLANNING BOARD

Kathleen Coffey Daniels, Chairperson
Peter I. Denton
Kevin Rudden
Vincent Cataldo
Cheryl Landry

Term expires 2003
Term expires 2006
Term expires 2005
Term expires 2004
Term expires 2002

HOUSING AUTHORITY

Debra D'Alessandro
William Rondeau
Diane Henning
Peter I. Denton

Term expires 2003
Term expires 2005
Term expires 2006
Term expires 2002

LAND USE COMMITTEE

Anne Mazar, Chairman
Michael Plumb
Peter Coffin
Kathleen Coffey Daniels
Peter Confrey

Term expires 2004
Term expires 2004
Term expires 2004
Term expires 2004
Term expires 2004

ZONING BOARD OF APPEALS

Roger Marquis, Chairman
Donald Keller
James Carty
Patrick Guertin, Alternate Member
Brett Thibault – Alternate Member

Term expires 2002
Term expires 2003
Term expires 2004
Term expires 2004
Term expires 2002

CABLE TV ADVISORY COMMITTEE

Dan Fleury
Kathleen Walton
Vickie Carlson

Term expires 2002
Term expires 2002
Term expires 2002

BY LAW STUDY REVIEW COMMITTEE

Alfred Baptiste
Scott Hill
Margaret Tetreault
Peter Denton
Don Keller

Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002

CAPITAL PLANNING COMMITTEE

Frederick Pironti
Wayne Wagner

Term expires 2002
Term expires 2002

INTERNET COMMITTEE

Alan Byrne, Jr.
Joyce Grant
Henry Eaton
Dale Pleau
Carol Rockwood
Michelle Reid

Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002

INSURANCE ADVISORY COMMITTEE

Thomas Guerra
Karen Lowell
Brian Massey
Marcia Myers
Gary Taft
Geraldine Wallace
Thomas Watson

Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002

MENDON – UPTON LIBRARY DISTRICT

Jane Bigda
Karen O'Brien
Carolyn Peterson

Term expires 2002
Term expires 2003
Term expires 2004

AFFORDABLE HOUSING COMMITTEE

Dale Pleau
James Downs
Alana Baranoski
Peter Denton
Michael Ammendolia
James Carty

Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002
Term expires 2002

PUBLIC SAFETY BUILDING COMMITTEE

Dennis Grady
Charles Johnson
Ernest Horn
Richard Corcoran
Michael Peterson (Fin Com Rep)
Russell Kempton

Term expires 2003
Term expires 2003
Term expires 2003
Term expires 2003
Term expires 2003
Term expires 2003

MASTER PLAN COMMITTEE

Joe Roberto
Brett Thibault
Scott Hill

Margaret Tetreault
Cheryl Landry

OFFICERS APPOINTED BY THE SELECTMEN

Margaret Tetreault
Dennis Grady
Charles Johnson
Collins & Weinberg
Claudia Cataldo
Thomas Hackenson
Howard Miller
Margaret Tetreault
Kevin Fleming
Jack Grenga
Robert Carlson
Douglas Taylor

Administrative Assistant
Chief of Police
Fire Chief and Forest Forest Warden
Town Counsel
Town Accountant
Building Commissioner
Dog Officer
Employee Insurance Administrator
Wiring Inspector
Ass't Wiring Inspector
Alternate Ass't Wiring Inspector
Custodian Soldiers' and Sailors' Graves

Thomas Callahan
William Butler
Charles Johnson
Steven Martin
Carol Cook
Joanne Goodnow
Kristina Smith
Thomas Hackenson
Thomas Callahan

Veteran's Agent
Director Veteran's Services
Director of Civil Defense
Field Driver
Election Warden
Deputy Warden
Constable
Constable
Veterans Burial Agent

OFFICERS APPOINTED BY THE BOARD OF HEALTH

Margaret Tetreault
Margaret Bonderenko
Larry Pearson

Burial Agent
Burial Agent
Animal Inspector

OFFICERS APPOINTED BY THE BUILDING INSPECTOR

Vincent Mancini
Benito Pinto

Gas and Plumbing Inspector
Ass't Gas and Plumbing Inspector

SUPERINTENDENT OF MENDON - UPTON REGIONAL SCHOOL DISTRICT

Paul Daigle

Superintendent

SUPERINTENDENT - DIRECTOR BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT

Dr. Michael F. Fitzpatrick

Superintendent-Director

TOWN CLERK

New voter registrations in 2001 totaled 182. As of Dec. 31, 2001 Mendon had 3205 on the active voter list and 280 on the inactive voter list. Inactive voters are those who have apparently moved out of Mendon, but have not registered to vote in another community in Massachusetts. They will remain on the inactive list until the clerk's office receives written notification that they have moved, or the voter does not vote in 2 consecutive federal elections.

In 2001, voters in Mendon had the opportunity to represent themselves in 5 special town meetings, 1 Special Town Election, the Annual Town Meeting, and the Annual Town Election. Mendon has an Open Town Meeting form of government, which means that every registered voter may attend town meetings and vote on the issues presented.

Much of the work of the town is done before the town meeting in board and committee meetings. All meetings of town boards and committees are open to the public. Anyone, voter or not, resident or not, may attend. Meeting dates and times are posted on the bulletin board in the Town Hall at least 48 hours prior to the meeting time. All meetings are posted through the Town Clerk's office, so you may also call 473-1085 to check on meeting dates, times and places.

Everyone is encouraged to attend town meetings, committee meetings and board meetings; ask questions, become informed.

Licenses Issued by the Town Clerk:

Fishing	37
Hunting & Sporting	35
Primitive Arms Stamps	6
Archery Stamps	9
Water Fowl Stamps	2
Wildlands Stamps	49
Dog Licenses	704
Kennel Licenses	6
Raffle Permits	6
Junk Licenses	5

Fees Collected:

Dog fees	\$3,994.50
Raffle/Junk Permits	165.00
Sale of street lists, copies, etc.	506.90
Town Clerk Fees	3,906.50
Mailed to Div. of Fisheries	1,577.75

The Town Clerk serves as registrar of vital statistics, recording births, marriages and deaths; records and issues certified copies of births, deaths and marriages. There were 90 births, 18 marriages, and 26 deaths recorded in Mendon in 2001.

Births	Males	48
	Females	42
Marriages	Both parties Mendon residents	9
	One party Mendon resident	3
	Neither party Mendon resident	6
Deaths	Under 21 years of age	0
	Over 55 years of age	18

The Town Clerk's office also receives and tracks ZBA applications. Anyone who wants to build something which does not comply with the current zoning bylaws or who wants to change the use of a property must apply for a variance or special permit from the Zoning Board of Appeals. These applications are filed with the Town Clerk. Seven applications for variances and special permits were filed in the Town Clerk's office along with 2 Applications for Comprehensive Permits, (Chapter 40B, Sec. 20-23, which encourages the construction of affordable housing using locally granted permits. The law enables a local Zoning Board of Appeals, in consultation with other local boards to grant a single permit to an eligible developer proposing state or federally funded sponsored low or moderate income housing.)

The Town Clerk is also responsible for receiving and maintaining files on preliminary and definitive subdivision plans, and plans not requiring approval under the Subdivision Control Law approved by the Planning Board (81P Plans). Thirteen 81P plans (plans which change lot lines), 1 site plan (new business plans or current business enlarging), 1 preliminary subdivision plan, and 3 definitive subdivision plans were filed in 2001.

The Town Clerk's office responsibilities also include but are not limited to:

Running all elections.

Arranging for and maintaining the Annual Census of Mendon residents.

Certifying town meeting votes and actions and notifying designated officers & committees of such votes.

Sends accepted bylaws to the Attorney General's office for approval.

Maintaining the voting list.

Posting and maintaining a file for all meeting notices.

Issuing marriage licenses.

Issuing and maintaining files of valid and expired business certificates (DBA certificates).

Receiving and maintaining files for Massachusetts Tax Liens.

Acting as the town's Burial Agent.

Respectfully submitted,



Margaret Bonderenko
Town Clerk

SPECIAL TOWN MEETING FEBRUARY 27, 2001 – Proceedings

The meeting was called to order at 7:00pm by the Moderator, Rolland J. Morin, and reconvened until 7:35pm to allow the people to come into the meeting. The Moderator noted that the warrant had been duly posted and properly served. Non-Residents were allowed into the meeting:

Charlie Johnson – Fire Chief Designate
Vincent Rozen – Principal Miscoe Hill Elementary School
Rick Almeida- Mt. Vernon Architects
Theresa Dowdy – Town Counsel
Christie Anderberg – Metacomet Land Trust for Public Land
Nathan Eddy- Milford Daily News
Marsha Paine – Upton Resident
Kristy Wheeler – New Resident
Albert & Ingrid Morse – Non Voters
George Gallagher – Inman Hill Road Development
George Bonderenko – Mendon Boy Scouts
Joey Lenzuolo – Mendon Boy Scouts
Katy Lenzuolo – Child
Adam Klein – Mendon Boy Scout
Dan Paine – Mendon Boy Scout
Andrew Clinkman – Mendon Boy Scout
Peter Rochat – Mendon Boy Scout
Ben Swartout – Mendon Boy Scout
Daniel Byer – Mendon Boy Scout

The Moderator introduced all of the Town Officials. The Moderator went over the rules and procedures for the meeting. The Moderator dispensed with the reading of the warrant.

ARTICLE 1 Voted to transfer the sum of \$20,000 from Free Cash to Town Counsel Expense (line item 151B).

UNANIMOUS VOICE VOTE

ARTICLE 2 Voted to transfer the sum of \$1,750 from Free Cash to Selectmen's Expense (line item 122B).

UNANIMOUS VOICE VOTE

ARTICLE 3 Voted to transfer the sum of \$8,000 Dispatching Salaries & Wages (Line Item 299A) and the sum of \$6,000 from Free Cash to Police Dept. Expense (line item 210G).

UNANIMOUS VOICE VOTE

ARTICLE 4 Voted to transfer the sum of \$22,000 from Free Cash to Police Dept. Wages-Overtime (line item 210E).

MAJORITY VOICE VOTE

ARTICLE 5 Voted to transfer the sum of \$1,500 from Free Cash to Engineering Expense-Conservation (line item 165A).

UNANIMOUS VOICE VOTE

ARTICLE 6 Voted to transfer the sum of \$1,575 from Free Cash to Tree Warden Expense (line item 294B).

UNANIMOUS VOICE VOTE

ARTICLE 7 Voted to transfer the sum of \$4,683 from Free Cash to Workman's Compensation Expense (line item 912A).

UNANIMOUS VOICE VOTE

ARTICLE 8 Voted to transfer the sum of \$4,100 from Free Cash to Liability Insurance Expense (line item 945A).

UNANIMOUS VOICE VOTE

ARTICLE 9 Voted to transfer the sum of \$15,000 from Free Cash to Fire Dept. Salaries & Wages (line item 220A2).

UNANIMOUS VOICE VOTE

ARTICLE 10 Voted to transfer the sum of \$2,000 from Free Cash to Fire Dept. Training/Travel (line item 220C).

UNANIMOUS VOICE VOTE

ARTICLE 11 Voted to transfer the sum of \$5,470 from Free Cash to Town Hall Services - Utilities (line item 199D).

UNANIMOUS VOICE VOTE

ARTICLE 12 Voted to transfer the sum of \$500 from Free Cash to Zoning Board Expense (line item 179A).

UNANIMOUS VOICE VOTE

ARTICLE 13 Voted to transfer the sum of \$371.24 from Free Cash to pay bills from a prior year.

UNANIMOUS VOICE VOTE

ARTICLE 14 Voted to transfer the sum of \$14,000 from the Stabilization Account to purchase a used ambulance from the Town of Millville.

2/3 Vote Needed

2/3 MAJORITY VOICE VOTE DECLARED

ARTICLE 15 Voted to approve the amount of \$15,550,000 debt authorized by vote of the Mendon-Upton Regional School District School Committee on January 18, 2001 for constructing, originally equipping and furnishing a new elementary school to be located in the Town of Mendon, including payment of costs incidental and related thereto, substantially all of which, net of applicable school building assistance grants, shall be assessed to the Town of Mendon in accordance with the terms of the District Agreement; provided, however, that no debt authorized by the District shall be issued unless the Town has voted to exempt the amounts required to pay such debt from the provisions of Proposition 2 ½ .

MAJORITY VOICE VOTE

ARTICLE 16 Voted to approve the amount of \$17,800,000 debt authorized by vote of the Mendon-Upton Regional School District School Committee on January 18, 2001 for constructing, originally equipping and furnishing a new elementary school to be located in the Town of Upton, including payment of costs incidental and related thereto, substantially all of which, net of applicable school building assistance grants, shall be assessed to the Town of Upton in accordance with the terms of the District Agreement.

MAJORITY VOICE VOTE

ARTICLE 17 Voted to authorize the Board of Selectmen to acquire by purchase, gift, eminent domain or otherwise and to accept the deed to the Town of a fee simple interest in all or a portion of the parcel described below, currently owned by Robert F. Kelly and Pauline L. Kelly, upon such terms and conditions as the Board of Selectmen shall determine to be appropriate, for open space preservation, conservation and/or other municipal purposes, said parcel of land being described as follows:

The parcel of land located off Inman Hill Rd. and Blackstone St., Mendon, Worcester County, Massachusetts and designated as Map 22, Parcels 16, 26, and 33 on the Town Assessor's Maps and further described in a deed recorded with the Worcester District Registry of Deeds in Book 9390, Page 123 and containing 94.6 acres more or less.

That \$1,325,000 is appropriated for this purpose and any fees related to the transfer; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow \$1,325,000 under G.L. c. 44, S.7(3) or any other enabling authority; and that the Board of Selectmen is authorized to take any other action necessary to carry out this project; provided, however, that this vote shall not take affect until the Town votes to exempt from the limitation

on total taxes imposed by G.L. c. 59, S.21C(Proposition 2 ½) amounts required to pay the principal of and interest on the borrowing authorized by this vote.

2/3 vote needed

2/3 MAJORITY VOICE VOTE DECLARED

ARTICLE 18 Voted to transfer \$100,000 from the Land Bank Fund; \$25,000 to be used as a refundable deposit on the parcel of land located off Inman Hill Rd. and Blackstone St., Mendon, Worcester County, Massachusetts and designated as Map 22, Parcels 16, 26, and 33 on the Town Assessor's Maps and further described in a deed recorded with the Worcester District Registry of Deeds in Book 9390, Page 123 and containing 94.6 acres more or less, and \$75,000 to be used toward the purchase price of said land.

UNANIMOUS VOICE VOTE

ARTICLE 19 Voted to passover this article.

UNANIMOUS VOICE VOTE

The warrant was dissolved at 9:03pm. There were 449 voters in attendance. The officers on duty were Brian Massey and Phil Dunlavey. The tellers were Carol Cook, Joanne Goodnow, Laura Taylor, Pat Ghelli, Lorna Rhodes and Kathryn Rich.

A true copy. Attest:



Margaret Bonderenko
Town Clerk

SPECIAL TOWN ELECTION MARCH 22, 2001 - Proceedings

The polls were opened at 7:00am in the All-Purpose Room of the H. P. Clough School. The election workers were sworn in by the Town Clerk, Margaret Bonderenko. The ballot box was opened and shown to be empty by Margaret Bonderenko and Carol Cook, Warden. Matthew Hoar was the officer on duty from 7:00am until 2:00pm.

The poll workers from 7:00am to 5:00pm were: Carol Cook, Warden, Joanne Goodnow, Richard French, Don Consoletti, Ramonda DiCrescentis, Helen Miller, Martha Gebelein and Mary Ames.

Officer Philip Dunlavey replaced Officer Hoar at 2:00pm.

The poll workers from 5:00pm to the close of counting were: Tom Irons, Kathy Rich, Lois Taylor, Laura Taylor, Pat Ghelli, Lorna Rhodes, Kristie Heumann, Diane Harper and Warden Carol Cook.

The results were announced by Town Clerk, Margaret Bonderenko at 8:15pm. Total votes cast was 1018.

Question 1 Shall the Town of Mendon be allowed to exempt from the provisions of proposition two and one half, so-called, the Town's apportioned share of the amounts required to pay for the bond issued by the Mendon-Upton Regional School District in order to construct, originally equip and furnish a new elementary school to be located in the Town of Upton and a new elementary school to be located in the Town of Mendon, including, in each case, the payment of all costs incidental and related thereto?

Yes	782
No	231
Blanks	5

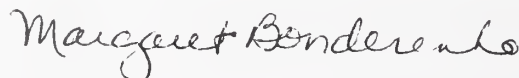
Question 2 Shall the Town of Mendon be allowed to exempt from the provisions of proposition two and one half, so-called, the amounts required to pay for the bond and any expenses related thereto, issued in order to acquire the property located off Inman Hill Rd. and Blackstone St., Mendon, Worcester County, Massachusetts and designated as Map 22, Parcels 16, 26, and 33 on the Town Assessor's Maps and further described in a deed recorded with the Worcester District Registry of Deeds in Book 9390, Page 123?

Yes	825
No	181
Blanks	12

The results were announced at 8:15pm.

A true copy. Attest:

Margaret Bonderenko
Town Clerk



SPECIAL TOWN MEETING APRIL 25, 2001 - Proceedings

The Moderator Rolland J. Morin called the meeting to order at 7:00pm. The Moderator noted that the warrant had been duly posted and properly served. The Moderator dispensed with the reading of the warrant.

Non Residents were allowed into the meeting:

Heather Stalaborn, Children's Librarian

Charlie Johnson, Fire Chief

Katherine Stanton, Upton Library Trustee

Katy Lenzuolo, Child

Stacy McKee, Milford Daily News

ARTICLE 1 Voted to transfer the sum of \$20,000 from Interest on Short Term Debt (Line Item 752) to Town Counsel Expense (Line Item 151B).
UNANIMOUS VOICE VOTE

ARTICLE 2 Voted to transfer the sum of \$2,400 from Surplus Lottery Funds to Elections and Registrations (Line Item 162B).
UNANIMOUS VOICE VOTE

ARTICLE 3 Voted to passover this article.
UNANIMOUS VOICE VOTE

ARTICLE 4 Voted to transfer the sum of \$4,325 from Surplus Lottery Funds to Computer Expense (Line Item 199F).
UNANIMOUS VOICE VOTE

ARTICLE 5 Voted to transfer the sum of \$16,000 from Free Cash to Police Department Expense (Line Item 210G).
UNANIMOUS VOICE VOTE

ARTICLE 6 Voted to transfer the sum of \$8,000 from Surplus Lottery to Police Department Wages-Contractual (Line Item 210C).
UNANIMOUS VOICE VOTE

ARTICLE 7 Voted to amend the motion pending to read \$900 instead of \$800.
UNANIMOUS VOICE VOTE

Voted to transfer the sum of \$900 from Dispatching Salaries and Wages (Line Item 299A) to Police Department Wages-Clerk (Line Item 210F).
UNANIMOUS VOICE VOTE

ARTICLE 8 Voted to passover this article.
UNANIMOUS VOICE VOTE

ARTICLE 9 Voted to transfer the sum of \$3,639.54 from Surplus Lottery Funds and the sum of \$360.46 from Free Cash to Road Machinery Expense (Line Item 421A).
UNANIMOUS VOICE VOTE

ARTICLE 10 Voted to transfer the sum of \$2,400 from Free Cash to Street Light Expense (Line Item 424A).
UNANIMOUS VOICE VOTE

ARTICLE 11 Voted to transfer the sum of \$2,220 from Free Cash and the sum of \$180 from Finance Committee Reserve (Line Item 131B) to Council on Aging Salaries & Wages (Line Item 541A).
UNANIMOUS VOICE VOTE

ARTICLE 12 Voted to transfer the sum of \$20,000 from Free Cash to Health Insurance Expense (Line Item 914A).
UNANIMOUS VOICE VOTE

ARTICLE 13 Voted to transfer the sum of \$2,245 from Free Cash to Liability Insurance Expense (Line Item 945A).
UNANIMOUS VOICE VOTE

ARTICLE 14 Voted to transfer the sum of \$15,696 from Free Cash to Fire Department Salaries & Wages (Line Item 220A2).
UNANIMOUS VOICE VOTE

ARTICLE 15 Voted to passover this article.
UNANIMOUS VOICE VOTE

ARTICLE 16 Voted to accept the preliminary and conceptual design prepared by Tappe Associates of Boston as designed for the site on North Avenue and Hopedale St. in Mendon and recommended by the Feasibility, Planning and Design Committee and approved by the Taft Public Library Trustees of Mendon and Upton Town Library Trustees for the Mendon-Upton Joint Public Library, said approval of which is contingent upon both the receipt of the state grant for construction and voter approval of funding.
MAJORITY VOICE VOTE

ARTICLE 17 Voted to authorize the Library Trustees to apply for any state funds which might be available to defray all or part of the cost of design, construction and equipping of the joint public library project, and to authorize the Town to accept and expend such funds when received without further appropriation. Said authorization is contingent upon the voter's approval of the creation of a joint public library between the towns of Mendon and Upton.
MAJORITY VOICE VOTE

ARTICLE 18 Voted to passover this.

UNANIMOUS VOICE VOTE

ARTICLE 19 Voted to authorize the Water Commissioners to assess 100% of the cost to the Town of the Rt. 16 water project upon those 24 properties which benefited from the project, such assessment to be made by the frontage method as set forth in G.L. c. 40, S 42H.

UNANIMOUS VOICE VOTE

The warrant was dissolved at 8:10pm. There were 94 voters in attendance. The tellers were Lorna Rhodes, Carol Cook, Joanne Goodnow and Kathryn Rich. Matthew Hoar was the officer on duty.

A true copy. Attest:

A handwritten signature in cursive script, appearing to read "Margaret Bonderenko".

Margaret Bonderenko
Town Clerk

Annual Town Election – May 7, 2001

The polls were opened at 7:00am in the All-Purpose room of H.P. Clough School. The election workers were sworn in by the Town Clerk. The ballot box was checked and shown to be empty by Margaret Bonderenko and Carol Cook. Jamie Griffin was the officer on duty until 3:00pm.

Poll workers from 7:00am to 5:00pm were: Helen Miller, Mary Nealley, Joanne Goodnow, Richard French, Ramonda DiCrescentis, Don Consoletti, and Mary Ames.

Officer Philip Dunlavey replaced Officer Griffin at 3:00pm.

The poll workers from 5:00pm to the close of counting were: Tom Irons, Kathy Rich, Lois Taylor, Laura Taylor and Kristie Heumann and Lorna Rhodes and Mary Ames.

Total votes cast was 502. Warden Carol Cook announced the results at 8:20pm.

TOWN MODERATOR for one year

Rolland J. Morin, Jr.	421
Harold Hazard	1
Blanks	80

SELECTMAN for three years

Dale F. Pleau	294
Michael D. Peterson	188
Jean Bavosi	8
Blanks	12

BOARD OF HEALTH for three years

Mark A. Cutler	362
William Butler	1
William Thiemke	1
Mara Beliveau	1
Blanks	137

ASSESSOR for three years

Dennis G. Boucher	370
Kevin G. Rudden	1
John Trainor	1
Roger Marquis	1
Blanks	129

PARK COMMISSIONER for three years

Joseph A. Flaherty	364
Kathryn Rich	2
Dick Grady	1
Kevin Rudden	1
James Ferrone	2
Blanks	132

WATER COMMISSIONER for three years

Robert Carlson	14
Richard Schmitt	10
Harold Hazard	3
Richard Ferrucci	3
Thomas Watson	2
Michael Peterson	2
Bill Rounsley	2
Jeremy Weeks	1
Conrad Beliveau	1
Phil Runci	1
Bill Rondeau	1
Phil Harding	1
Robin Fletcher	1
Russ Dudley	1
Peter Denton	1
Tom Hackenson	1
Shirley Turner	1
Leo Tetreault	1
Sue Bertram	1
Pat Ghelli	1
Kevin Rudden	1
Howard Miller	1
Ernest Horn	1
Mary Hopkins	1
Blanks	449

TAFT PUBLIC LIBRARY TRUSTEE for three years

Carolyn Peterson	368
Conrad Beliveau	1
Brenna Pomeroy	3
Leslie McShane	1
Alan Russell	1
Sharon Miller	1
Blanks	127

**MENDON-UPTON REGIONAL SCHOOL
COMMITTEE MEMBER for three years**

Jay R. Byer	379
Conrad Beliveau	1
Blanks	122

PLANNING BOARD for five years

Peter I. Denton	379
Fred Pironti	1
John Quirk	1
Blanks	121

PLANNING BOARD for four years

Kevin G. Rudden	304
Scott Hill	6
Jay Byer	1
Pat Guertin	1
Leo Tetreault	1
Alan Russell	1
Fran Irons	1
Paul Garagliano	1
Roger Boulanger	2
Phil Dunlavey	1
Peter Reiffarth	1
Blanks	182

PLANNING BOARD for one year

Cheryl A. Landry	346
Roger Boulanger	1
Harold Hazard	1
Blanks	154

MENDON HOUSING AUTHORITY for five years

Diane Henning	362
Frank Dudley	1
Blanks	139

TREE WARDEN for three years

Howard F. Phipps	404
Phil Runci	1
Blanks	97

The results were announced at 8:20pm. The meeting was adjourned until Friday May 11, 2001 at 7:30pm in the Auditorium at Nipmuc Regional Middle High School in Upton.

A true copy. Attest:



Margaret Bonderenko
Town Clerk

ANNUAL TOWN MEETING May 11, 2001- Proceedings

The meeting was called to order by the Moderator, Rolland J. Morin, Jr., at 7:30pm, the moderator noted that the warrant had been duly posted and properly served. Non voters were allowed into the meeting:

Jason Talorman, Town Counsel
Jeanne Murray, Blackstone Valley Technical School
Charlie Johnson, Fire Chief
Joseph Kogut, Asst. Treasurer MURSD
Paul Daigle, Supt., MURSD
Stacy McKee, Milford Daily News
Harvey Trask, Upton Resident
Joan Shanahan, Upton Selectman
Penny Kelley, Upton Resident
Kassandra Wheeler, Student
Rep. Marie Parente
Babe Parente, Milford Resident

The Moderator led the meeting in reciting the Pledge of Allegiance. Rep. Marie Parente gave a report to the Town on Local Aid. The Moderator asked for a motion to accept the report, Unanimous voice vote. The Moderator introduced the Town Officials. Selectman Peter Confrey read the dedication of the Town Report. The Moderator reviewed the procedures for the meeting and dispensed with the reading of the warrant. He also noted that this was his 17th Annual Town Meeting and the Town's 334th Annual Town Meeting.

The Finance Committee vice Chairman, Arthur Holmes, read the FinCom report.

ARTICLE 2 Voted to fix the salaries and compensations of the elected officials of the Town for FY2002 as follows:

Moderator	\$100
Board of Selectmen, Chairman	\$1,200
Board of Selectmen, Member	\$1,000
Treasurer/Collector	\$38,081
Board of Assessors	\$2,600 each member
Town Clerk	\$28,932
Highway Surveyor	\$52,749
Board of Health, Chairman	\$225
Board of Health, Member	\$175
Planning Board, Chairman	\$225
Planning Board, Member	\$175
Park Commissioners	-0-
Tree Warden	\$8.28 per hour
Water Commissioners	-0-
Taft Library Trustees	-0-
Mendon-Upton School Comm. Mem.	-0-
Blackstone Valley School Com. Mem.	-0-
Housing Authority Member	-0-

UNANIMOUS VOICE VOTE

ARTICLE 3 Voted that any motion or amendment to increase any monetary articles or line items as proposed by the Finance Committee, presented at this Town Meeting shall be OUT OF ORDER unless such motion, or amendment, states the source of funding as being from available free cash, or the line item, or article that will be reduced by the same amount.
UNANIMOUS VOICE VOTE

ARTICLE 4 Voted to raise and appropriate and transfer from overlay surplus the sums of money as read under Article 4 to defray charges and expenses of the Town including debt and interest and to provide for a reserve fund for the ensuing year with the exceptions of line items 131B, 171C, 210F, 220A2, 220B, 220C, 294B and 299A1.
UNANIMOUS VOICE VOTE

Line Item 131B – Finance Committee Reserve voted to raise and appropriate the sum of \$50,000 for line item 131B.
UNANIMOUS VOICE VOTE

Line Item 171C – Conservation – Weed Control voted to raise and appropriate the sum of \$3,850 for line item 171C.
UNANIMOUS VOICE VOTE

Line Item 210F – Police Department Wages Clerk voted to raise and appropriate the sum of \$28,642 for line item 210F.
UNANIMOUS VOICE VOTE

Line Item 220A2 – Fire Department- Salaries & Wages voted to raise and appropriate the sum of \$74,052 for line item 220A2.
UNANIMOUS VOICE VOTE

Line Item 220B – Fire Department Expense voted to raise and appropriate the sum of \$58,394 for line item 220B.
UNANIMOUS VOICE VOTE

Line Item 220C – Fire Department Training/Travel voted to raise and appropriate the sum of \$12,000 for line item 220C.
UNANIMOUS VOICE VOTE

Line Item 294B – Tree Warden Expenses voted to raise and appropriate the sum of \$9,650 for line item 294B.
UNANIMOUS VOICE VOTE

Line Item 299A1 – Dispatching Overtime voted to raise and appropriate the sum of \$11,821 for line item 299A1.
UNANIMOUS VOICE VOTE

ARTICLE 5 Voted to raise and appropriate the sum of \$303,452.79 to fund the new construction/ Renovation capital account of the Mendon-Upton Regional School District for the debt Exclusion.
MAJORITY VOICE VOTE

ARTICLE 6 Voted to appropriate funds provided to the Town by the State under Chapter 90 type money and such other funds as the Commonwealth of Massachusetts Highway

Department may provide and to authorize the Board of Selectmen to enter into contracts with the Massachusetts Highway Department for Chapter 90 type money allocated the Town.

UNANIMOUS VOICE VOTE

- ARTICLE 7** Voted to raise and appropriate the sum of \$15,000 to the Selectmen Consultant Study Services Account (line item 122H) for the purpose of conducting a Staffing and Utilization Study of General Government.

UNANIMOUS VOICE VOTE

- ARTICLE 8** Voted to approve the Mendon Land Use Committee's Five Year Land Use Plan.

UNANIMOUS VOICE VOTE

- ARTICLE 9** A motion is made that the words "Master Plan" in the pending motion not be capitalized. Voted that the words "Master Plan" not be capitalized.

MAJORITY VOICE VOTE

Voted the town amend the Town of Mendon Zoning Bylaws by adding the following section XIII Rate of Development as printed in the handout dated May 11, 2001 which differed from the Annual Town Meeting Warrant in the following ways:

Paragraph "a. General" is changed to "C. General"

Paragraph "b. Procedures" is changed to "D. Procedures"

Paragraph "a". under Procedures" is changed to "4"

Paragraph "b" under Procedures" is changed to "5"

Paragraph "c". under Procedures" is changed to "6"

Under "E. Exemptions", Paragraph "2. Conservation Permits" is deleted.

Section XIII Rate of Development

- A. Purpose. The purpose of this section, "Rate of Development" is to promote orderly growth in the Town of Mendon, consistent with the rate of residential growth since 1980, to phase growth so that it will not unduly strain the community's ability to provide basic public facilities and services, to provide the Town, its boards and its agencies information, time and capacity to incorporate such growth into the master plan for the community, and to preserve and enhance existing community character and the value of property.
- B. Applicability. This section shall apply to the issuance of all building permits for the construction of new dwelling units. For the purposes of this Rate of Development bylaw, the term "dwelling unit" shall be defined as one or more living or sleeping rooms arranged for the use of one or more individuals living as a single housekeeping unit with cooking, living, sanitary and sleeping facilities.
- C. General. Beginning on May 12, 2001, building permits for not more than thirty -nine (39) new residential dwelling units shall be issued in each of the five full 12-month periods, hereafter referred to as "calendar years", following said date, for the construction of new residential dwellings. For example, a duplex or two -family structure shall constitute two (2) dwelling units; a principal residence with an accessory apartment therein shall constitute two (2) dwelling units.

D. Procedures. Any building permits issued shall be in accordance with the following procedures:

1. The Building Inspector shall mark each application with the time and date of submittal.
2. The Building Inspector shall act on each permit in order of submittal. Any permit application that is incomplete or inaccurate shall be returned to the applicant and shall require new submittal.
3. The number of units to be allowed in any month shall be determined by subtracting from thirty-nine (39) the total authorized in the preceding eleven (11) months (minus permits withdrawn or expired without use). The eleven (11) months prior to enactment of this provision shall be used to establish availability during the first year after enactment.
4. No more than 7 building permits shall be issued to an individual or entity in one twelve month period. For the purposes of this bylaw, entities that share at least one principal, officer, trustee, fiduciary, shareholder or beneficiary or which have been created for the sole purpose of circumventing the provisions of this rate of development bylaw shall be considered the same entity.
5. Any building permit for a dwelling unit, which is regulated by this bylaw, shall be non-transferable.
6. This subsection shall apply to every new residential development. Development shall mean a single parcel or set of contiguous parcels of land held in common ownership regardless of form, at any time on or after the effective date of this subsection even though the property may have been broken up or otherwise transferred to another subsequent to that date. Building permits for each development shall not exceed 7 in one year.
7. All definitive subdivisions, ANR divisions, Special Permits and variances shall include a proposed development schedule by the applicant.

E. Exemptions. The provisions of this section shall not apply to nor limit in any way, the granting of building or occupancy permits required for:

1. Enlargement, restoration, replacement or reconstruction of dwelling units existing on lots as of the date of passage of this bylaw, provided that such construction does not result in an increase in the number of dwelling units.

F. Extension. This section may be extended, without lapse of its provisions and limitations, by a two-thirds vote of a town meeting prior to June 30, 2006.

G. Severability. The provisions of this Article are severable, and if any of its provisions shall be held invalid or unconstitutional by a court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

2/3 MAJORITY VOICE VOTE Declared by Moderator

ARTICLE 10 Voted to amend the Zoning bylaws as follows:
Amend Section V – LOT, YARD, AND COVERAGE REGULATION by adding item 7 as follows: In all districts, no building shall be erected or altered so as to contain more than two and one-half (2 ½) stories or to exceed more than thirty-five (35) feet in height. The height in each case shall be measured vertically from the sill plate of the foundation to the mid-point of the attic.

UNANIMOUS VOICE VOTE

ARTICLE 11 Voted to transfer \$28,000 from the Land Purchase/Quissett Rd. Account to purchase the parcel owned by Arthur F. Jr. and Laurita Paddock and shown on Town of Mendon Assessor's map 22, Lot 69, Inman Hill Rd., 14.3 acres more or less and recorded in Book 6336, page 302 in the Worcester Registry of Deeds on Nov. 14, 1977 for open space preservation, conservation and/or other municipal purposes.

UNANIMOUS VOICE VOTE

ARTICLE 12 Voted to transfer \$35,000 from the Police Station Renovation & Expansion Account to the Municipal Space Needs Study account to pay for a feasibility study which addresses the needs of all town departments.

UNANIMOUS VOICE VOTE

ARTICLE 13 Voted to transfer from the Stabilization Account the sum of \$8,505 to complete work on the Senior Center Addition.

UNANIMOUS VOICE VOTE

ARTICLE 14 Voted to accept Massachusetts General Law Chapter 59, Section 5 (17E).
Accepting this provision will enable the Assessors to annually increase the amount of assets certain Senior citizens, surviving spouses and minors may have to qualify for this real estate tax exemption.

UNANIMOUS VOICE VOTE

ARTICLE 15 Voted to accept Massachusetts General Law Chapter 59, Section 5 (41D).
Accepting this provision will enable the Assessors to annually increase the amount of the income and asset limits certain senior citizens may have to qualify for this real estate tax exemption.

UNANIMOUS VOICE VOTE

ARTICLE 16 Voted to accept Massachusetts General Law Chapter 59, Section 5 provision added by Chapter 181 of the Acts of 1995 with an annual increase of 2.5% or the Cost of Living Adjustment (COLA), whichever is less.
Accepting this provision will enable the Assessors to annually increase the amount of the exemption certain senior citizens, surviving spouses or minors may receive who qualify for this real estate tax exemption.

UNANIMOUS VOICE VOTE

ARTICLE 17 Voted to amend Chapter XI, Section 7 of the Mendon bylaws by deleting paragraphs 6 through 13 and replacing them with the following:

No person shall own or keep in the Town any dog which by biting, excessive barking, howling, or being at large or in any other manner becomes a public nuisance. Any unspayed female dog in season shall be deemed a public nuisance when not confined

indoors by the owner thereof, or housed in a veterinarian hospital or registered clinic. No person owning or keeping a dog shall permit such dog to be at large, loose or unattended in any street or public place or allow it upon the premises of anyone other than the owner or keeper of such dog without the permission of the owner or occupant of such premises.

At Large shall mean off the premises of its owner or keeper and not under the control of a person capable of preventing the dog from being a threat to public safety, biting other domestic animals or being a public nuisance.

If any person shall make a complaint in writing to the dog officer that any dog owned or harbored within his jurisdiction is a nuisance by reason of vicious disposition, excessive barking, being at large or other disturbance, the dog officer shall investigate such complaint. Such investigation shall include notice to the owner and a hearing with an examination under oath of the complainant.

The dog officer, after investigation, may issue an order that such dog be restrained or muzzled.

Any owner or keeper of a dog who shall fail to comply with any order of the dog officer or Selectmen issued pursuant to this chapter shall be punished by a fine of twenty dollars (\$20) for the first offense, thirty dollars (\$30) for the 2nd offense and fifty dollars (\$50) for the third offense.

The dog officer may restrain or muzzle, or issue an interim order to restrain or muzzle, for a period not to exceed fourteen (14) days, any dog for any of the following reasons:

- a. For having bitten any person
- b. If found at large while an order for restraint of such dog is in effect.
- c. If found in a school, schoolyard or public recreation area.
- d. For having killed or maimed or otherwise damaged any other domesticated animal.
- e. For chasing any vehicle upon a public way or way open to public travel in the Town.
- f. For any violation of this section relating to dogs.

Upon restraining or muzzling, or issuing any order to restrain or muzzle, the dog officer shall submit in writing to the Selectmen a report of his action and the reasons therefore. Upon receipt of such report, the Selectmen may make such order concerning the restraint, muzzling, or disposal of the dog as may be deemed necessary. If the Selectmen fail to act upon an interim order during the period the dog is restrained or muzzled, the interim order is automatically vacated upon the expiration of the period.

The owner or keeper of any dog that has been ordered to be restrained or muzzled under this chapter may file a request in writing with the dog officer that the restraining order be vacated, or that the dog be released. After investigation by the dog officer, such officer may vacate the order or release such dog. If the order was imposed by the Selectmen, the dog officer shall submit a written report of his investigation, with his recommendations, to the Selectmen, who may vacate the order.

MAJORITY HAND COUNT

YES 42

No 17

The warrant is dissolved at 10:54pm. The tellers were Lorna Rhodes, Laura Taylor, Joanne Goodnow, Kathy Rich, and Melissa Kakela-Bottoms. There were 101 voters in attendance. The officer was Carl Ambrosino of the Upton Police Department.

A true copy. Attest:

A handwritten signature in cursive script, reading "Margaret Bonderenko".

Margaret Bonderenko
Town Clerk

SPECIAL TOWN MEETING- JUNE 27, 2001- Proceedings

The meeting was called to order by the Moderator Rolland J. Morin at 7:00pm. The Moderator noted that the warrant had been duly posted and properly served. The Moderator dispensed with the reading of the warrant.

Non- Voters were allowed into the meeting:

Stacy McKee- Milford Daily News

Charlie Johnson- Fire Chief

Brandon Coffey- Child

ARTICLE 1 Voted to transfer \$3,000 from Town Hall Salaries & Wages (line 199A), \$5,000 from Highway Construction & Maintenance Salaries & Wages (line 422A) and \$4,500 from Health Insurance Employee Expenses (line 914A) to Town Counsel Expense (line 151B).

UNANIMOUS VOICE VOTE

ARTICLE 2 Voted to transfer \$2,400 from Town Collector/Treasurer Tax Title Foreclosure (line 145D) to Engineering Consulting Service Expense- Conservation (line 165A).

UNANIMOUS VOICE VOTE

ARTICLE 3 Voted to transfer \$11,500 from Water Dept Expense (line 450A) to Engineering Consulting Services Expense- Board of Health (line 165C).

UNANIMOUS VOICE VOTE

ARTICLE 4 Voted to transfer \$19,488.30 from Engineering Consulting Service Expense- Highway Dept. (line 165D), to the Providence Rd./Main St. Reconstruction Account.

UNANIMOUS VOICE VOTE

ARTICLE 5 Voted to transfer \$40,337.79 from Parks & Recreation Site Improvement (line 630D), to an account established for the purpose of site improvements for the Park & Recreation Department.

UNANIMOUS VOICE VOTE

ARTICLE 6 Voted to transfer \$1,058 from Surplus Lottery to Health Board Expense (line 510B).

UNANIMOUS VOICE VOTE

ARTICLE 7 Voted to transfer \$1,200 from Library Salaries & Wages (line 610A) for the purpose of repairing and painting the exterior of the Taft Public Library.

UNANIMOUS VOICE VOTE

ARTICLE 8 Voted to transfer \$13,498 from Library Building Maintenance Account (line 610D), for the purpose of repairing and painting the exterior of the Taft Public Library.

UNANIMOUS VOICE VOTE

ARTICLE 9 Voted to transfer \$1,400 from Town Collector/Treasurer Salary & Wages (line 145A) to Medicare Expense (line 916A).

UNANIMOUS VOICE VOTE

- ARTICLE 10** Voted to transfer \$35.69 sum of money from Town Collector/Treasurer Trash Administration (line 145E), to pay bills of a prior year. **9/10 Vote Needed**
UNANIMOUS VOICE VOTE
- ARTICLE 11** Voted to transfer \$1,248 from Workmen's Compensation (line 912A), and \$1,000 from Highway Construction & Maintenance Salaries & Wages (line 422A) to Town Hall Services Utilities (line 199D).
UNANIMOUS VOICE VOTE
- ARTICLE 12** Voted to transfer \$1,500 from Fire Dept. Salaries & Wages (line 220A2), to establish an overtime account for Fire Dept. Salaries & Wages.
UNANIMOUS VOICE VOTE
- ARTICLE 13** Voted to transfer \$4,800 from Fire Dept. Fire Chief Wages (line 220A1), to establish an overtime account for Assistant Fire Chief Salaries & Wages.
UNANIMOUS VOICE VOTE
- ARTICLE 14** Voted to transfer \$1,469.20 from Fire Dept Training/Travel (line 220C), \$1,200 from Fire Dept New Equipment (line 220D), \$881.90 from Fire Dept Fitting & Hose Account (line 220E), and \$545 from Fire Dept Fire Protection (line 220F), to Fire Dept. Expense (line 220B).
UNANIMOUS VOICE VOTE
- ARTICLE 15** Voted to transfer \$2,839.20 from Health Board Hazardous Waste Day (line 510F), \$2,000 from Water Department Expense (Line Item 450A), and \$2,678.41 Unemployment Insurance Compensation (line 913A) to Health Board Trash Disposal Account (line 510D).
UNANIMOUS VOICE VOTE
- ARTICLE 16** Voted to transfer \$200 from Selectmen New Equipment (Line Item 122D) to Planning Board Expense (line 175B).
UNANIMOUS VOICE VOTE
- ARTICLE 17** Voted to transfer \$1,400 from Town Hall Services Salaries & Wages (line 199A) and \$1,400 from Police Dept Quinn Bill (line 210J), to Building Inspector Inspection Account (line 241B).
UNANIMOUS VOICE VOTE
- ARTICLE 18** Voted to transfer \$21,637.60 from Finance Committee Reserve (line 131B) to Snow & Ice Removal Overtime Salaries (line 423A).
UNANIMOUS VOICE VOTE
- ARTICLE 19** Voted to transfer \$2,388 from Finance Committee Reserve (line 131B) and \$29,895 from Surplus Lottery to Snow & Ice Removal Expense (line 423B).
UNANIMOUS VOICE VOTE
- ARTICLE 20** Voted to transfer \$39,256 from Stabilization to purchase Equipment for the Fire Department.
UNANIMOUS VOICE VOTE

ARTICLE 21 Voted to transfer \$35,000 from Stabilization to purchase Brush Pickup for the Fire Department.

UNANIMOUS VOICE VOTE

ARTICLE 22 Voted to transfer \$5,700 from Fire Chief Wages (Line item 220A1), \$6,000 from Fire Department Salaries & Wages (Line Item 220A2), and \$13,300 from Stabilization to an account for extraordinary maintenance on Fire Dept. Vehicles.

UNANIMOUS VOICE VOTE

ARTICLE 23 Voted to transfer \$25,000 from Land Purchase/Inman Hill Rd. account which was authorized in Article 18 of the Special Town Meeting of Feb. 27, 2001, for the purpose of additional testing and for other costs associated with the land purchase on Kelly Land.

UNANIMOUS VOICE VOTE

ARTICLE 24 Voted to transfer \$200 from Selectmen Employee Physical expense (line 122C) to Building Inspector Expense (line 241C).

UNANIMOUS VOICE VOTE

The warrant was dissolved at 7:52pm. There were 42 voters in attendance. The tellers were Lise Tong and Carol Cook. The officer on duty was Brian Massey.

A true copy. Attest:



Margaret Bonderenko
Town Clerk

SPECIAL TOWN MEETING SEPTEMBER 25, 2001 PROCEEDINGS

The meeting was called to order by the Moderator, Rolland J. Morin, Jr. at 7:00pm. The Moderator noted that the warrant had been duly posted and properly served.

Non Residents were allowed into the meeting:

Thomas Mullen, Attorney for Joint Library Committee

Paul Green

Jake Dacey

Leslie Lawrence

Stacy McKee, Milford Daily News

Charlie Johnson, Fire Chief

Katherine Stanton, Upton Library Trustee

The Moderator asked for a moment of silence for the victims of the Sept. 11, 2001 tragedy. The Pledge of Allegiance was said. The Moderator dispensed with the reading of the warrant.

ARTICLE 1 Voted to transfer \$2500 from Finance Committee Reserve Account (Line Item 131B) to the Three Year Audit Account.

UNANIMOUS VOICE VOTE

ARTICLE 2 Voted to transfer \$10,000 from Finance Committee Reserve Account (Line Item 131B) to fund the FY02 portion of the Update Valuation Account.

UNANIMOUS VOICE VOTE

ARTICLE 3 Voted to raise and appropriate \$12,000 to fund the FY01 Audit.

UNANIMOUS VOICE VOTE

ARTICLE 4 Voted to transfer \$4000 from Finance Committee Reserve (Line Item 131B) for Police Department State/Federal General Matching Grant.

UNANIMOUS VOICE VOTE

ARTICLE 5 Voted to raise and appropriate \$528,188 to fund the Kelly Property debt exclusion.

MAJORITY VOICE VOTE

ARTICLE 6 Voted to raise and appropriate \$2231.38 to pay bills of a prior year.

UNANIMOUS VOICE VOTE 9/10 vote needed

ARTICLE 7 Voted to raise and appropriate \$8300 to Repair/Renovate Town Hall Account.

MAJORITY VOICE VOTE

ARTICLE 8 Voted to raise and appropriate \$55,114 and transfer \$10,000 from Fire Department Call Salaries (Line Item 220a2), and transfer \$10,000 from Fire Department Training/Travel (Line Item 220C) to establish an account for Fire Department Full Time Salaries & Wages.

MAJORITY VOICE VOTE

ARTICLE 9 Voted to raise and appropriate \$370 to Long Term Disability Insurance (Line Item 915A).

UNANIMOUS VOICE VOTE

- ARTICLE 10** Voted to raise and appropriate \$15,700 to Health Insurance (Line Item 914A).
UNANIMOUS VOICE VOTE
- ARTICLE 11** Voted to raise and appropriate \$1700 to Medicare Expense (Line Item 916A).
UNANIMOUS VOICE VOTE
- ARTICLE 12** Voted to raise and appropriate \$125 to "Fire Dept. Lt. Assistant Chief Account (line item 220A3).
UNANIMOUS VOICE VOTE
- ARTICLE 13** Voted to raise and appropriate \$32,500 to establish an account for Fire Dept. Overtime Salaries & Wages.
UNANIMOUS VOICE VOTE
- ARTICLE 14** Voted to raise and appropriate \$12,000 to establish an account for Fire Dept. Vehicle Storage Expense.
UNANIMOUS VOICE VOTE
- ARTICLE 15** Voted to raise and appropriate \$47,000 to Health Board Trash Collection Account (line item 510E).
UNANIMOUS VOICE VOTE
- ARTICLE 16** Voted to raise and appropriate \$537 to Insurance-Town Buildings Account (line item 193A).
UNANIMOUS VOICE VOTE
- ARTICLE 17** Voted to raise and appropriate \$6823 to Liability Insurance Account (line item 945A).
UNANIMOUS VOICE VOTE
- ARTICLE 18** Voted to passover this article.
UNANIMOUS VOICE VOTE
- ARTICLE 19** Defeated the motion to amend Chapter XI, Section 7, paragraphs 1, 2 and 15 of the Mendon bylaws by:

Amending Paragraph 1 to increase the license fee for a male or female dog from ten dollars (\$10.00) to **twenty dollars (\$20.00)** and the fee for a spayed or neutered dog from six dollars (\$6.00) to **ten dollars (\$10.00).**"

Amend Paragraph 2 to increase the fee for each level of Kennel license by **ten dollars (\$10.00).**

Amend paragraph 15 to increase the late fee from three dollars (\$3.00) to **twenty-five dollars (\$25.00)** and change the date after which the late fee will be charged from June 1st to **May 1st.**

MAJORITY HAND COUNT

YES 51

NO 52

ARTICLE 20 Voted to passover this article.
MAJORITY VOICE VOTE

ARTICLE 21 Voted to accept as public ways within the Town of Mendon, the streets, ways and roadways known as Bicknell Dr. and Lapham Ct., as shown in the Bugle Hill Estates Subdivision Plan on file in the Town Clerk's office.
UNANIMOUS VOICE VOTE

ARTICLE 22 Voted to accept as public ways within the Town of Mendon, the streets, ways and roadways known as Kelley Rd., White Rd. Wesley Dr. and Megan Ct., as shown in the Wesley Estates Subdivision Plan on file in the Town Clerk's office.
UNANIMOUS VOICE VOTE

ARTICLE 23 Voted to accept the provisions of Chapter 46 of the Acts of 2001, "An Act Authorizing the Establishment of a Library District in the Towns of Mendon and Upton."
MAJORITY HAND COUNT
YES 71
NO 41

ARTICLE 24 Voted to passover this article.

The warrant was dissolved at 10:10pm. The officer on duty was Matthew Hoar. The tellers were Lorna Rhodes, Joanne Goodnow, Laura Taylor and Lise Tong. There were 148 voters in attendance.

A true copy. Attest:



Margaret Bonderenko
Town Clerk

SPECIAL TOWN MEETING NOV. 6, 2001- PROCEEDINGS

The Moderator, Rolland J. Morin called the meeting to order at 7:00pm. The Moderator noted that the warrant had been duly posted and properly served. The Moderator dispensed with the reading of the warrant.

Non residents allowed into the meeting were:

Stacy McKee, Milford Daily News

Michael Rudden, Student

ARTICLE 1 Voted to authorize the selectmen to file special legislation in the format of a Home Rule Petition substantially as set forth below:

AN ACT AUTHORIZING THE TOWN OF MENDON TO OFFER A SENIOR DISCOUNT IN THE FEE CHARGED FOR TRASH PICKUP AND DISPOSAL

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1: Notwithstanding the provisions of any general or special law to the contrary, the town of Mendon, in the discretion of its board of selectmen may charge a reduced fee for residents age 65 and over for trash pickup and disposal.

SECTION 2: This Act shall take effect upon its passage.

MAJORITY VOICE VOTE

ARTICLE 2 Voted to accept as public ways within the Town of Mendon, the streets, ways and roadways known as Wood Drive and Chapin Court contingent upon the property owner providing to the Town a title certificate establishing a good and clear record and marketable title to all of the roadways in their entirety as shown in the Woods' Estates Subdivision Plan on file in the Town Clerk's office.

MAJORITY VOICE VOTE

The warrant was dissolved at 7:43pm. The officer on duty was Matthew Hoar.

The tellers were Joanne Goodnow, Laura Taylor, Lise Tong, and Pat Ghelli.

There were 112 voters in attendance.

A true copy. Attest:



Margaret Bonderenko

Town Clerk

TOWN MODERATOR

To the Citizens of Mendon:

During 2001, it was my privilege to preside over five (5) Special Town Meetings and one (1) Annual Town Meeting. All Special Town meetings in 2001 were held at the Miscoe Hill Elementary School while the Annual Town Meeting was held at the Nipmuc Regional Middle/High School. I met with the Board of Selectmen, the Finance Committee and other Boards and officials as required. I was pleased moderate the Candidate's Night for the Mendham Brush Association. As in the past, I attended the annual Massachusetts Moderator's Association (MMA) meeting and workshops, which for the third year in a row was held at Old Sturbridge Village in Sturbridge, MA. The workshops are very informative and provide a forum for obtaining and sharing information while also providing feedback from other moderators. I continue to support and be part of the MMA Internet network that now includes over one hundred thirty five (135) moderators.

A new copy of "Town Meeting Time" (3rd edition - revised in 2001 and has a blue cover) is in the Taft Public Library for your reference and use. The manual was originally published in 1962 and is the reference we use when our by-laws or State law are silent on a particular matter or issue.

Below are some selected sections from our by-laws that govern our town meetings.

From Chapter II:

Section 8. The Moderator shall appoint tellers, who shall permit only registered voters to enter upon the floor of the meeting place at the annual or any Town Meeting; the stage may be occupied under the direction of the Moderator. The presence of persons on the floor other than registered voters shall be allowed only with the approval of the majority of the members present at the time of the meeting.

Section 9. If a motion can be sub-divided, it shall be divided, and the question shall be put separately upon each part thereof, if (10) ten voters so request.

Section 10. When a question is before the meeting, the following motions, namely: to adjourn; to lay on the table; for the previous question; to postpone to a time certain; to commit; to recommit or refer; to amend; to postpone indefinitely; shall be received and shall have precedence in the foregoing order: the first three (3) shall be decided without debate.

Section 11. On proposed amendments involving sums of money, the larger or largest amount shall be put to the question first, and an affirmative vote thereon shall be a negative vote on any smaller amount.

Section 14. When a question is put, the consensus of the Meeting shall be determined by the voices of the voters and the Moderator shall declare the vote as it appears to him. If the Moderator is unable to decide the vote by sound of the voices, or if his decision is immediately questioned by seven (7) or more voters rising in their places for that purpose, he shall determine the vote by ordering a show of hands and he may appoint tellers to make and return the count.

Section 15. Ten voters rising in their places for that purpose shall determine that the vote on any motion shall be taken by secret ballot.

Section 16. No vote shall be reconsidered at an adjourned session of a Town Meeting unless that adjourned session is held on the same day, and no vote shall be reconsidered later than one (1) hour from the time the vote is declared by the Moderator; no vote may be reconsidered on a Motion to Adjourn, lay on the table, or for the previous question, and no question shall be reconsidered more than once.

Section 19. On matters requiring a two thirds vote by statute, a count need not be taken unless the vote so declared is immediately questioned by seven (7) or more voters as provided in Mass. General Laws, Chapter 39, Section 15.

From Chapter IV of our by-laws:

Section 4. No motion relating to an expenditure of money or appropriation shall be acted upon at any Town Meeting until the Finance Committee has stated its recommendation

Please remember, that in Mendon, you are the decision makers when you attend Town Meetings either Specials or the Annual. As residents of a community with an open (to all registered voters) town meeting form of government, you have the right and responsibility to individually express your views, debate the issues and vote your convictions.

My sincere thanks to the citizens of Mendon, all the Boards, Committees, elected and appointed Town officials, Town Counsel, our Administrative Assistant and Mrs. Margaret Bonderenko, our Town Clerk, for their support, assistance and cooperation.

Respectfully submitted,

Rolland J. Morin, Jr. 2/23/02
Moderator

Annual Report Council on Aging

The Council on Aging wishes to express their gratitude for the cooperation and support received from town officials and town departments.

Senior Citizen's Day was held on September 16, 2001. The Mendon Lions Club, and the Council on Aging sponsored this annual event. Senior Citizen's Day is a day to give recognition to a senior or seniors who have served the town. The meal was prepared and served by Members of the Lions Club. Honored this year were Douglas and Arline Taylor. Proclamations were received from local and state officials.

The Council on Aging sponsored two trips that were well attended.

The Council received grant money from E.O.E.A. through the Formula Grant this will defray cost for transportation, programming, and education.

The Council also sponsored monthly luncheons. These are always a special treat and a good opportunity for socializing.

A chair lift was installed making the new upper room accessible to the handicap. The kitchen sink has been replaced with a deeper one.

Marie and Vinnie Nappa, with the help of volunteers, have organized the food pantry. The Mendon Scouts held a very successful food drive, and many townspeople continue to donate food and supplies.

The Mendon Police Association in conjunction with the Council on Aging sponsored an annual Christmas party at the Miscoe Hill elementary school. The Nipmuc chorus provided entertainment. The party was enjoyed by all.

The Council meets on the first Wednesday of the month at 9 a.m.

Respectfully Submitted,

Carol Cook Chairman
Peg Sweeney Vice Chairman
Nancy Bradley Secretary/Treasurer
Gloria Hogarth
Leo Lemoine
Father Thomas Mahoney
James Turner



TOWN OF MENDON
HIGHWAY DEPARTMENT

Alan D. Tetreault
Highway Surveyor

ANNUAL REPORT
2001



CALENDAR YEAR 2001

ROAD PROJECTS:

HARTFORD AVE., WEST:

Micro-surface

FROM: FULL LENGTH

Distance: 7300 feet x 32 feet wide

COST: \$63,406.00 Chapter 90

BLACKSTONE STREET:

Paving

FROM: INMAN HILL ROAD TO TOWN LINE

Distance: 3500 feet x 22 feet wide

COST: \$42,608.00 Chapter 90

Reclaimed for paving

COST: \$10,910.00 Town

PROVIDENCE STREET:

Paving

FROM: FIRE STATION TO HOUSE #45

Distance: 5000 feet x 24 feet wide

COST: \$40,596.00 Chapter 90

NORTHBRIDGE STREET:

Paving

FROM: LOWELL DRIVE TO NORTHBRIDGE TOWN LINE

Distance: 4000 feet x 26 feet wide

COST: \$38,638.00 Chapter 90

COST: \$ 9,800.00 Town

BLASTING FOR SHOULDER WIDENING AND DRAINAGE:

BLACKSTONE STREET: \$6,500.00

CATCH BASIN REPAIRED/REPLACED:

Catch Basin Cleaning, 640 units	\$3,700.00
Providence Street, #61	\$1,500.00
Washington Street, #68	\$ 300.00
Corner @ Hartford Ave E., & Providence Street	\$1,500.00
North Avenue, #78	\$ 600.00
	<u>\$7,600.00</u>

DRAINAGE:

Hopedale Street, town line-changed stone culvert to 12 inch PVC.	\$ 1,500.00
Providence Street, #69-Added CB and changed cross pipe.	\$ 4,400.00
Northbridge Road, #104- Added 10'12" PVC pipe to tie into existing CB to handle excess surface water.	\$ 1,900.00
Adjusted drainage structures (22) for finish pavement on Northbridge Rd.	\$ 1,500.00
Excavator rented from Hillview Equipment.	\$ 2,500.00
Kinsley lane, pipe repair between #29 and #42.	\$ 600.00
Adjusted (14) manhole covers for micro-surfacing Hartford Ave, West.	<u>\$ 2,240.00</u>
	\$14,640.00

CRACK-SEALED:

Hartford Ave. West, Blackstone St., Taft Ave, Emerson Street, Millville St., \$ 8,725.00
(Rte 16 to Taft Ave), Mowry St., Park Street (Nipmuc Drive to house #19).

INFRA-RED PATCHING:

Providence and Millville Streets \$ 1,500.00

BRIDGE/GUARD RAIL REPAIR:

Millville Street near town line: Repaired through accident recovery program at no cost to the Town.

MENDON HIGHWAY DEPARTMENT

RECONSTRUCTION ON BLACKSTONE STREET:

Two Hundred bales of hay staked in place on the lower portion of the street for erosion control during construction. Over 3000 yards of material were donated by local businesses and other towns. This was hauled in to raise Blackstone Street over 36 inches. Three 18" x 40' culverts were installed at Dam Swamp.

Additional pipe and stone:	\$ 1,000.00
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HIGHWAY VEHICLE MAINTENANCE:

2001 International, model 2554:

New vehicle in service; can be used as sander, dump and liquid tank.	\$130,000.00
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1982 Cat Loader:

Rebuilt transmission	\$12,000.00
New tires	\$ 2,500.00

1999 International:

Installed new flashing warning lights	\$ 475.00
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1993 International:

Installed new brakes	\$ 600.00
Hydraulic work	\$ 800.00

1985 International 10 wheeler:

Seats removed to rust proof interior of cab	\$ 255.00
Converted tires to all-season for better traction	\$ 625.00

1968 Bombardier Sidewalk Plow:

Painted new cab and installed new power angle plow	\$ 1,170.00
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1987 Mack:

Converted to spare sander and plow	\$ 200.00
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1800 Gallon liquid tank for swap loader:

Donated by local business and fabricated by the Highway Dept. to work on our swap loader. It will be used to hold water in the summer and deicing agents during the winter months.	\$ 1,000.00
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1973 GMC Sander: retired

Storage trailer donated by the Upton Fire Department is being used to store equipment and spare tires. Received spare body for 10 wheeler, donated by the Town of Upton.

Highway mechanics took transmission from a disabled police cruiser and installed into a cruiser which is currently in service, saving approximately \$1,600.00.

SUMMARY OF EXPENDED FUNDS

STATE	\$185,248.00
TOWN	<u>\$210,300.00</u>
TOTAL	\$395,548.00

MENDON HIGHWAY DEPARTMENT

MISCELLANEOUS PROJECTS:

Signs Installed/Repaired:

North Avenue, new- (2) Farm Machinery
Hartford Avenue West and Mowry Street, Stop sign
Millville Street #130, new- Blind Drive
Cemetery Street, repair No Left Turn
Kinsley Lane, new- Private Way Pass at Own Risk
North Avenue, Pedestrian sign
George Street, Speed Limit 30 MPH

Shoulder work:

Miscoe Road: Filled with reclaimed asphalt to stop wash outs.
Millville Street, Northbridge Rd., and Washington Street: Loam, seeding and wood chips.

Stone Headwalls Built/Repaired:

Northbridge Road at town line
Hopedale Street at town line
Blackstone Street at Dam Swamp

Metal Dumpster:

New concrete steps measured, ordered and installed by Highway personnel.
This was paid for by the Board of Health.

Town Beach:

Sand and fill were hauled in and spread at waterfront.

Line Painting:

Stop signs, stop bars and crosswalks painted by Highway personnel.

Senior Center:

Removed rock pile and construction debris

Driveway Permits:

Collected \$1000.00 for driveway applications during calendar year 2001.

MEETINGS & COURSES ATTENDED

Baystate Roads Program, Taunton-Storm Water Quality
Baystate Roads Program, Worcester-Dealing with the Public
Baystate Roads Program, Taunton-MUTCD Millennium
Institute for Local Officials-Legal Issues & Conflict of Interest Law
Dept. of Housing & Comm. Development, Lincoln-Comprehensive Permits
Worcester County Highway Assoc., Annual Meeting
Worcester County Highway Assoc., Westboro-Salt shortage & new CH90 forms
M.E.M.A. Framingham-Reimbursement (\$14,700.00) for March snowstorm

I would like to thank all residents, Town officials and Highway department staff for their cooperation and assistance this past year. I look forward to serving the community in the upcoming year.

Respectfully submitted,

Alan D. Tetreault
Highway Surveyor

Fy 2001

BUILDING COMMISSIONER

<u>Permit Type</u>	<u>No. of Permits</u>
NEW HOMES (Single Family)	37
ALTERATIONS & REPAIRS	29
DECKS, PORCHES, SCREEN PORCHES	16
ADDITIONS	20
SHEDS & BARNS	19
POOLS, ACCESSORY BUILDINGS	37
GARAGES	4
FOUNDATIONS	23
STOVES & CHIMNEY	14
COMMERCIAL ALTERATIONS	2
COMMERCIAL ADDITIONS	2
VINYL SIDING	2
RE-ROOFING	25
DEMOLITION	6
HORSE BARN	1
TENTS	1
HOT TUB	1
TOTAL PERMITS ISSUED	239

Certificate of Inspections – Thirty two (32)

Sign Permits - Five (5)

A total of \$63,481.00 was turned over to the Town Treasurer.

Respectfully submitted,

Thomas D. Hackenson, Building Commissioner

FY 2001

WIRING INSPECTOR

During the year 2001 a total of One Hundred Ninety Five (195) Wiring Permits were issued. A total amount of \$9,167.75 was turned over to the Town Treasurer.

Respectfully submitted,

Kevin B. Fleming, Wiring Inspector

PLUMBING INSPECTOR

During the year 2001 a total of One hundred two (102) Plumbing Permits were issued. A total amount of \$5,815.00 was turned over to the Town Treasurer.

Respectfully submitted,

Vincent W. Mancini, Sr., Plumbing Inspector

GAS INSPECTOR

During the year 2001 a total of fifty four (54) Gas Permits were issued. A total amount of \$2,114.00 was turned over to the Town Treasurer.

Residents are reminded that if there is any type of work performed on their gas installation or appliance in which lines are disconnected and reconnected, such work **MUST** be done by a licensed gas installer and a permit must be obtained for same.

Respectfully submitted,

Vincent W. Mancini, Sr., Gas Inspector

WATER DEPARTMENT

The Mendon Water Commission had meetings with the Town of Bellingham to purchase water from that Town. Unfortunately the Town of Bellingham will not be able to allow that at this time. The Water Commissioners held meetings with Delphic Associates to discuss providing water to the Cobbler's Knoll project.

The Commissioners meet on the last Thursday of every month.

Respectfully submitted,

Mr. Robert Carlson, Chairman
Mr. Donald Consoletti
Mr. Gary Gaffney

Conservation Commission

In 2001, the Mendon Conservation Commission worked with numerous building projects under the jurisdiction of the Wetlands Protection Act. State Law requires that any proposed filing, dredging, altering, or removing within one hundred feet of wetlands or land subject to flooding be regulated by the commission.

The thirtieth Annual Clean-Up was a success with the help of many volunteers. This year, the Mendon Lions Club sponsored and held this event. The Conservation Commission would like to express their appreciation to the Mendon Lions Club for overseeing this project. Special thanks were expressed to the Mendon Police Department, Mendon Board of Health, Mendon Highway Department, and the Mendon residents for their help in making the project a continued success.

Aquatic Control Technology of Northboro administered a weed maintenance program at Lake Nipmuc in June. The lake was closed for swimming, boating, and fishing for two days in accordance with state regulations. This aquatic treatment has been an annual event since 1976 to control nuisance vegetation.

The Commission has issued 26 Orders of Conditions and responded to many Requests for Determinations throughout the year. The Orders of Conditions issued are as follows:

LOT B VINCENT ROAD	THAYER WOODS
LOT A VINCENT ROAD	NIPMUC ESTATES
2 STYMAST DRIVE	6 DAVENPORT DRIVE
68 BLACKSTONE STREET	8 DAVENPORT DRIVE
5 CATALPA LANE	4 METCALF ROAD
18 WEST HILL ROAD	6 METCALF ROAD
52 MILFORD STREET	3 METCALF ROAD
HWY BLACKSTONE STREET PRJ	8 METCALF ROAD
29 MISCOE ROAD	7 DAVENPORT DRIVE
OFF HARTFORD AVENUE EAST	5 DAVENPORT DRIVE
88 INMAN HILL ROAD	4 DAVENPORT DRIVE
51 TAFT AVENUE	3 DAVENPORT DRIVE
8 EMERSON STREET	183 BLACKSTONE STREET

The Commission conducts regularly scheduled public meetings on the 2nd and 4th Thursday of each month unless posted otherwise. The public is welcomed and encouraged to attend our meetings.

Respectfully submitted,

Harry Stewart, Jr., Chairman
Michael Ammendolia
William Aten
Gary Smith
Peter Coffin

BOARD OF HEALTH

Mr. Robert Duff of Cullinan Engineering remained the Title 5 agent. Mr. Tim Rice also remained as the agent for food service and housing.

There were 85 food establishment inspections

The Board of Health continued to contract with the Visiting Nurses Association in 2001. The Visiting Nurses Association follows up on communicable diseases and conducts Health Screening Clinics for the Board of Health.

The Board of Health went out for bid for the trash contract. There were 3 companies that responded and they were BFI, Waste Management, and Giant Inc. BFI was the lowest bidder and was awarded the three-year contract.

The metal dumpster continues to be open behind the Highway Barn of Saturday mornings. Mr. Dick Joiner monitors and assists residents disposing of metal and tires.

The Board of Health held a Household Hazardous Day in April of 2001. The Board of Health also started a Mercury thermometer exchange program that will allow residents to exchange their mercury filled thermometers for a new digital thermometer.

The Town of Mendon held a Rabies Clinic in 2001.

The following permits were issued in 2001:

Deep Hole and Perc Applications	125
Septic Plans	36
Food Permits	38
Disposal Works Installers Permits	28
OFFAL Permits	15
Well Permits	55
Private Well Certificate	42
Sale of Tobacco Products	9
Carbonated Non Alcoholic Beverage	1

Respectfully submitted,

Mr. Robert Klein, Chairman
Mr. Eric Carlson
Mr. Mark Cutler

LAND USE COMMITTEE

Once again, the Land Use Committee's major focus was on land preservation. Everyday in Massachusetts, 44 acres of open space is lost to development! The clock is ticking and Mendon still has many beautiful landscapes to protect.

This year the Land Use Committee worked to purchase three significant Mendon properties totaling 228 acres. The first was the 119-acre Wood property off of Quissett Road, which the Town bought in June of this year. The Town paid \$119,599 (from the Mendon Land Bank) towards the purchase. The Metacomet Land Trust donated \$99,666 (through a generous private donation) and Massachusetts Division of Fisheries and Wildlife bought a conservation restriction for \$179,399 to complete the purchase.

The second property the Town now owns is the 14-acre Paddock property. The Town purchased the property in September of this year and paid \$25,600 (from the Mendon Land Bank). The Paddock property abuts the Wood property.

The third property that was purchased by the Town was the 95-acre Kelly Farm off of Inman Hill Road, which abuts the Paddock property. The Town closed on the Kelly Farm in December and borrowed \$1.3 million.

These properties, in conjunction with land owned by the Metacomet Land Trust and the State, complete an 800-acre wildlife corridor of contiguous open space that can be used for passive recreation by Mendon residents. This land, which straddles Mendon and Blackstone town line, has been identified on the Massachusetts BioMap as being an area of core habitat for rare plant and animal species.

Besides the environmental significance of this land, **THE TOWN OF MENDON WILL SAVE MONEY AS A RESULT OF PURCHASING THIS OPEN SPACE.** For each new home built in Mendon, the town loses approximately \$4482* each year. There were plans for subdivision development on all of the 228 acres of land that was preserved this year. A conservative estimate would be to assume that fifty houses could have been built on the 228 acres. Fifty new homes multiplied by \$4482 would equal a potential loss to the Town of \$224,100 every year. Over a period of seven years, the Town will have made back all the money spent to purchase the three properties through the savings on the cost of services that would be required if the homes were built. Every year after that, the Town will be saving money by not supporting those fifty extra households.

With the increasing population in Mendon, we are seeing the need to build more schools, hire more employees and provide more town services such as, police and fire protection. Land preservation not only protects the environment, but it also helps to stabilize the finances of the town by slowing down some of the residential development that can put stress on a municipality.

The Land Use Committee looks forward to another year of serving the Town of Mendon.

Respectfully submitted,

Anne Mazar, Chair
Kathy Coffey-Daniels, Planning Board representative
Peter Coffin, Conservation Commission representative
Peter Confrey, Selectman representative
Mike Plumb, member-at-large

* This is the amount of taxes an average new household pays each year to the Town of Mendon, less the money the Town of Mendon has to spend each year to support that family for educating two children and for providing fire protection, police protection, road maintenance and other town services.

Report of the Library Feasibility, Planning and Design Committee

Initial steps to plan for a new library for Mendon and Upton began four years ago when Rena Richard, chairman of Upton's Board of Library Trustees, approached the Massachusetts Board of Library Commissioners to investigate state funding for new library construction. Informed about the increased state funding for joint public libraries as opposed to single town libraries, she was intrigued.

The Upton Trustees considered several adjoining towns and then approached Mendon with the possibility of forming a joint public library because:

- (1) Mendon's Taft Public Library was like the Upton Town Library in that both were located in former churches, were cramped for space, lacked handicap accessibility, and had no room for expansion;
- (2) The towns were similar in population; and
- (3) Mendon and Upton already knew how to work together as partners in a regional school district.

The two boards of trustees met on March 20, 1998 to discuss the possibility of creating a joint library district and potential sites for the new facility. To determine if the towns should proceed with the joint project, the Boards of Library Trustees for Mendon and Upton conducted a needs assessment of their current libraries and studied the possibility of expanding their existing facilities. Both boards found that the libraries, which were less than 3,000 square feet each, were woefully inadequate for the growing population of the two communities. Both boards also discovered that due to site restrictions, neither library building could be expanded. Realizing that the state reimbursement for joint libraries was greater than the amount allotted for single town libraries, the Trustees discovered that it was more affordable to build a joint library than two separate town libraries.

To help with the planning process, the Massachusetts Board of Library Commissioners offered communities in the Commonwealth the opportunity to apply for a \$20,000 Planning Grant to help in the construction process. The Boards of Trustees decided to apply and completed a Building Program, a telephone survey, and a population analysis in order to meet the January 1999 deadline. All three components of the grant pointed to the need for a new joint public library to service the growing population of the towns that is projected to be close to 20,000 residents in 20 years. Voters surveyed indicated they would support the project if it were convenient and affordable.

The joint library project received the state funding and at the May 1999 Annual Town Meetings in Mendon and Upton voters approved the additional funding. With the \$60,000 in hand to begin work on the project, the Trustees voted to create the Library Feasibility, Planning and Design Committee. The Committee was charged with three tasks:

- (1) To obtain a site for the new regional library which would be convenient for residents of both towns, preferably located on a major road connecting the communities;

- (2) To hire a lawyer and draft the agreement that would govern the new joint public library; and
- (3) To approve a design for the new library building.

Moving quickly, the committee hired Thomas Mullen, as their attorney after an extensive search and interview process. Following a similar procedure of placing ads in state and local publications with the Request for Proposal package, the Committee hired Tappe Associates, Inc of Boston in December 1999 to design the building.

While the Committee was hiring the help it needed to complete the project, a Land Subcommittee was formed to begin the process of selecting a site. Letters were sent to all landowners who owned four acres or more of property along North Avenue in Mendon and Mendon Street in Upton, the major road connecting the towns. Harvey Trask of Upton offered to donate 21-acre lot on Chestnut Street in Upton. The Hackenson family of Mendon offered to sell a 4-6 acres parcel on North Avenue in Mendon near the town line for \$250,000. Another landowner, David Lowell, offered to sell a 40 acre parcel on North Avenue and Hopedale Street in Mendon for \$1 million. While all three parcels were attractive, the subcommittee and representatives of Tappe Associates and their civil engineers DeVellis & Associates favored the 40-acre site due to its location, traffic flow, ease and cost of developing, and the amount of acreage. Because the asking price was very high the Committee began exploring ways to fund the purchase.

Unbeknownst to the Committee, John and Ute Gannet of Mendon quietly purchased the property and in June 2000 offered to donate 30 acres for the joint library. The land was accepted by Mendon Town Meeting voters in November 2000 and is now in the custody of the Taft Public Library Trustees. The gift inspired the creation of the Mendon Upton Library Trust Inc. (MULTI), an independent, non-profit foundation which will spearhead an ambitious Capital Campaign for the new library.

In the fall of 2000 Tappe Associates, specifically David King and Drayton Fair completed work on the design for the 32,300 square foot building designed to fit into the slope of the proposed library site. The main entrance will be on North Avenue, with a secondary entrance on the lower level. Traffic will access the site from both North Avenue and Hopedale Street. Parking will be divided into three lots and screened from the roads and neighbors by landscaping.

Inside, the library will offer a Children's Room, Young Adult Room, Adult Non-Fiction, Reference, a Periodical Room and a Genealogy/Local History Section on the main floor with a Large Meeting Room, Adult Fiction, Adult Audio Visual and Small Meeting Rooms on the lower level. The library will feature a large two-sided fireplace on the main floor, a window wall looking out to the long view to the southeast of the building, and a small café where patrons can meet a friend or wait for a ride. The exterior of the building, which looks like a series of outbuildings going into a New England farmhouse, is designed to be clad in fieldstone and low maintenance clapboards. Multi-pane windows are also featured.

At the same time that the design was being finalized, another subcommittee began work

on creating the joint public library agreement. There were two alternatives for governing the library: (1) an inter-municipal agreement in which one town would own the library and the other would just pay its share or (2) a district with both towns acting as equal partners. The subcommittee decided the district was the best option.

Since no library district exists in Massachusetts, the subcommittee, Mr. Mullen and town officials from each community met countless times to create a special legislative act to create the district. The legislation was introduced at the Statehouse by Sen. Richard Moore of Mendon, Sen. Guy Glodis of Upton, Rep. Marie Parente of Mendon and Rep. George Peterson Jr. of Upton on December 6, 2000. The legislation, Chapter 46 of the Acts of 2001, An Act Authorizing the Establishment of a Library District in the Towns of Mendon and Upton, passed the Senate and the House in 2001 and was signed into by Governor Jane Swift in August 2001. Mendon voters accepted the Act at a September 25, 2001 Special Town Meeting. In Upton, the Act was voted on and accepted at a December 20, 2001 Special Town Meeting.

After the legislation was submitted to the Statehouse, the Feasibility Committee spent December 2000 and half of January of 2001 completing a 400 page Construction Grant Application for the Massachusetts Board of Library Commissioners. Submitted by January 18, 2001, the grant of \$4.7 million was approved although the project was put on the construction wait list. Officials hope funding the project will be available in a 2002 Supplemental Budget or the Fiscal 2003 Annual State Budget. Voters at separate town meetings in Mendon and Upton in the spring of 2001 also approved the plans for the project.

The Feasibility Committee which consisted of over 40 members from Mendon and Upton was thanked by the Boards of Trustees for their extraordinary donation of time and effort to their communities. Congratulated on receiving state funding, the Committee is expected to disband in the spring of 2002. In their final report to the communities, the members continue to stress the building a joint public library for the towns is the best and most cost-effective way to provide the residents with the library services they need and deserve.

Respectfully submitted,

Katherine M. Stanton, Upton Co-Chair
Jane Bigda, Mendon Co-Chair

PLANNING BOARD
ANNUAL REPORT FY2001

Covenant extension for Blueberry Estates – approved.

Definitive plans: Thayer Woods (Catalpa Lane) – approved

Definitive plans Nipmuc Estates (Willowbrook Rd) - approved

Public Hearing – Scenic Rd – Widening of Thayer Rd – approved

Public Hearing – Zoning By-law change - Growth & Building Height - approved

Public Hearing Modification Definitive Plans – Carpenter Hill – Re: Ball Field

Public Hearing – Rate of Development Zoning By-law – approved

Public Hearing for Site Plan Review for 31 Hastings St – sent to ZBA

Public Hearing for Site Plan Review for 52 Milford St - approved

Road Acceptances – Wesley Estates, Bugle Hill Estates, Woods Estates

Public Hearing for Strawberry Hill Estates – Continued into 2002

Posting of Bond for New Homes at Eight Rod Road (Dudley Rd) – approved

Posting of Bond for Thayer Woods Estates (Catalpa Lane)- approved

Posting of Bond for Court Estates (Cranberry Ct) - approved

There were numerous 81P Plans submitted.

Respectfully submitted,

Kathleen Coffey-Daniels, Chairman
Peter I. Denton
Vincent M. Cataldo

Cheryl Landry
Kevin Rudden

ANNUAL REPORT
DEPARTMENT OF VETERANS' SERVICES

The Department of Veterans' Services continues to be committed to assist the veterans and their dependents of Mendon as stated in the General Laws of Massachusetts and Department of Veterans' Services CMR 108. Your Veterans' Agent administers various entitlement programs and explores every possible source of revenue available to assist the veteran or their dependents. Additionally the Veterans' Agent is available for assistance in answering general questions relating to benefits and obtaining copies of service documents for the veteran. The Veterans' Agent will continue to make himself available at the convenience of the resident. The Department of Veterans' Services and the Town will continue to fulfill the needs of those who have served.

Respectfully Submitted,

Thomas M. Callahan
Veterans' Agent

MENDON HOUSING AUTHORITY
December 2001

The Mendon Housing Authority manages Sunrise Apartments, a 30 unit complex of state subsidized elderly housing under Chapter 667 located on Blackstone Street. Our budget is governed by the Commonwealth of Massachusetts Department of Housing and Community Development located in Boston.

To be eligible to live at Sunrise Apartments, applicants must be at least 60 years of age or handicapped with an income that must not exceed \$35,150 for one person or \$40,150 for two persons. There is no asset limit, however the value of these assets are used in determining the individual(s) gross income. For further information or to obtain an application, contact the Mendon Housing Authority office at 508-473-9130.

On July 1, 2001 the Mendon Housing Authority entered into a Management Agreement with the Milford Housing Authority to run the day to day operations of the Authority under the direction of Samuel J. Bonasoro, Executive Director. In the Fall, under an energy conservation program sponsored by Massachusetts Electric, the Authority had over \$20,000 in energy saving devices installed at no cost. The Authority will save nearly \$5,000 in annual energy costs.

Respectfully submitted,

Debra D'Alessandro, Chairman
Diane Henning, Vice Chairman
Peter Denton, Treasurer
William Rondeau, Asst. Treasurer
Samuel J. Bonasoro, Executive Director

TAFT PUBLIC LIBRARY TRUSTEES

With continuing support from Mendon residents and officials, the Taft Public Library continued to grow and expand the services it offers the townspeople. Thanks to the help of voters and officials, funding was approved for the ongoing maintenance/renovation program that will preserve the building for use by the town while making the Library more comfortable for its patrons. A new roof was installed in the fall of 2000 and the building repainted in the summer of 2001. The exterior doors, windows and front steps of the building will be upgraded during 2002.

Inside the building, a microfiche/microfilm reader/printer was purchased. Using the new equipment residents can now access the vital records for Mendon dating back to the 1600's and copies of the Milford Journal that date from the 1800's. Both of these resources are valuable tools for those interested in genealogy and local history. New shelving was also installed in the Children's Room, making better use of the limited space in that area of the Library and offering patrons better access to the displayed materials.

Over 13,000 residents visited the Taft Public Library in 2001 enjoying programs organized by Pat Dwyer for adult patrons and by Children's Librarian Heather Stalaboin for the youngsters. Patrons also enjoyed using the enhanced video selection and the expanding new books collection organized by Hazel Vignone. Television/VCR units are now available for patron use and for Library programs in both the Adult Section and the Children's Room.

The Trustees have continued to work on the Joint Public Library project with the Trustees from Upton and with residents from both communities. The legislation creating the Library District was approved by the Massachusetts Legislature and signed by the Governor this summer. During the fall, voters in both Mendon and Upton accepted the legislation, creating the first Library District in the Commonwealth. The Mendon Upton Library District Trustees, three from Mendon and three from Upton, will now focus on obtaining the state funding for the construction of the new library building.

In June of 2001, the Massachusetts Board of Library Commissioners approved a \$4.76 million grant for the project, but placed the joint library building on a waiting list for funding. The Mendon Upton Library Trust, Inc., MULTI, a public charity, was established to accept donations for the project. With a goal of helping offset the cost of the new library building for the voters of Mendon and Upton, representatives of MULTI will begin the capital campaign in 2002.

Respectfully submitted,

Karen O'Brien, chairman
Carolyn Peterson, treasurer
Jane Bigda, secretary
Jay Byers, School Committee Liaison



MENDON HISTORICAL COMMISSION TOWN OF MENDON, MASSACHUSETTS

Alan K. Russell, II, Chairman

John D Trainor, Secretary & Treasurer

Colleen A. Conley • Pam A. Arons • Wayne Wagner

2001 Annual Report

The Mendon Historical Commission has adopted a mission to establish the basis for a better understanding of Mendon's early history and the assets that remain (dating back to the Seventeenth Century). Mendon has a unique history with buildings and landscapes that serve to remind the residents that our Town holds value in what is preserved.

The Mendon Historical Commission began this purpose by sponsoring the following programs and community activities:

- } The Commission, in 2001, recognized several more private residences with a **Mendon Historical Plaque**. The homes dated as back as c.1725 and most dated in the early 19th Century. The purpose of the **Mendon Historic Plaque Program** is to identify homes, buildings, and sites documented to be at least fifty years in age according to the inventory taken by the Commission. Through the posting of a **Mendon Historic Plaque**, a meaningful and visible sign will demonstrate the location or structure's relationship to a specific period during the formation of the community. The program is self-supporting through grant money and does not produce any added expense to the town.
- } The Mendon Historical Commission has applied for grant funding to initiate the **Mendon Historical Landmark Program**. Founded with the same purpose as the Mendon Plaque Program, the **Mendon Historical Landmark Program** will recognize specific landmarks within our community that have historical significance for its use, or place in our Town's history. The signing will describe the location's significance and will fastened to granite posts. These locations include town pounds, routes, cemeteries, and meeting places.
- } The Mendon Historical Commission designed a website that provides links to pages with the Commissions' various programs that recognize the historical significance of buildings, homes, and places. The site also provides pages with a number of historical facts about "Mother Mendon," Annual Reports, and the schedules for guest speakers and Commission meetings. Activating the site is dependent on space and its availability on the Internet Committee's Town of Mendon website project.

- } The Mendon Historical Commission received matching funds from the Massachusetts Historical Commission for the Town's application for listing on the National Register of Historic Places. In December of 1999, the town approved funds for the application process for placement on the National Register of Historic Places. This objective was followed-up with the Commission making a request for Formal Application status in order to obtain the FY01 Survey and Planning Grant (S&P Grant).

The National Register of Historic Places is a federal listing of buildings, structures, sites, objects, and districts that significant in our nation's history, culture, architecture or archaeology and that are worthy of preservation. This recognition does not place restrictions or conditions on private property owners unless they choose to participate in a project involving the Federal government.

The S&P Grant allowed the Town of Mendon to hire a consultant to prepare the necessary federal and state documentation. The project consists of two districts: The North Avenue District and the Mendon Center Village District. The project will also include an inventory on all historically significant properties within each district. The documentation includes a narrative of the local history of the town. The completion date for this phase is June 2002. With an S&P Grant, the town may use the funds to prepare inventory forms, National Register nominations, preservation plans and public information documents. The completion dated for the project's final phase is the summer of 2003.

- } The Mendon Historical Commission began sponsoring free seminars in 2000. The Commission looks forward to continue this program in the upcoming year. The seminars addressed local historical events. The purpose of the seminars is to increase local historical interest with informative speakers and open discussions.

The Mendon Historical Commission would like to extend its sincere thanks to the local historians and community members who have shown us support throughout the past year.

Town of Mendon

Fire Department

Annual Report 2001



Charlie Johnson
Fire Chief

March 21, 2002

To the Honorable Board of Selectmen and Citizens of Mendon,

The following report outlines the operation and daily activities of the Mendon Fire Department for the year ending December 31, 2001.

Personnel

Fire Chief Michael Tetreault resigned after a 6-year tenure as Mendon's Fire Chief. The Firefighters of Mendon would like to extend a thank you to Chief Tetreault for his years of service and dedication to our community.

On March 26, Charlie Johnson was appointed full-time Fire Chief of the Mendon Fire Department.

In September, the Citizens of Mendon supported the hiring of additional personnel to help staff an ambulance in Mendon. On November 18th, Richard Corcoran, Robert Caron III and Timothy Healy were hired as full-time Firefighter / EMTs. Along with Gary Taft, the full-time firefighters maintain on-duty coverage of 2 Firefighter / EMTs from 7am to 11pm – Monday thru Friday. This positive increase in coverage has contributed to an improvement in the response times of apparatus and trained personnel.

Currently, the Mendon Fire Department is staffed by a combination work force consisting of 12 on-call Firefighters and 5 full-time Firefighters. Of the 17 total Firefighters, 2 are also certified as EMT / Paramedics, 7 are certified as EMT / Basics and the remaining 8 Firefighters are trained First Responders.

Emergency Response

The Mendon Fire Department responded to **617** emergency alarms and calls for assistance in 2001. This is a 56% increase over the total number of responses during the year 2000. The type of emergency responses that the Mendon Fire Department responded to was as follows:

Structure Fires	22
Chimney Fires	4
Vehicle Fires	6
Brush Fires	39
Dumpster Fires	1
Medical Emergencies	231

Vehicle Accidents	145
Hazardous Conditions	23
Biological Threats	6
Lightning Damage (No Fire)	7
Smoke / Odor Investigations	11
Search for Missing Persons	2
Interior Alarms	67
Carbon Monoxide Alarms	3
Water Hazards	21
Mutual Aid Assistance	17
Public Service	12
Total Emergency Responses:	617

Losses due to fire and fire-related emergencies in 2001 were as follows:

Total Fire Losses:

Buildings	\$ 252,000
Contents	\$ 86,800
Total	\$ 338,800

Losses by Occupancy:

Residential (1 & 2 family)	\$ 332,300
Commercial Property	\$ 500
Motor Vehicle	\$ 4,000
Municipal Buildings	\$ 2,000
Total	\$ 338,800

Losses by Cause:

Careless Disposal of Smoking Materials:	\$ 1,000
Faulty Equipment:	\$ 800
Undetermined:	\$ 3,000
Lightning:	\$ 58,500
Cooking:	\$ 2,000
Electrical:	\$ 273,000
Incendiary:	\$ 500
Total:	\$ 338,800

Fire Prevention

The Mendon Fire Department has the responsibility of enforcing the State of Massachusetts Fire Code (Chapter 148 & 527 CMR). Fire Prevention and Inspection activity in 2001 were as follows:

Permits Issued

Open Burning of Brush:	340 / 1355 (Permits Activated)
Home Fire Detection Systems	98
Oil Burner Installations	72
Liquefied Petroleum Gas	57
Blasting Operations	18
Tank Truck	<u>2</u>
Total	587

Community Service

The Firefighters of Mendon value the importance of Public Education and Community Service. The Mendon Fire Department is pleased to have contributed to the success of many community programs and town events including: The Memorial Day Parade, The Horribles Parade and The Mendon Country Fair & Fireworks.

The Mendon Fire Department's SAFE Program continued to have success in 2001. A state funded public education grant was received in the amount of \$3,064.82. This funding was used to support various fire safety programs and activities including: Public Safety Day, the Horribles Parade, Mendon Country Fair, School Programs and Station Tours. Funding was also used to help support the Upton / Mendon SAFE Camp in July.

A partnership formed between the Fire Department's SAFE Program and the Police Department's DARE Program has resulted in CPR Certification Courses being made available to the teachers and staff of the Mendon / Upton Regional School District. Future CPR and Safety programs are currently in the planning stage for other community organizations.

In November, Gary Taft and Pat Pomeroy completed the Massachusetts Firefighting Academy sponsored **Public Fire and Life Safety Educator** program. This 40-hour program provides firefighters with the basic knowledge and skills needed to develop and teach age-appropriate fire and life safety education programs.

Fire Training

The Mendon Firefighters participated in **472** hours of in-house fire training covering the following topics: Brush Firefighting, Foam Application, Ice Rescue, Ladders, Fire Attack, Water Supply, Emergency Medical Care & Treatment, Master Streams, Hose Practices, Bio-terrorism (Anthrax), Pump Operations and Driver Training.

Members of the Mendon Fire Department also attended training programs sponsored by outside organizations such as the Massachusetts Firefighting Academy. These training programs included Incident Command, Ice Rescue, Flash-Over Recognition, Search & Rescue Procedures and Bomb Threat Protocols.

In May, 3 firefighters became certified in Confined-Space Rescue. Lt. Richard Corcoran, Eric Peterson, and David Arsenault completed a 20-hour training program sponsored by Thomas Loss Control Enterprises. This joint training program was hosted by the Blackstone Fire Department and held at the A.N.P. Power Plant in Blackstone.

Emergency Medical Services

In 2001, the Mendon Fire Department began the process of meeting the requirements necessary to operate a Fire Department based Ambulance service.

In March, voters approved the purchase of a 1991 "used Class I Ambulance (A-1) from the Town of Millville. This vehicle has been properly equipped and is currently ready for service. The Firefighters of Mendon would like to extend a thank you to Cataldo Paving for providing storage space for our ambulance.

In March, 3 Mendon Firefighters also became certified as **Emergency Medical Technicians** (EMTs). Robert Caron, Wayne Kimball and William Krauss successfully completed a 110-hour Training Program on Emergency Medical Care and Advanced First Aid.

For the remainder of 2001, the fire department worked on completing the application process that was required for a municipality to have an Ambulance licensed in the State of Massachusetts. This process includes developing of operating policies and procedures, outfitting the ambulance with the required equipment to achieve state inspection, and developing written mutual aid service agreements with neighboring towns.

The tentative start-up date for Mendon's Ambulance is January 2002.

The Firefighters of Mendon would like to extend a thank you to Bud and Son Auto Body for their donation to the town through their assistance with the bodywork and painting that was needed in order to prepare our ambulance for service.

Apparatus / Equipment

Engine 3 was taken out-of-service in April. Engine 3 was a 1970 Medium-Duty Fire Engine that was used as a multi-functional emergency response vehicle. E-3 carried the “Jaws of Life” to Motor Vehicle Accidents, provided EMS support at Medicals, responded as a primary response vehicle to Brush Fires and operated as a water source pumper at Structure Fires. E-3 was taken out of service due to safety concerns brought on by age and vehicle deterioration.

Rescue 1

In December, Rescue 1, a 2001 Heavy Rescue Vehicle, was officially placed in service. Rescue 1's primary responsibility is to operate at the scene of a Motor Vehicle Accident and to provide EMS support. Rescue 1 is also responds to all rescue-related emergencies (water, ice, missing persons, bio-terrorism). At the scene of a structure fire, Rescue 1 serves as the on-scene “Toolbox” by providing support to all fireground operations.

Brush 2

Formerly a 1970 Dodge pickup truck that was acquired from military surplus, Brush 2 was upgraded in September to a 2001 Ford F-350 four-wheel-drive vehicle. The funding that was used to purchase this vehicle was originally intended to purchase a command vehicle. The fire department changed this plan when priority had to be given to the purchase of a replacement vehicle for the unsafe and deteriorating Brush 2.

Our new Brush 2 is outfitted with a combination pump / tank / hose reel unit and currently serves the town as the Fire Department's primary response vehicle to all Brush Fires. This vehicle is also equipped with a Fisher snowplow to keep all of the fire department's water supply sources clear of snow. The Firefighters of Mendon would like to extend a thank you to Eric Peterson Landscaping for their donation to the town in covering all costs associated with having Brush 2 properly lettered.

Brush 1

In June, funding was approved for the fire department to construct a Heavy-Duty Brush Fire Vehicle. This vehicle will utilize a recently acquired 1974 Military Surplus 2-1/2-ton Cargo Vehicle and a new fire pump acquired through a grant program with the Department of Environmental Management. The vehicle will be set-up with a tank and hose reel unit. Brush 1's primary responsibility will be to assist Brush 2 at the scene of a brush fire. Completion of Brush 1 is scheduled for spring of 2002.

Self Contained Breathing Apparatus (SCBA)

In March, 5 - SCBA units (Air packs) were acquired through the State of Massachusetts' Firefighter Safety Equipment Grant Program. In this grant program, Mendon applied for and received \$14,844 toward the purchase of new SCBA units to replace existing sub-standard units.

Rescue Equipment

In June, funding was approved to purchase much needed extrication equipment. Due to the high volume of vehicles that pass through Mendon on a daily basis (approx. 30,000), better than 1/3 of all fire department responses are to motor vehicle accidents. This new equipment has enabled the Fire Department to improve the quality of our rescue service. The new equipment acquired

includes a “Jaws-of-Life” Hydraulic Spreader and Cutter, a portable Hydraulic Pump, a complete set of pneumatic Rams, and a set of Air Bags.

Ice Rescue Equipment

In December, the Fire Department received a full compliment of Ice Rescue Equipment. The Mendon Firefighters Association through fundraising events and public donations purchased this equipment. The new equipment includes ice rescue sleds, rope reels and cold water immersion suits. The Mendon Firefighters would like to thank the citizens and local businesses for their generous support.

Emergency Management

In April, Fire Chief Charlie Johnson became Mendon’s Civil Defense Director.

The purpose of Civil Defense is to improve the level of preparedness that Mendon has when disaster strikes. The tragic events of September 11th forced changes in the views we had toward emergency preparedness. The term disaster, which had previously focused primarily on natural events (tornado, flood, blizzard), now includes “Acts of Terrorism and Biological Threats”. Nevertheless, our goal in Civil Defense is to continue to improve Mendon’s level of preparedness and to keep our community safe.

My first priority has been to improve the working relationship and quality of communication between Fire, Police and Highway. An upgrade to our communication system that will enable the 3 departments to communicate to each other while working at the scene of an emergency is planned for 2002.

Our Town’s Comprehensive Emergency Management Plan is also currently in the process of being revised and updated with assistance from the Massachusetts Emergency Management Agency (MEMA).

In October, Firefighters, EMTs, Police Officers and Dispatchers were trained to respond to calls for “suspicious” letters and packages. This training was developed and authorized by the Department of Fire Services. Operational policies were also developed and then put to the test when 6 separate “Suspicious Package” incidents occurred in Mendon. All 6 incidents eventually resulted in a “No Threat” conclusion with 1 incident requiring assistance from the State’s Hazardous Materials Team.

Future Civil Defense plans include the development of a Local Emergency Planning Committee (LEPC) to focus on threats associated with hazardous materials and chemicals.

Thank You

I would like to take this opportunity to thank the officers, firefighters, and EMTs of the Mendon Fire Department for their support and dedication to duty. I would also like to thank the families of the firefighters and EMTs for the support they have shown throughout the year. My job as Fire Chief has been made much easier knowing that the department continues to be staffed by dedicated, qualified, and professional personnel.

I would also like to thank the Board of Selectmen, the Finance Committee, the Police and Highway Departments, the various other town departments and boards and especially to the Citizens of Mendon for the tremendous help and support you have given to your fire department this past year.

Respectively submitted,



Charlie Johnson
Fire Chief

POLICE AND COMMUNICATIONS DEPARTMENT

TOWN REPORT – 2001

To the Honorable Board of Selectmen and fine residents of the Town of Mendon.

We added two full time dispatchers to our Communications Department. Mrs. Patricia Wright and Mr. Edward Pokornicki are a welcome addition to our full time Communications staff. Mrs. Wright has many years of dispatching experience in the Millville and Hopedale departments. Mr. Pokornicki is a young man who has just put himself through the Full Time Basic Police Academy in Boylston. He will be a full time police officer whenever an opening arises, but for now he is learning the police profession from the dispatch point of view. We have four full time dispatchers and a full time clerk/dispatcher, Ms. Patricia Benoit-Rudden. We have three part time dispatchers and two part time dispatchers in training. We have four police matrons to assist with female detainees. We are currently seeking applications for additional part time dispatchers and matrons.

Mrs. Remillard is our assistant Law Enforcement Agency Processing System representative (LEAPS). She is also our medical equipment officer. She is currently taking courses to become EMT certified.

All dispatchers have been trained in Suicide Prevention, CPR, and First Aid and were recertified as LEAPS operators.

We still use Information Management Corporation (IMC) software for dispatching, administrative records, details and personnel management. We continually add to our in-house database that includes all arrests, field interviews, motor vehicle stops, suspicious vehicles or disabled motor vehicles, as well as providing us with up-to-date statistics on all aspects of police work.

We still use our "Packet Cluster" laptop computers in our cruisers. These computers enable the officers to run registrations and warrants from the cruiser during routine patrol. The dispatcher sends the officers to a call via radio, and send details about the call over the laptops to provide the officer with additional information or hazards related to that call, address or principal party, prior to their arrival on scene. The officers can type reports to the station computers from their cruisers. This allows them to remain on patrol and visible instead of constantly returning to the station to write reports or log entries.

All officers continue to receive training and certification in CPR, First Responder, In-Service or classroom training, O.C. Spray and Intoxalyzer (alcohol breath testing).

All officers continue to receive training and certification in all our weapons. Glock .40 caliber handguns, .40 caliber rifles, 12 gauge shotguns, .40 caliber machine gun and military style machine gun.

We continue our police motorcycle patrol. Our 2001 Harley Davidson FHLPI is leased, at no cost to the town, through a Community Policing Grant of the Commonwealth of Massachusetts. Sergeant Blanchette, Sergeant Bettencourt and Officer Griffin have logged over 7,000 miles patrolling our town roads, leading parades and funerals and participating in other community oriented events.

The Mendon Police Department's Community Services unit again this year sponsored CPR in conjunction with Pathways Ambulance Service. The Auto Etching Program in conjunction with the Governor's Highway Safety Bureau was a large success. We conducted several police station tours for local Girl and Boy Scouts as well as many other organizations. We conducted Commercial Vehicle Truck Inspections with the MA State Police Weight Team. We participated in the Community Reading Program at Miscoe Hill Elementary School. We conducted Operation ABC, a national law enforcement campaign to enforce child safety seat and restraints within vehicles. We conducted a Child Safety Seat Checkpoint in conjunction with the Mendon Lions Club. We provided Safety talks at the Senior Center for our Senior Citizens. We continue our Files of Life program for seniors to alert police and fire personnel of medical issues and information.

Lt. Horn continues to be our motor vehicle Reconstructionist. Lt. Horn reconstructs all fatal or serious motor vehicle accidents for the town of Mendon as well as many surrounding towns.

Sergeant Blanchette supervises the 3-11 PM shift. He sponsored the third annual public safety day at the Miscoe Elementary School. He gathers numerous officers, firefighters, dog handlers and EMT's, along with their vehicles and equipment, from area towns, to meet for an annual day of celebration. He recertified the entire department in O.C. pepper spray. He attended a bomb search class in Marlboro. He started the third Explorers class with 15 high school students. This gives us a total of 45 students in our program. Our Explorers attended a second camping trip to Maine. The Explorers received training in police patrols, community policing, defensive tactics and leadership. He assisted with several fundraisers, proceeds going towards the purchase of new uniforms and equipment. He completed a seminar in Marlboro for firearms legal updates.

Sergeant Chris Bettencourt supervises the 11 PM to 7 AM shift. Sergeant Bettencourt attended a 3-day conference in Falmouth on MA Accreditation. He represented the Town of Mendon in Washington D.C. for 5 days during National Police Memorial Week. Sergeant Bettencourt is the first line supervisor for the Dispatch function of the Department. He completed training in Supervising a 911 Center. The sergeant has started a warrant apprehension program that clears warrants issued on defendants wanted by the Mendon Police. Our new program clears these warrants in a timely and cost effective way, bringing more court revenue into the Town of Mendon. Sergeant Bettencourt is a National Child Passenger Safety Technician. He has completed a seminar on motorcycle operations and logs thousands of miles in Mendon on our Harley Davidson.

Officer Dunlavy provides safety lectures to our senior citizens. Officer Dunlavy is our maintenance officer. Officer Dunlavy maintains our entire motoring fleet of vehicles.

Officer Kurczy is assisting with the new recruit class for the Mendon Police Explorers. He is one of the staff instructors in charge of running the academy. He has now been certified in 4 forms of Less-Lethal Force through Armor Holdings as an instructor in OC Aerosol Projectiles, Chemical Munitions, Specialty Impact Munitions, and Distraction Devices. Officer Kurczy this year has taught a series of classes on Child Safety at our Town Beach. He also held a Child Fingerprint Day at the town beach where each child received a set of their own fingerprints. Officer Kurczy completed In-Service (classroom) training, which was held at the MCJTC Boylston Academy. He was recertified as a firearm's instructor at MCJTC in Boylston. He is one of our own instructors for firearm qualifications. Officer Kurczy teaches a basic firearm safety course to our residents as prescribed by law, for new applications for licenses to carry weapons. He completed a seminar in Marlboro on firearms legal updates.

Our D.A.R.E. program is going very well. Officer Massey completed a two-week training course for D.A.R.E. Officers in Springfield. He is now a certified instructor who teaches all aspects of the D.A.R.E. program. He is our School Resource Officer, the liaison between the schools and the police. He attends regular meetings with school administrators and spends much of his day inside the school working with the students, faculty, counselors and administrators. Officer Massey is also our court officer. He is our liaison with the court. He attends court every day with new arrests, arraignments, pre-trial conferences, trials and motor vehicle hearings. He is a certified instructor with the MCJTC for firearms and baton. He is also a certified Field Training Officer. He completed a one-day course with MEMA on school shootings, bomb threats and hazardous spills. Officer Massey completed one week of in-service (classroom) training at the MCJTC Academy in Boylston.

Officer Kloczkowski completed one week of In-Service Training at the Boylston Police Academy. He represented the Town of Mendon in Washington D.C. for 5 days during National Police Memorial Week. He was recertified as our Firearm's Instructor at Boylston Academy. He is certified in crime scene processing. He completed a course at Norwood as a rifle instructor.

Officer Walckner completed a week of In-Service Training. He attended the FBI Crisis negotiation Class at the Boylston Academy. He taught Constitutional Law to the police Explorers. He attended the annual MA Neighborhood Crime Watch Commission workshop in Worcester. He attended a 40-hour course to be certified as a mediator for small claims courts throughout Worcester County. He volunteers a couple of times a month mediating small claims matters. He currently works the 3-11 PM shift.

Officer Jamie Griffin attended yearly In-Service training in Boylston. He represented the Town of Mendon, with 15 other area police departments, in Washington D.C. for 5 days during National Police Memorial Week. Officer Griffin works the 3-11 PM shift.

Officer Hoar has completed In-Service training to include motor vehicle, criminal and constitutional law and a first responder course. He also attended classes on domestic terrorism and drug recognition. He attended a course for Police Explorer advisors. Officer Hoar plays an integral part of the running of the Mendon Explorers Post. He prepares programs, fundraisers and actually instructs many of their classes. Officer Hoar is currently assigned to the 3-11 PM shift.

The Mendon Police Department has enjoyed working with our Honorable Board of Selectmen, Administrative Assistant, our Town Library, the Finance Committee, Fire and Highway Departments, Treasurer/Collector's Office and all other Town Departments. We look forward to working with you in years to come.

The following is a record of the Mendon Police Department and its activities for the year ending December 31, 2000:

Aid to Citizens	567
Alarms	447
Animal Complaints	327
Arrests	354
Assault and Battery	8
Assist Other Agencies	519
Breaking and Entering	20
Disabled Motor Vehicles	290
Disturbances	97

House/Building Checks	875
Larceny	38
Medical Emergencies	214
Restraining Orders Served	14
Summons Served	59
Motor Vehicle Accidents	261
Escort/Transport	149
911 Calls	587
Vandalism	68
Stolen/Recovered Motor Vehicles	15
Traffic Complaints	433
Citations	5,278
Calls for Service	13,236
Fines from District Court	\$4,817.50
Fines from Registry Motor Vehicles	\$80,895.50
Police Generated Fees	\$ 7,313.48
Amount of Property Stolen	\$129,912.00
Amount of Property Recovered	\$ 55,115.00

Respectfully submitted.

Dennis Grady
Chief of Police

Mendon Tree Warden

Two thousand one (2001) Thirty-one trees were removed due to decay and being a hazard to the public. Two trees downed by high winds in two severe thunderstorms were cut up and removed.

Broken, Dean, low branches and limbs, being a hazard to public, have been removed in various locations to keep the tree maintenance program ongoing.

Mass Tree Warden and Forester's Conferences were attended.

No written report on Gypsy Moth infestation had been received at the time of this report. A verbal report that area's in Southern parts of town, egg masses are present, however the Stat is still not recommending town wide spraying. Individual homeowners may get their own property sprayed at their own expense, from a qualified contractor.

I would like to thank the townspeople, Highway Dept, Police Dept., and Mass Electric for their cooperation and assistance this past year. I am looking forward to serving the community again in the upcoming year.

Respectfully Submitted

Howard F. Phipps

Tree Warden
Supt. Moth & Insect Pest Control

REPORT OF THE BOARD OF ASSESSORS
TAX RATE RECAPITULATION OF MENDON
FISCAL YEAR 2002

TAX RATE SUMMARY:

Amount to be raised	\$8,612,976.14
Estimated Receipts & Other Revenue Sources	<u>2,456,224.67</u>
Tax Levy (Includes \$831,641. debt exclusion funding)	\$6,156,751.47

VALUATIONS:

Real Property Tax	\$5,994,622.36
Personal Property Tax	<u>162,129.11</u>
Total Taxes Levied on Property	\$6,156,751.47

CLASS	LEVY PERCENTAGE	LEVY BY CLASS	VALUATION BY CLASS	RATE
I	90.7903	\$5,589,730.38	\$492,921,550.	\$11.34
III	5.6244	346,278.92	30,536,060.	11.34
IV	.9520	58,613.06	5,168,700.	11.34
V	2.6333	162,129.11	14,297,100.	11.34
TOTAL	100.00%	\$6,156,751.47	\$542,923,410.	

Respectfully submitted,

Bruce J. Tycks, Chairman
Thomas D. Hackenson
Dennis G. Boucher
Jean M. Bavosi, Assistant
BOARD OF ASSESSORS

Report of Town Treasurer
January 1, 2001 - December 31, 2001

Balance January 1, 2001.....	\$627,692.96
Receipts During Year	12,459,084.02
Sub-total	13,086,776.98
Disbursements	<u>(10,084,124.32)</u>
Balance December 31, 2001.....	<u>\$3,002,652.66</u>

Bank Balance:

Milford National Bank.....	\$ 2,156,904.73
Deposit, Interest and Adjustment	(3,342.96)
Less Outstanding Checks.....	(14,577.57)
I. F. C. & Bank Fees.....	5,920.02

Adjusted Balance 12/31/01 \$ 2,144,904.22

Investments:

Boston Safe Bank.....	\$252,499.73
Fleet Bank	37,861.32
Municipal Depository Trust.....	90,329.78
State Street Bank.....	14,120.93
UniBank.....	462,936.68
Total December 31, 2001	<u>\$3,002,652.66</u>

Respectfully submitted,

Karen G. Lowell
Town Treasurer & Collector

2001 SALARIES AND WAGES

DEPARTMENT	AMOUNT
MODERATOR	\$ 100.00
SELECTMEN	\$ 3,200.00
ACCOUNTANT	\$ 30,757.02
ASSESSORS	\$ 49,438.41
COLLECTOR/TREASURER	\$ 67,841.23
TOWN CLERK	\$ 34,036.31
ELECTIONS/REGISTRATION	\$ 575.00
PLANNING BOARD	\$ 175.00
TOWN HALL SERVICES	\$ 139,581.59
POLICE DEPARTMENT	\$ 750,090.99
FIRE DEPARTMENT	\$ 173,637.75
BUILDING INSPECTOR	\$ 13,009.81
PLUMBING INSPECTOR	\$ 4,050.00
ELECTRICAL INSPECTOR	\$ 3,470.00
DOG OFFICER	\$ 6,166.86
TREE WARDEN	\$ 3,139.32
PUBLIC SAFETY DISPATCHERS	\$ 118,810.27
HIGHWAY DEPARTMENT	\$ 242,402.47
BOARD OF HEALTH	\$ 2,526.69
COUNCIL ON AGING	\$ 38,795.00
VETERAN'S AGENT	\$ 2,289.17
LIBRARY	\$ 63,428.13
PARKS DEPARTMENT	\$ 87,294.48
TOTAL INCLUDING PAID DETAILS	\$ 1,834,815.50

Trust Fund Report
January 1, 2001 - December 31, 2001

Anna Ellis Library Fund

Principal\$ 500.00
Balance 1/1/01..... 534.32
Accrued Interest 18.60
Fund Balance \$552.92

Austin Fletcher Library Fund

Principal\$ 5,000.00
Balance 1/1/01..... 5,384.04
Expended..... (86.03)
Accrued Interest 189.31
Fund Balance \$5,487.32

Clough Library Fund

Principal\$ 17,414.68
Balance 1/1/01..... 20,375.56
Accrued Interest 709.58
Fund Balance \$21,085.14

Leonard Library Fund

Principal\$ 5,942.49
Balance 1/1/01..... 493.41
Accrued Interest 17.19
Fund Balance..... \$510.60

Ober Library Fund

Principle..... \$500.00
Balance 1/1/01..... 14.26
Accrued Interest 49
Fund Balance..... \$14.75

Taft Library Fund

Principal \$5,000.00
Balance 1/1/01..... 105.04
Accrued Interest 3.64
Fund Balance..... \$108.68

Rachael Ann Bates Lot - Bicknell Cemetery

Principal\$ 100.00
Balance 1/1/01..... 119.18
Accrued Interest 4.13
Fund Balance \$123.31

Joseph S. Cox, Joseph Bates & John S. Cox Lots - Bicknell Cemetery

Principal	\$ 100.00
Balance 1/1/01	142.03
Accrued Interest	4.94
Fund Balance	\$146.97

Annie E. Gaskill Lot - Bicknell Cemetery

Principal	\$ 100.00
Balance 1/1/01	119.38
Accrued Interest	4.15
Fund Balance	\$123.53

Adrien & Ellen J. (Thayer) Scott & Malcom D. & Rita D. (Barrows) Scott Cemetery

Principal	\$ 1,000.00
Balance 1/1/01	1,430.75
Accrued Interest	49.84
Fund Balance	\$1480.59

Bicknell Cemetery Fund

Principal	\$ 1,084.40
Balance 1/1/01	2,174.79
Accrued Interest	75.74
Fund Balance	\$2,250.53

Marcene & Harriet E. Daniels - Relief Fund

Principal	\$ 6,051.31
Balance 1/1/01	20,582.21
Accrued Interest	716.77
Fund Balance	\$21,298.98

Nathan R. George, Jr. - Relief Fund

Principal	\$ 1,000.00
Balance 1/1/01	8,610.21
Accrued Interest	299.84
Fund Balance	\$8,910.05

Austin Wood - Relief Fund

Principal	\$ 500.00
Balance 1/1/01	7,202.18
Accrued Interest	250.82
Fund Balance	\$7,453.00

Conservation Fund

Balance 1/1/01	\$1,488.91
Accrued Interest	51.85
Fund Balance	\$1,540.76

Stabilization Fund

Balance 1/1/01	\$963,230.20
Accrued Interest	29,293.15
Interfund transfer	750,000.00
Transfers	(145,061.00)
Fund Balance	\$97,462.35

Land Bank Trust

Balance 1/1/01	\$ 357,157.04
Accrued Interest	10,106.48
Transfers	100,000.00
Fund Balance	\$267,263.52

Respectfully submitted,
Karen G. Lowell
Treasurer/Collector

Town Collector Annual Report – 2001

Real Estate Tax	\$ 5,324,987.71
Real Estate Interest	26,465.82
Betterment Principle	6,361.99
Betterment Interest	5,030.92
Personal Property Tax	160,333.31
Personal Property Interest	88.92
Farm Animal Tax	2,822.80
Motor Vehicle Tax	688,806.78
Motor Vehicle Interest	11,025.98
Prior Year Motor Vehicle Tax	71.25
Prior Year Motor Vehicle Interest	59.19
Water	38,769.05
Hydrant Fees – Milford Street	97.62
Water Bett. Principle – Milford St	6,137.06
Water Bett. Interest – Milford St	1,052.10
Registry of Motor Vehicle Fees	2,260.00
Collector's Fees	5,416.50
Municipal Lien Certificate Fees	12,145.00
Trash Fees	265,588.33
Insufficient Fund Check Fees	525.00
Totals	\$ 6,558,045.33

PARKS & RECREATION DEPARTMENT

The Parks and Recreation Department had a very busy 2001 with various projects around town throughout the year. We have upgraded facilities at the Mendon Town Beach, including completion of the berm and retop at the beach's basketball court and purchasing equipment for our Maintenance Department. Also this year, the Kids N'Us Recreation Program returned during the summer.

Work has been completed and opening day was a success at the new Thomas Grover Soccer Field located on Colonial Drive. New benches and bleachers were added in 2001. The Mendon Soccer League started using this field during the spring season. Thank you to the Mendon-Upton Youth Soccer for donating and installing a new shed.

The Parks Department maintenance staff has been busy maintaining the town cemeteries, Memorial Park, town common, and various intersections in town that have monuments. The maintenance crew has also been maintaining Clough School grounds during the summer season. The town's purchase of a leaf vacuum was a huge time saving factor allowing the maintenance crew to be more efficient which will save the town money for years to come.

The Town Beach and Park is the hub of activity during the summer months and this year was no exception. At the Town Beach, there were over 240 area youth that took advantage of the opportunity to take swimming lessons through the three, two-week American Red Cross programs that are offered each summer. There were also daily arts and craft activities for the children to enjoy throughout the afternoon and concerts and campfires throughout the summer to roast s'mores.

At the Town Beach, there were many improvements done before opening day. The Mendon Parks and Recreation Department had the basketball court re-topped and berm installed along the edge to stop sand erosion.

The Town Park was very busy again this summer with over 500 boys and girls of the Mendon Jr. Baseball and Softball League utilizing the fields for their games, also concerts and various activities throughout the summer. The Kids N'Us Recreation Program returned this year and was a huge success. There were over 200 children that attended the recreation program either on a daily or weekly basis during the eight sessions that were offered this summer. Tennis lessons were added this year, in addition to the regular program, and were at 100% capacity for all age groups (5-15 yrs old) through the duration of the program.

Many improvements were made at Memorial Park this year. Work on the new parking lot located off of Millville Street is still in progress. Thank you to Dennis Tetreault for donating his time for the parking lot. New benches were installed at

the basketball courts as well as 20 trees installed at the Park, and we received a grant in the amount of \$2500.00 for additional plantings at the park to be completed by June, 2002. Thank you to Annette Carney for obtaining this grant for the Town of Mendon.

Thank you to Doug Cook for donating his time and equipment to clear the area for the new bathrooms. The septic system has been installed and bathrooms are scheduled for completion by April, 2002.

The Parks Commissioners would like to thank Annette Carney for her service, hard work, and dedication for her years as the Parks Department Clerk. She will surely be missed and we wish her well.

Our aim in the next year is to maintain and improve our facilities and expand to accommodate the growth of our town.

Respectfully Submitted,

Dennis Tetreault, Chairman
Nora Johnson
Joe Flaherty

BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT FY2001 ANNUAL REPORT

Recognizing that lofty summits are reached by taking many small steps, the Blackstone Valley Vocational Regional School District continues to seek and find ways to improve student achievement, and now stands proudly at the threshold of an exciting new era of vocational technical education. The 2000-2001 fiscal year was one of change, assessment, and planning -- building upon past successes while charting the course for exciting things to come.

The purposeful strides toward systemic improvement which have been the focus for the past several years continued unabated while school officials made plans for the most ambitious construction project in the school's 35-year history. After three years of study and design, a \$36 million expansion and repair project was overwhelmingly approved by the thirteen district communities during the Spring 2001 round of town meetings.

Planned additions and renovations include a two-story classroom addition to accommodate 17 or more new classrooms, an updated media center and cable television studio, renovations to ensure compliance with all building and accessibility codes, reconfigured vocational technical shops to maximize laboratory learning space, and a first-of-its-kind training and competition center which will use the latest proven technology for distance learning, technology-based training, performing arts, athletics and exhibitions. New vocational technical programs in telecommunications, dental assisting, and cosmetology/fashion design/textiles and interior decorating will be offered when the project is complete.

With eight of the district towns electing to pursue Proposition 2 ½ debt exclusions for their shares of the project cost, Valley Tech's expansion plans were subject to an unprecedented 22 separate voter actions. Strong community support and a grass roots campaign resulted in the requisite unanimous voter approval by the June 30, 2001 deadline to retain eligibility for 75% reimbursement by the state's School Building Assistance program. A portion of the taxpayer funding will be offset by \$100,000 in private sector donations secured by the superintendent-director's venture capital fund raising campaign. Additionally, the magnanimous donation of a 23-acre parcel of land by Atty. Harvey Trask of Upton, valued at \$1 million, will address athletic field constraints created by the planned construction within the limited Pleasant Street campus.

On the classroom/laboratory front, the system successfully made the transition to alternating one-week cycles of academic and vocational technical learning within a modified long-block schedule. MCAS preparation is an ongoing focus of realignment of the curriculum to the State Frameworks, summer school and vacation week enrichment programs, and other innovative strategies. Next-generation approaches and grant-funded initiatives continue to supplement the proven effectiveness of reading, writing, math and respect across the curriculum efforts.

The system's new competency-based school counseling program received state and national recognition by both the Massachusetts School Counselors Association and the American School Counselor Association.

The FY2001 total operating budget for the district was \$10,648,750. The Net School Spending requirement of the district was \$8,667,299. This sum was funded through Chapter 70 Aid of \$5,550,723 and Minimum Contribution requirements from the 13 member towns totaling \$3,116,576. In the operation portion of the budget, but outside DOE net school spending areas, the district had a budget of \$604,848 for transportation, \$47,735 for acquisition of fixed assets, and an obligation of \$183,000 for retiree medical coverage. In addition to their state-required Minimum Contributions, the member towns supported the school's operating budget with shared assessments for operations, student transportation, asset acquisition, and retiree medical. Funds received from the state for regional student transportation amounted to \$483,878. The district's debt obligation of \$282,630 for FY2001 was funded by an assessment allotted among the member towns in accordance with the District Agreement.

In other financial matters, Barbara Auger of Milford assumed the role of district treasurer in July 2000 and the accounting firm of Polumbo & Kulas was hired to conduct the annual fiscal audit.

The Blackstone Valley Vocational Regional School District is governed by a 13-member board, with 1 member representing each community in the district. Each member, elected district-wide, serves a four-year term which will expire December 31, 2002. In March, the board accepted with deep regret the resignation of 96-year-old Edward B. Postma, the Northbridge representative who has been a strong and steady presence on the board for the past 33 years. The resignation of Diane M. Paradis of Grafton, whose distinguished service on the board began in 1986, was also accepted with deep regret effective June 30, 2001.

New members on the district school committee include Chester P. Hanratty, Jr. of Millbury, appointed in August, Joan A. Gautreau of Northbridge, appointed in April, and Anthony M. Yitts of Grafton, appointed effective July 1, 2001.

Today, Valley Tech is recognized as a valuable and cost-effective educational option for the young people of the Blackstone Valley. The system is dedicated to responding effectively to both the educational needs of its student customers and the workforce needs of the region. The district school committee and the school's leadership team look forward to the challenge of melding the planned construction and its associated learning opportunities into the system's renowned high-quality workforce preparation programming.

Respectfully submitted,

E. Kevin Harvey, Chair, Bellingham
Diane M. Paradis, Secretary, Grafton
Matthew C. Krajewski, Blackstone
John C. Lavin, III, Douglas
Everett A. Young, Hopedale
Michael D. Peterson, Mendon
Arthur E. Morin, Jr., Milford

Chester P. Hanratty, Jr., Millbury
Gerald M. Finn, Millville
Joan A. Gautreau, Northbridge
Mitchell A. Intinarelli, Sutton
Robert H. Snow, Upton
Daniel L. Baker, Uxbridge
Dr. Michael F. Fitzpatrick,
Superintendent-Director

Mendon Residents in the Valley Tech Class of 2001

Brianna Bartlett (Drafting)
Peter Coburn (Auto Technology)
Justin Diotalevi (Carpentry)
Jennifer Stewart (Graphic Arts)
Megan Tripaldi (Office Technology)
Russell Williams (Culinary Arts)

Annual Report
of the
Mendon-Upton Regional School District Committee

The tragic events of September 11, 2001, left all of us with an extreme sense of loss as we witnessed destruction and devastation beyond imagination. The act of hatred changed our lives forever, but in doing so, brought us together. The staff and administration are to be commended for their professional demeanor in dealing with the crisis. The teachers at all schools adjusted their discussion in a developmentally appropriate manner. At the elementary level, the information was brief and their safety assured. The middle/high school discussed the issues related to the events under teacher direction. All staff received a copy of suggestions from the National Association of School Psychologists and parents received an information sheet on September 12, 2001. The Committee wishes to thank both the Mendon and Upton police departments for their support and advice during this difficult time.

Additionally, the elementary and middle/high school conducted a fund drive for the American Red Cross. The first \$1,000 was matched by the Milford National Bank. A blood drive was held at Nipmuc the following Monday after the tragedy in association with the Upton Bloomer Girls.

Increased public enrollment continued to drive the school budget. Growth in Massachusetts for the ten-year period from 1990-2000 was 5.5%, while growth in Mendon was 32% and Upton 21%. This growth has resulted in significant needs for both the schools and the community as a whole. As a result of this spiraling growth, voters in both district communities approved a plan to build two new elementary schools.

Voters approved the \$17.8 million school in Upton and a \$15.5 million project in Mendon. Mendon will replace the Henry P. Clough Elementary School on North Avenue and construct a two-story school for 570 students, which will include 25 classrooms along with space for art, music, physical education and other classes. The Upton school will replace the Memorial Elementary School and includes a three-story building for 680 students. Scheduled completion date for both buildings is 2004.

The high number of parents and other interested citizens who participated in the process of approving two new schools is indicative of excellent community spirit. The School Committee, administrators, teachers, and students wish to express thanks to all the citizens who continued to support education.

The Elementary School Building Committee continues to work diligently, meeting every two weeks since its inception. In January of 2001, our architectural firm informed the Committee that they would no longer be available to continue work on the elementary schools. Consequently, a new firm was hired to continue project work. The Mount Vernon Group of Stoneham, MA, was selected to take the project forward. This change of architect resulted in only a minor delay in schedule and plans remain in place to open the schools in 2004.

The Mendon-Upton teaching staff is committed to excellence and remains highly motivated. Teachers regularly promote positive attitudes and behaviors, incorporate the theme of diversity, tailor their instruction to meet state and local standards and form partnerships with the community. Parents continue to play an important role in the success of our district. The P.T.O. and other support groups contribute their time and money to support multiple school programs.

The School Committee extends its thanks to the Board of Selectmen, Finance Committee, Police and Fire departments, Department of Public Works and other town officials for their high level of cooperation.

As I complete my first full calendar year as your Superintendent, I thank you for your continued support.

The following reports from other district administrators will provide all the citizens of Mendon and Upton with a greater understanding of our schools.

Curriculum and Educational Technology

The mission of the Mendon-Upton Regional School District is to provide students with a complete and meaningful community-based education that maximizes intellectual potential, emphasizes cultural awareness and furnishes the requisite knowledge that our technically evolving society demands. The success of our students is due in part to a strong partnership between the communities of Mendon and Upton and the school district. Parents and community members are committed to the education and well-being of the children of Mendon and Upton, as evidenced by their involvement in many aspects of our educational program.

One of the most important factors in providing children with superior educational experiences is the quality of the teaching and support staff. Over 60% of the Mendon-Upton teaching staff has a Master's degree and that percentage is increasing with each passing year.

With the support of grants we have developed a comprehensive teacher induction and mentoring program to support and train new staff. Experienced teachers attended summer training to learn to better help and support new teachers and teachers who have changed grade levels or subject areas to ensure a high quality of instruction. As veteran teachers retire, mentoring aids in the retention of talented new staff. Effective Teaching workshops developed by our veteran staff have been provided on topics of interest and need to newer teachers.

Once again, we have been fortunate to receive a substantial amount of grant money from the Department of Education. The following teachers and administrators are to be congratulated on the grants they wrote or helped to develop. Competitive grant funds coming to Mendon-Upton total \$150,000 and entitlement monies add \$371,343, bringing the total of grant monies for FY 2002 to \$521,343.

Entitlement Grants

Tim Kearnan	Eisenhower Professional Development	\$ 7,993
Katie O'Malley	Title VI- Innovative Ed Program Strategies	\$ 5,345
Kim Pike	Class-size Reduction	\$ 23,504
Maryellen Gray	Federal Special Ed Entitlement	\$236,320
	SpEd Professional Development	\$ 22,394
	Early Childhood Programs	\$ 21,089
Steve Gressak	Safe and Drug-Free Schools	\$ 8,469
JoAnn Krause	Health Protection Services	\$ 46,229

Competitive Grants

Ruth Danforth	Elementary School-wide Literacy Continuation	\$60,000
Nancy Thompson	Technology Lighthouse and Mentoring	\$30,000
	Adopting Best Technology Practices/Programs	\$30,000
In collaboration with the districts in the Blackstone Valley Collaborative:		
	Video Production- Adopting Best Practices	\$30,000

With grant funding we are purchasing wireless portable computers and hand-held devices for Science research and field work at Nipmuc and a multimedia projection system and additional wireless laptops for students and teachers at Miscoe Hill to utilize for research, presentations and the writing process.

Our technology performance indicators are aligned with national and state standards. All students receive computer instruction beginning in grade 3 and by grade 8 they are fully able to use the various applications in Office 2000 as well as other programs. A new keyboarding program, introduced as a result of parent feedback, gives intensive keyboarding training to students in grades 4 and 5 so that they can be more efficient users of technology. Several teachers also participated in the Technology Summer Institute on creating standards-based curriculum units utilizing the internet for specific purposes and other technology applications to improve student learning. Two high school teachers have received intensive training in offering Virtual High School (VHS) courses. This enables twenty of our students to participate in VHS which offers over 100 courses taught on-line to students, greatly increasing course offerings and exposing students to distance learning.

We are in the process of examining all curricula to ascertain alignment to state standards. The Science Committee researched, and piloted national science programs, choosing the Science and Technology program, a "hands-on", inquiry-based curriculum developed by the Smithsonian Institute and the National Science Foundation that is aligned to national and state standards.

Middle and High School teachers continue to develop and refine their interdisciplinary, project-based curricula. Middle School students developed student portfolios that encourage goal setting, reflection and self-assessment. The High School portfolio process served as a model for the Middle School and will expand to utilize various technologies. The majority of teachers in the district also create professional portfolios as part of the evaluation process.

Through our past Character Education and Safe and Drug-Free Schools grants, teachers receive training in integrating character development into the curriculum. Two groups of teachers, totaling 15 in number, received training in *Open Circle*, a social responsibility program. They are serving as mentors for other teachers in the district who wish to implement the program in their classrooms. Our goal is for 100% of staff at the elementary level to be trained over the next three years. Programs such as the *Skills for Living* health education curricula in the Middle School and the *Lifetime Fitness and Wellness* class at the High School level encourage good decision-making and social responsibility.

Pupil Personnel Services

Special Education services for eligible children ages 3-22 continues to be the main focus of the Pupil Personnel Services Department. As of June 30, 2001, our district had 306 students on IEP's (Individual Education Programs) – 269 of those students were in our schools and 37 students were out-of-district.

During March 7 –12, 2001, our district was involved in the Massachusetts Department of Education Coordinated Program Review in the areas of Special Education and Civil Rights. A review of our Nutrition Programs and Services was completed at an earlier date. A team of two Department of Education staff spent 5 days visiting all school buildings, interviewing staff and parents, observing programs and documenting the information sent to them in four (four inch thick) binders.

There were nine components to the review: 1. Assessment of Student Progress; 2. Student Identification and Program Placement; 3. Parental Involvement; 4. Curriculum and Instruction; 5. Student Support Services; 6. Faculty, Staff & Administration; 8. Program Plan & Evaluation and 9. Record Keeping.

The onsite team commended the district in the following areas:

Administrative leadership maintains strong collaboration and communication with regular education leaders and special education leaders, which facilitates integrated programming for students. The administrative leadership supports staff and their capacity for innovation and maintains strong community connections.

Staff (both regular and special education) are student centered, dedicated, and proud to work in the district. The DOE team noted staff is collegial, extend mutual support to each other, share resources and learn from one another.

Special education staff is viewed as knowledgeable by other staff, to whom they provide a variety of valued resources and function to support students and regular education staff.

Specific programs highlighted were the peer mentor and the teacher mentor programs, and the after-school program. Technology is available to students at all levels. The Guidance program at the high school is interdepartmental which supports communication and collaboration. The STAR Program for students on the Autism spectrum allowed the district to bring students back into the schools.

All of this is not to say that we do not have any areas of need – we certainly do. Areas needing to be improved include: meeting timelines to ensure that IEP's are in place by a child's 3rd birthday; more timely delivery of the IEP to parents after a TEAM meeting; development of measurable goals; including 7th graders in career days and other occupational and vocational opportunities.

In general, there were only 3 Legal Standards out of 58 for Special Education that the TEAM felt was not implemented – the other 55 were either implemented or partially implemented. The Civil Rights part of the review contained 25 Legal Standards – only 1 was classified as not implemented, the other 24 were either implemented or partially implemented.

We now have an excellent tool with which to move our programs to the next level. Needless to say, the district staff will be reviewing and implementing all of the standards during the next year. Our Professional Development release days have been utilized to work on areas of need. We will be working with our very active PAC (Parent Advisory Council) to design effective evaluations for all of our programs.

On a more personal note, I would like to publicly commend our parents, staff and administration for their support in preparing for and participating in this Coordinated Program Review.

Annual Report
Nipmuc Regional Middle/High School

I. Statistical Breakdown

Student Body as of December 31, 2001

<i>School</i>	<i>Number of Students</i>
Middle School (grades 7 & 8)	363
High School (grades 9 - 12)	508
TOTAL	871

Having bid farewell to grade six as they moved to Miscoe Elementary to begin the 2001-2002 school year, Nipmuc opened its doors for the fourth year to grades seven through twelve. Though we find ourselves minus one grade, level our school population remains at 871, only 133 fewer students than our enrollment last year which included sixth grade. Growth continues to be the major issue we face. Despite the growth our faculty continues to excel, our students continue to succeed and the school remains a vital part of the community.

One measure of this success was reflected in our MCAS scores achieved by our students in grades 7, 8 and 10 who took these tests last spring. For our tenth graders (class of 2003), the stakes were high, as they needed to achieve a passing grade in math and English language arts in order to graduate from Nipmuc. Ninety-eight percent of our sophomores passed the English tests and ninety-four percent passed the math portion of the MCAS on the first round.

Faculty in grades 7 – 12 spent an evening analyzing our scores, looking for ways to improve curriculum and instruction. We remain committed to the idea that solid curriculum and innovative and diverse instruction will result in successful MCAS scores and successful students. We realize that standardized assessments (MCAS, Stanford 9's) are only one measure of student achievement. Writing across the curriculum, portfolio assessment, reading across the curriculum, the integration of technology, teacher-student mentoring, access to the arts, giving back to the community and the ability to effectively communicate in both the written and spoken word are other measures we use to ensure success for our students.

The teacher-mentoring program continues to be a source of pride for our school community. Under the leadership of Jan Weatherbee at the middle/high school, all new teachers are assigned a mentor to familiarize them with the school and the curriculum and to help new teachers to grow as professionals. Our program has been a model for other school systems and this year it is helping the seventeen new hires to improve as teachers. These new hires are in place due to growth in student population, additional programs, and the replacement of retirees.

At the end of the 2000-2001 school year we had four veteran teachers retire from Nipmuc - Bob Smith (history), Linda Wilde (English), Bill Cilley (science), and Jean Warden

(math). Their dedication and commitment to Nipmuc helped bring Nipmuc to its current status and they will be missed. In addition we had 2 teachers leave to try their skills in a different field. Our new hires for 2001-2002 include Anne Dudley (7th grade math); Bob Clark (7th grade social studies); Nathalie Scott (8th grade French); Ginny Starkis (7th/8th reading specialist); and Lorraine Marchand (7th/8th computer). At the high school: Peter Hubbe (science); Theresa Babin and Mark Feeley (math); Donna Giguere, Carla Gould and Melissa Potty (English); Mirielle Malouf and Julie Jussaume (French and Spanish); Kevin Connors (social studies); Dennis Kohler (special education); and Leah Bearce (art). Complementing the faculty are the addition of classroom and special education aides: Leon Rozmarin, Betsy Methaney, Aaron Augustino, Eileen Murphy, Wendy Gentili and Shauna Lucibello.

Our professional development committee has sought to plan release days for faculty to continue to improve their skills in the classroom and to continue to develop and align curriculum to the Mass. State Frameworks. In addition, at the high school, work has begun on the self-study component of the NEASC (New England Association of Schools and Colleges) accreditation process. The NEASC is the association that accredits schools in New England on a ten-year cycle. The process includes an exhaustive self-evaluation on each of seven standards followed by a four-day visit from an NEASC team. We are due for a visit in 2004, and have just begun the first steps in the process. Under the direction of Patrick Larkin, Assistant Principal and Chair of the NEASC process at Nipmuc, the chairs of each standard are being assigned and the first piece "Mission Statement and Student Learning Objectives" are currently being prepared. This process involves faculty, students and community members and will be a significant undertaking for the next two years at Nipmuc.

In technology our students and faculty continue to achieve. The Virtual High School (VHS) program is in full gear and a total of 44 students this past year have taken courses on-line with teachers throughout the United States. One of our teachers, Karen Culberson, teaches DNA Technology on-line to more than 20 students each semester in schools throughout the world. Under the direction of our site coordinator, Aime Hughes, our students have taken courses ranging from Advanced Placement Chemistry to Shakespeare. This program has allowed motivated students the opportunity to take an elective course not offered in our school.

In addition, we are one of a few high schools in Central Massachusetts to have begun participating in the new Worcester State College Freshmen Transition Program where students take a course on-line at Nipmuc with a Worcester State Professor. With a reverse dual enrollment program, the student receives Nipmuc and Worcester State credit simultaneously. Students in the program attend sessions once a month with their college professor on the grounds of Worcester State with the intent of helping high school seniors transition into the college world gradually.

We are the champions! After a wonderful spring sports season in 2001, Nipmuc came home with a state championship in baseball. The state championship banner was raised in the gym during homecoming weekend. The pride that Coach McInnis and his

team brought to the school was overwhelming. In the process of this championship, the team captured the Dual Valley Conference Championship and the Central Massachusetts Division 3 Championship. We look forward to seeing them defend their championship next spring.

The fall sports season at Nipmuc also captured the hearts of the fans. The golf team recorded its first Dual Valley Championship and the team qualified for states. The cross-country team qualified for states. The cross-country team had an absolutely outstanding season and is growing into a Central Mass. team to be watched. The girls and boys soccer teams each qualified for district play and the Nipmuc field hockey team stole our hearts as they won the Dual Valley Championship, the Central Mass championship and played an outstanding game in the state finals losing by one point in overtime. They truly were a championship team and in our minds second to none.

Our PTO, under the leadership of President Jody Bartman, continues to support the school in a myriad of ways by hosting entertaining events for 7th and 8th grades; supporting teachers in the classrooms by helping to fund field trips and cultural events within the school and supporting the students by providing “agendas” – for each middle school student. These agendas help students stay organized and learn the valuable process of advanced planning. The new sign at the entrance to the school by the soccer field came as a result of significant contributions from the PTO.

Our School Council, under the leadership of co-chairs Paul Yanovitch and Donna Henderson, has been an incredible support for Nipmuc. Member Charlie Sardonini, with the help of the council, put together a Needs Assessment Survey for parents asking for feedback on curriculum, instruction and leadership. With the results of the survey, the Council decided on their goals for the year, which include a career day and an after-school program for middle and high school students. The council is also participating in the NEASC evaluation process. The council is a very important aspect of the school culture at Nipmuc.

Administratively, we thank the community and the Upton Police Department for their support of the School Resource Officer. Officer Carl Ambrosino has become an important part of the fabric of the school. He is always there to take a student’s question, to help us discuss and implement safety procedures and to serve as a resource to our faculty and student body.

The heartbeat of the school is healthy – the student involvement is everywhere – the Student Councils, the Student Advisory Council, the National Honor Society all work to involve their peers and bring concerns and ideas to the attention of the administration. Each of these groups as well as individual students rose to the occasion with strength, commitment and concern after the attacks of September 11. It was they, with the help of faculty advisors, who made cards and banners for the NYPD and NYFD; it was they who organized a special part of the homecoming pep rally to honor our local firefighters, policemen and emergency service personnel; it was through individual student efforts that the blood drive was hosted at Nipmuc, that monies, food and clothing were raised for

the relief effort. It is this student commitment, their dedication and their desire to help that reflects what the Nipmuc community is all about.

One other new program that needs highlighting in this year's report is the Renaissance Program. This program spearheaded by Assistant Principal Patrick Larkin and Dean of Students Lynne Caron strives to recognize faculty and students for the many small things they do on a daily basis which normally go unnoticed. With financial help from the Upton Men's Club and Unibank for Savings, students and faculty are presented with rewards for making a difference in the life of another individual. As we continue to grow, we need to seek ways to make connections with our students. Every Thursday morning, the administration hosts a breakfast with middle school and high school students to allow them a chance to get to know us and we them. It provides a time for us to hear their ideas and their concerns. The Renaissance team (made up of faculty and students) has a monthly award - "Above and Beyond". Certificates are awarded to students and faculty so nominated by their peers. As it grows, Renaissance will become a significant part of the culture of the school.

In closing, on behalf of my fellow administrators, the faculty and staff, and students of Nipmuc Regional, I thank the towns of Mendon and Upton for their continued support of all our programs – academic, athletic and artistic. We realize the importance of our commitment to your children and we continue to applaud and thank you for your support.

Respectfully Submitted,

School Committee:

Kathleen O'Neill, Chairperson
John Robertson, Vice Chairman
Donna R. Cote, Treasurer
Colette Rooney, Secretary
Jay Byer
Cynthia Robertson

Administration:

Paul D. Daigle, Superintendent
Joan Scribner, Principal, Nipmuc Regional Middle/High School
Vincent F. Rozen, Principal, Miscoe Hill Elementary School, H.P. Clough Elementary School and Memorial Elementary School
Maryellen L. Gray, Director, Pupil Personnel Services
Nancy Thompson, Director, Curriculum and Technology

MENDON-UPTON REGIONAL SCHOOL DISTRICT ENROLLMENT AS OF OCT 1, 2001

Distribution of school attending children, residents of the Town of Mendon and the Town of Upton as of October 1, 1999, 2000, 2001

ACTUAL ENROLLMENT - OCTOBER 1, 2001

GRADE	PRE-SCHOOL	CHOICE OUT	SPED OUT	VOC OUT	-----STUDENTS IN DISTRICT BUILDINGS-----												DISTRICT TOTAL	PERCENT		
					K	1	2	3	4	5	6	7	8	9	10	11			12	
MENDON	9	?	11	4	77	95	95	107	75	78	95	88	86	84	54	59	55	1072/2215= 48.40%		
UPTON	10	?	15	1	124	114	104	102	106	110	81	93	72	53	66	42	50	1143/2215= 51.60%		
CHOICE IN				1	4	2	5	3	8	7	8	8	11	12	17	15	20	121		
MISC.																				
CHOICE OUT					PRELIMINARY - NEED CHOICE OUT NUMBERS															
TOTALS	19	0	26	6	205	211	204	212	189	195	184	189	169	149	137	116	125	2336		

PRELIMINARY - NEED CHOICE OUT NUMBERS

TOTALS	19	0	26	6	205	211	204	212	189	195	184	189	169	149	137	116	125
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ACTUAL ENROLLMENT - OCTOBER 1, 2000

GRADE	PRE-SCHOOL	CHOICE OUT	SPED OUT	VOC OUT	STUDENTS IN DISTRICT BUILDINGS												DISTRICT		PERCENT
					K	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL	
MENDON	7	15	11	2	91	93	99	78	76	95	89	88	85	58	60	53	48	1033	1033/2089= 49.45%
UPTON	20	25	15	2	116	99	96	102	106	81	88	69	65	67	40	52	38	1056	1056/2089= 50.55%
CHOICE IN					2	3	3	7	7	6	6	12	13	19	14	18	9	119	
MISC.																		0	
CHOICE OUT																			
TOTALS	27	40	26	4	209	195	198	187	189	182	183	169	163	144	114	123	95	2208	

1033/2089= 49.45%
1056/2089= 50.55%

ACTUAL ENROLLMENT - OCTOBER 1, 1999

GRADE	PRE-SCHOOL	CHOICE OUT	SPED OUT	VOC OUT	STUDENTS IN DISTRICT BUILDINGS												DISTRICT		PERCENT
					K	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL	
MENDON	13	24	14	5	85	92	79	77	92	85	80	79	68	63	58	50	42	982	982/1923 = 51.07%
UPTON	15	26	20	2	94	96	92	100	78	83	64	67	68	38	54	33	37	941	941/1923 = 48.93%
CHOICE IN					2	3	8	4	4	4	10	10	16	15	16	9	18	119	
MISC.																	1	1	
CHOICE OUT																			
TOTALS	28	50	34	7	181	191	179	181	174	172	154	156	152	116	128	92	98	2043	

982/1923= 51.07%
941/1923= 48.93%

2001-2002 ENROLLMENT BY SCHOOLS

MENDON	UPTON	CHOICE	OTHER	TOTAL
CLOUGH	135	0	0	137
MEMORIAL	1	278	0	283
MISCOE	486	463	0	980
NIPMUC M	174	165	0	358
NIPMUC H	252	211	0	527
SPED/VOC	15	16	-	32
PRESCH	9	10	0	19
TOTALS	1072	1143	0	2336

2000-2001 ENROLLMENT BY SCHOOLS

MENDON	UPTON	CHOICE	OTHER	TOTAL
CLOUGH	146	2	0	152
MEMORIAL	2	176	0	178
MISCOE	384	422	0	830
NIPMUC M	262	222	0	515
NIPMUC H	219	197	0	476
SPED/VOC	13	17	0	30
PRESCHOOL	7	20	0	27
TOTALS	1033	1056	0	2208

Mendon-Upton Regional School District
Balance Sheet
as of June 30, 2001

Assets:	General Fund	Special Revenue Funds	Capital Projects Fund	Trust & Agency Funds	General Long-Term Obligations Group	Combined Totals (Memo Only)
Cash & Cash Equivalents	\$870,939	\$284,022	\$1,789	\$163,800		\$1,320,550
Accounts Receivable-Other	\$456,102					\$456,102
Prepaid Expenses	\$76,845					\$76,845
Amount to be provided for Retirement of Long-Term Obligations					\$22,266,961	\$22,266,961
Total Assets	<u>\$1,403,886</u>	<u>\$284,022</u>	<u>\$1,789</u>	<u>\$163,800</u>	<u>\$22,266,961</u>	<u>\$24,120,458</u>
Liabilities & Fund Balances:						
Liabilities:						
Accounts Payable and Accrued Expenses	\$256,697	\$3,145	\$20,025	\$74,229		\$279,867
Due to Student Groups					\$336,961	\$74,229
Accrued Sick Pay Benefits					\$21,930,000	\$336,961
Bonds Payable						\$21,930,000
Total Liabilities	<u>\$256,697</u>	<u>\$3,145</u>	<u>\$20,025</u>	<u>\$74,229</u>	<u>\$22,266,961</u>	<u>\$22,621,057</u>
Fund Balances:						
Reserved for Endowments				\$66,078		\$66,078
Unreserved:						
Designated	\$300,000		(\$18,236)			\$281,764
Undesignated	\$847,189	\$280,877		\$23,493		\$1,151,559
Total Fund Balances	<u>\$1,147,189</u>	<u>\$280,877</u>	<u>(\$18,236)</u>	<u>\$89,571</u>	<u>\$0</u>	<u>\$1,499,401</u>
Total Liabilities and Fund Balances	<u>\$1,403,886</u>	<u>\$284,022</u>	<u>\$1,789</u>	<u>\$163,800</u>	<u>\$22,266,961</u>	<u>\$24,120,458</u>

Annual Report:
Miscoe Hill Elementary School
Clough Elementary School
Memorial Elementary School

I. Statistical Breakdown
Student Body as of December 31, 2001

<i>School</i>	<i>Number of Students</i>
Miscoe Hill Elementary School (K-6)	989
Clough Elementary School (K-1)	142
Memorial Elementary School (Pre-K,K-2)	350
TOTAL	1481

II. Strengths of the Educational Program

While maintaining high and rigorous academic standards, the Mendon-Upton Regional Elementary Schools are safe, supportive, stimulating child-centered learning environments that recognize the individual talents and abilities unique to each student. Our schools continue to provide a progressive educational experience whereby school, home and community come together to create life-long learners who are able to compete in a world of constantly changing cultures, technology and societal values.

The 2001 school year was a most challenging and successful experience for students of the Mendon-Upton Regional Elementary Schools.

With the addition of the sixth grade added to our elementary population, our school has had to make a number of substantial accommodations to our schedules, procedures and educational philosophies to provide for the needs of these students. An effective student self-governance initiative was set in place whereby sixth grade students were selected to serve as bus and hall monitors. This program has proven to be an invaluable asset to Miscoe Hill School, while building the morale and self-confidence of our students.

Many of the projects and activities in place this year will serve as a foundation for future endeavors. Activities were carefully designed throughout the school year, and frequently involved the support of other groups. One example of such a significant event was the "**Be A Star, No Kidding**" bus program. This very successful community developed program was initiated this year and will continue throughout the next school year. A planning team of professionals and parents has been working diligently to ensure the continued success of this system-wide initiative to create a peaceful, appropriate learning environment for our students. Financial support from this project has been received from the Upton Men's Club and MUPTO as well as from internal sources.

Over the years, members of our well-respected professional staff have received recognition for their excellent teaching skills and this year was no exception. This year the Wal-Mart Corporation selected Mr. Joel Warren from Memorial School as the Teacher of The Year. A committee who considered a field of over 150 candidates selected him for this prestigious honor. Additionally, the ABC Stores selected Miss Wanda Monroe, one of our pre-school teachers as Teacher of The Month.

In addition to offering a sound academic program of academic study, our community of learners found numerous ways to positively affect the lives of others. In an effort to ensure that students experienced a more humanistic learning environment in which students are responsible for their actions, respect all individuals regardless of differences, and establish positive relationships with others outside of their community through community service projects and activities, the staff, with significant parental support, established an innovative community service component to the overall academic program. One of the most significant projects in this regard, was one developed by sixth grade students. Shortly after our nation experienced the catastrophic events of September 11, 2001, student leaders decided to collect donations from fellow students to help the victims and families of these tragedies. As a result of their generosity, our three elementary schools collected over \$3,500. In a similar fashion, our staff contributed generously to needy families in our district through a staff initiated "giving tree" program.

In an attempt to help heal some of the sadness felt by all as a result of the September 11th tragedy, a school-wide patriotic assembly entitled "Red, White and Blue rally Concert" was organized. The program included appropriate songs, quotations, readings and the planting of a sugar maple tree on our school grounds.

III. Professional Changes to Our Educational Community

Our growing community has resulted in a proportional growth of professionals. This past year for example, we have needed to add a significant number of new professionals in response to staff who have left our district, retired, or to fill newly formed positions. We welcome the more than 45 new professional members to our community of learners, including: teachers, classroom aides, tutors, specialists, a literacy coordinator, a school nurse, and a resource officer.

Additionally, our Spanish Immersion Program was expanded to include a new grade one and grade three. We are most fortunate to have the services of Officer Brian Massey from the Mendon Police Department as our Resource Officer. His services have proven to be invaluable to administrators, teachers, students and parents.

IV. Long and Short Future Educational Goals

In an effort to succinctly summarize the many significant activities that are planned for the future at our regionalized elementary schools, a number of the priorities planned for this coming year by our school council are extensions of priorities in place last year.

It is important to consider that all activities were planned after a thorough review of the goals and priorities of the Mendon-Upton Schools, all pertinent standardized student performance data (MCAS and Stanford 9) from the previous school year, an analysis of procedural and programmatic activities established during previous years, an examination of the full range of possibilities, and the design of an appropriate action plan. Our staff is totally committed to the success of our priorities and each, in varied ways, has made personal and professional commitments to ensure that these areas of focus are successfully implemented.

Our teachers and other members of our school staff need many resources in order to be successful in accomplishing these ambitious plans for the coming school year. For ultimately, it is through strong public support coupled with our total community's vision, energy and commitment that our schools will be successful.

V. Parent Involvement

Working with a splendid group of parents has helped our program immensely. Our school council, which is composed of parents and school staff, has made significant progress toward improving our school and refining what we can accomplish together. Effective school improvement efforts among the strong professional staff and connecting families of all three schools has ensured that all new and existing programs and activities planned for this year were appreciably accomplished in a collaborative manner involving all members of the school community. This supportive relationship has served as a basis for planning in budget preparations, new programs, and other educational areas as well. In addition, the Mendon-Upton Regional Elementary School Community is most fortunate to have the support of MUPTO, an incomparable group of parents, working with our staff on behalf of our students. With the input of staff members, one of the many active MUPTO committees has planned a wonderful year of cultural arts activities for our students at all levels. The staff has made the parent group aware of the needs, and a tailor-made cultural and fine arts program has been well received. The enthusiasm and collaboration displayed by the students, parents and staff has truly made each of these endeavors a success.

VI. Summary

In spite of the major catastrophic events that gripped our nation on September 11th, our schools continued to provide effective educational experiences for our students. During this world crisis, our teachers and professional support staff demonstrated remarkable leadership, by effectively dealing with this most inimitable trauma. Our staff decided to keep our schools open, our community informed, and our children feeling safe while continuing to learn. Disregarding their own personal concerns, they provided a safe haven for children as they went to great lengths to continue with routines and normalcy. Counselors and trained staff provided appropriate individual support as needed. Parents and school community were informed and given resources which they could turn to. At tragic times such as these, children look to their

home and school as places of good sense, security, comfort and understanding. There has never been a time in our modern history when it was more important for our community to work together to build a better world in which our children will mature.

DISTRICT DIRECTORY—YEAR ENDING JUNE 30, 2001

SCHOOL COMMITTEE

Kathleen O'Neill, Chairman	Term expires 2003
John Robertson, Vice Chairman	Term expires 2003
Donna R. Cote, Treasurer	Term expires 2002
Colette Rooney, Secretary	Term expires 2004
Jay Byer	Term expires 2004
Cynthia Robertson	Term expires 2002

SUPERINTENDENT OF SCHOOLS TELEPHONE 634-1585

150 North Ave., P.O. Box 5, Mendon, MA 01756

Paul D. Daigle	Superintendent	\$95,000
Joseph Kogut, Jr.	Assistant Treasurer	\$47,771
Kimberly A. Belland	Accountant	\$39,587
Kathleen A. Ramsey	Superintendent's Clerk	\$31,019
Lauren Ferrucci	Secretary	\$15,034
Nancy Thompson	Director: Curriculum & Tech.	\$73,435
Denise Farrell	Secretary	\$ 6,926
Maryellen Gray	Director: Pupil Personnel Services	\$80,560
Carolyn Barrows	Secretary	\$28,912

NIPMUC MIDDLE/HIGH SCHOOL TELEPHONE 529-2130

90 Pleasant St., Upton MA 01568

Joan Scribner	Principal	\$82,802
Patrick Larkin	Assistant Principal	\$65,000
Lynne Caron	Dean of Students	\$60,217
Bernadette F. Curtis	Computer Specialist	\$34,142
Helene Wagner	Secretary	\$28,912
Anne Marie Malisz	Secretary	\$28,912
Deborah A. Linehan	Secretary	\$22,057

MISCOE HILL ELEMENTARY SCHOOL TELEPHONE 634-1590

148 North Ave., Mendon, MA 01756

Vincent Rozen	Elementary Principal	\$80,000
Kate O'Malley	Dean of Students	\$58,749
Mary Vaccaro	Dean of Students	\$58,749
Ruth P. O'Grady	Secretary	\$28,912
Cynthia L. McDevitt	Secretary	\$16,940

HENRY P. CLOUGH ELEMENTARY SCHOOL TELEPHONE 634-1580

10 North Ave., Mendon, MA 01756

MEMORIAL ELEMENTARY SCHOOL TELEPHONE 529-1082

69 Main St., Upton, MA 01568

GUIDANCE DEPT--NIPMUC**TELEPHONE 529-2141**

Stephen C. Gressak	Counselor	\$55,915
Katherine A. Ducat	Counselor	\$51,431
Cynthia Bucken	Counselor	\$38,305
Katherine W. Clarke	Counselor	\$57,218
Ona S. Moore	Secretary	\$22,351

GUIDANCE DEPT -MISCOE HILL ELEMENTARY TELEPHONE 634-1573

Donna M. Mattson	Counselor	\$55,915
Kathy A. Guertin	Psychologist	\$44,390

HEALTH SERVICES

Julie Meyers, MD	School Physician/Tri River	
JoAnn Krause, RN	School Nurse-Nipmuc	\$47,173
Nancy C. Robbins	Health Assistant, Nipmuc	\$20,365
Caroline M. Smith, RN	School Nurse-Memorial	\$39,537
Cecilia Stienstra, RN	School Nurse-Clough	\$39,537
Margaret Trussler, RN	School Nurse - Miscoe Hill	\$29,645
Denise Butler, RN	School Nurse - Miscoe Hill	\$24,009

FACULTY-HENRY P. CLOUGH SCHOOL

Patricia Hansen	Kindergarten	\$52,717
Beverly Ann Hart	Kindergarten	\$57,218
Judith A. Mullen	Kindergarten Aide	\$10.33/hr
Cindy L. Stakus	Kindergarten Aide	\$10.33/hr

FACULTY-MEMORIAL SCHOOL

Joanne Belhemeur	Preschool Aide	\$9.37/hr
Patricia Bulock	Preschool Aide	\$10.33/hr
Ellen F. Holmes	Preschool Aide	\$10.33/hr
Wanda B. Monroe	Preschool	\$39,545
Kathy Patacchiola	Preschool	\$35,330
Karen Pond	Preschool Aide	\$ 9.37/hr
Heather Taylor	Preschool Aide	\$ 9.37/hr

MISCOE HILL ELEMENTARY SCHOOL

Charlotte Allen-Smith	Speech Pathologist	\$52,717
Veronica C. Ariel	Speech Pathologist	\$51,249
Gail Augustino	OT	\$38,305
Katie Barrows	MUASP	\$9.37/hr
Mary E. Barrows	Grade 2	\$35,263
Peter E. Baszner	Resource Room	\$52,717
Michaele Beauchemin	Grade 2	\$47,971
Arlene M. Belmore	COTA	\$21.93/hr
Alice Begin	Grade 3	\$31,045
Martha Bourke	Spanish Grade 1	\$33,846
Joan F. Burrell	Grade 1	\$48,352

Laurie Cannari	Sped Tutor	\$10.33/hr
Linda Casey	PT	\$32,088
Patricia E. Carnegie	Language Development	\$41,171
Martha Chambliss	STAR Aide	\$18,536
Kristine Claro	Grade 4	\$36,916
Jennifer Coady	Sped	\$11,672
Kristin Consigli	Grade 3	\$29,645
Anne Costello	STAR	\$44,436
Jennifer Covell	Grade 3	\$30,117
Kathryn A. Craib	Grade 4	\$48,352
Richelle D'Elia	Guidance Counselor	\$31,661
Maureen Dalton	Sped Aide	\$10.33/hr
Ruth A. Danforth	Grade 1	\$51,249
Donna Decollibus	STAR	\$16,653
Sherry DeLuca	STAR	\$13.00/hr
Anne Dudley	Sped Aide	\$10.33/hr
Anita L. Espanet	Grade 3	\$46,515
Diane M. Evans	Grade 1	\$46,515
Cora Ferrucci	STAR Aide	\$19,907
Kisha Ferrullo	Grade 2	\$29,645
Carol Foley	STAR	\$16,603
Harriett A. Fougere	Grade 4	\$48,352
Janice E. Gallagher	Grade 2	\$36,916
Lisa Gogolinski	Grade 5	\$42,806
Carla Gorman	Tutor	\$19,319
Martha S. Grady	Grade 3	\$46,515
Angela Grillo	Grade 2	\$29,645
Catherine J. Grimes	Art	\$46,515
Sharon Hackenson	Aide	\$9.37/hr
Kerry Hagglund	Sped Aide	\$10.33/hr
Mary N. Hastings	Grade 3	\$47,948
Daniel Hayes	Phys.Ed./Health	\$21,645
Lisa Hurd	STAR	\$16,653
Jacquelyn Jarvis	Grade 5	\$29,645
Patricia Karnila	Kindergarten	\$45,380
Timothy P. Kearnan	Grade 2	\$35,263
Amy Kittila	Grade 1	\$28,246
Jessica Laczka	MUASP	\$9.37/hr
Lana Laczka	MUASP Director	\$14.48/hr
Sandra M. Lajoie	Learning Disabilities	\$46,515
Kristin Lampros	Music	\$33,846
Heather Langdon	Grade 5	\$28,246
Marion Larson	Cafeteria Monitor	\$9.37/hr
Bonnie Laudon	TOESS	\$22,110
Janice Lizotte	Kindergarten	\$31,661
Judy Lymneos	STAR	\$19,317
Paula MacConnell	Technology	\$47,171

Ellen Mackie	Sped Aide	\$10.33/hr
Jan Maglione	Librarian	\$37,914
Daniel L. Malloy	Grade 5	\$55,915
Kristen J. Matthes	Grade 4	\$36,885
Veronica Mazzu	Grade 1	\$30,117
Heidi E. McCluskey	SPED Aide Language	\$10.33/hr
Michelle McDonald	Kindergarten	\$14,123
Linda J. McDonnell	Tutor	\$19,319
Karen G. McDonough	Grade 4	\$44,436
Nancy M. McIsaac	Grade 1	\$37,914
Marie E. McManus	Grade 5	\$47,171
Barbara McNeil	MUASP Aide	\$9.37/hr
Barbara McNeil	Recess Monitor	\$9.37/hr
Leslie McShane	Kindergarten Aide	\$9.37/hr
Pamela Minarik	Grade 3	\$33,173
Robert A. Nigro	Physical Education	\$46,515
Dianne E. Nydam	Grade 5	\$51,249
Michaela O'Neill	Grade 5	\$29,645
Barbara Paisner	Vison	\$34,331
Sandra Petrie	STAR Aide	\$17,985
Patricia Phylis	Grade 3	\$34,139
Paula M. Piggott	Grade 1	\$46,515
Kim Pike	Integrated Art	\$39,545
Johnna Poitras	STAR	\$33,846
Dianne C. Pulkkinen	SPED Aide Language	\$ 9.37/hr
Jennifer Putnam	STAR	\$16,653
Brenda L. Quinlan	Grade 2	\$44,436
Suzette M. Ruby	Learning Disabilities	\$57,218
Michelle Saravara	Grade 5	\$31,661
Joan E. Siska	SPED Aide	\$10.33/hr
Barbara Smith	MUASP Aide	\$ 9.37/hr
Lise M. Smith	Language Development	\$52,717
Pamela J. Smith	Kindergarten Aide	\$ 9.37/hr
David Sparks	Grade 3	\$33,173
Susan B. Stager	Vision Services	\$38,198
Danielle Steiger	STAR Aide	\$18,536
Maria A. Stanley	Kindergarten Aide	\$12,373
Kellie St. Onge	Extended Day	\$9.37/hr
Marilyn Sullivan	Speech	\$33,176
Heather Taylor	Pre Kindergarten Aide	\$9.37/hr
Joan Tessicini	Library Aide	\$9.37/hr
S. Thibodeau	Library Aide	\$9.37/hr
Barbara Thirsk	MUASP Aide	\$9.37/hr
Omara Thornton	Spanish Kindergarten Aide	\$9.37/hr
Maryann Vandervalk	Sped Aide	\$9.37/hr
Liza Walden	Spanish Kindergarten	\$35,330
Joel R. Warren	Grade 1	\$33,846

Melonie Washburn	Kindergarten	\$28,246
Melissa Wildes	Extended Day	\$13.45/hr

FACULTY-NIPMUC MIDDLE/ HIGH SCHOOL

Patrick Allen	Physical Education	\$31,045
George Anderson	Sped Aide	\$10.33/hr
Priscilla S. Arbuckle	Resource Room	\$52,717
Richard A. Auger	Music Coordinator	\$48,352
Bradley J. Austin	Grade 8	\$48,352
Jill M. Baszner	Learning Disabilities	\$52,717
Aimee S. Bel	English/History	\$35,330
Susan Bertam	Grade 6	\$33,173
Betsy Bertrand	Grade 6	\$46,164
Jane M. Bodnar	Physical Education	\$46,515
Patricia Bongiorno	Science	\$47,171
Laurie C. Borek	Health Education	\$18,015
Donna Brown	Media Center Aide	\$ 9.37/hr
Debra Callahan	Resource Room	\$10.33/hr
Kevin M. Campbell	Art	\$35,330
Katherine A. Carlos	Grade 7	\$36,885
William A. Cilley	Science	\$51,249
John Clements	English	\$29,645
Michael J. Clements	English	\$46,515
Alison Clish	Art	\$41,720
Ronald Cochran	Mathematics	\$37,914
Howard W. Cohen	Social Studies	\$33,173
June A. Cook	Grade 7	\$43,332
Arthur R. Courtman	History	\$57,218
Karen Culbertson	Science	\$46,515
Lisa L. D'Elia	Grade 8	\$39,545
Patricia DiAntonio	Grade 6	\$46,515
Cassie Firth	Mathematics	\$31,045
Elizabeth Gervais	Grade 6	\$29,645
Amy Gilchrist	Mathematics	\$35,330
John N. Grady	Grade 7	\$46,515
Richard M. Grady	Grade 6	\$51,249
Diane B. Grant	Grade 8	\$52,717
James H. Grant	Social Studies	\$48,352
Maribeth Grant	Vision Services	\$51,249
Kelle Shugrue	English	\$28,246
Michael J. Guglietti	Resource Room	\$39,545
Stephen Hanley	Computer	\$36,148
Tricia E. Hill	World Language	\$36,885
Aime Jay Hughes	Computer	\$37,914
Erin Hughes	Grade 6	\$37,914

F. Andrew King	Resource Room	\$46,515
Pamela S. Kyrka	English	\$43,990
Kathy Laflash	Science	\$33,846
Rachel A. Lawrence	Resource Room	\$37,914
William D. Leaver	Grade 7	\$46,515
Marsha Ledoux	Music	\$32,269
Dorothy A. LeMarbre	Resource Room	\$10.33/hr
Carol L. Lipscomb	Resource Room	\$ 9.37/hr
Marla Lyon	Foreign Language	\$6,000
Michael E. Maloney	Science/Math	\$36,263
Beverly Marmorstein	Resource Room	\$30,822
William R. McInnis	Physical Education	\$46,515
Michele M. McRoberts	Art	\$51,249
William Milligan	Grade 6	\$55,915
Henry P. Morel	Band Director	\$55,915
Barry P. Murphy	Grade 8	\$55,915
Arlene M. Murray	World Languages	\$46,515
Jill Nadeau	World Languages	\$33,846
Frederick Oldfield III	Resource Room	\$52,717
Johanne D. Oliveri	Learning Disabilities	\$55,915
Carl M. Olson III	History	\$48,352
Christine H. Page	Mathematics	\$45,174
Paul N. Papadonis	Art	\$52,717
Wayne R. Phipps	English	\$46,515
Karen A. Presbrey	Resource Room	\$45,729
Kathleen A. Rhodes	Grade 7	\$52,717
Pamela Ricker	Wilson Tutor	\$21.90/hr
Pamela J. Rivers	World Language	\$41,171
Judith A. Shea	Computer/Business	\$39,881
Kathleen A. Shea	Science	\$48,703
Paula Sheehan	Grade 6	\$36,916
Dorothy H. Smith	Librarian	\$57,218
Robert W. Smith Jr.	History	\$55,915
Louise M. Villa	Grade 8	\$46,515
Jean C. Warden	Mathematics	\$57,218
Janice Weatherbee	Grade 7	\$48,352
Rae Wells	Grade 8	\$31,661
Linda S. Wilde	English	\$57,218
Denise Zinno	Sped Aide	\$9.37/hr

CUSTODIANS - Mendon-Upton District

Kenneth H. Choiniere-- Director of Grounds/Maintenance	\$60,300
Andre Auger	\$26,915
Frances Burke	\$38,022
Richard P. Carlson	\$33,467
Douglas Coburn	\$29,224
Richard Cuthbertson	\$28,226
Gary Ellis	\$26,208
Richard Gentili	\$31,699
Kevin Hackenson	\$25,688
Marc King	\$31,491
Robert MacDonald	\$30,222
Todd Palazini	\$28,912
Daniel Roche	\$28,226
Ken Saucier	\$27,914
Greg Tardy	\$25,688
Charles Vaccaro	\$12,324
John Willinski	\$28,226

CAFETERIA- Mendon-Upton District

Anne W. Crisafulli-Food Service Coordinator	\$38,189
Charlene A. Doe - Manager/Elementary Schools	\$13.02/hr
Rebecca Belcastro	\$11.61/hr
Sherry Burten	\$11.10/hr
BettiAnn Cardoza	\$10.91/hr
Doreen Cote	\$11.28/hr
Mary Ann Erickson	\$11.61/hr
Rose M. Grady	\$11.61/hr
William E. Hackenson	\$ 9.98/hr
Karen A. Herrick	\$11.28/hr
Luanne Keefe-Costentino	\$10.91/hr
Gladys King	\$11.28/hr
Mary Jo Langell	\$11.38hr
Barbara Nyborn	\$11.61/hr
Mary Lee Siple	\$11.28/hr
Susan H. Vandervalk	\$11.08/hr
Janet Welch	\$10.91/hr

Forty-First Annual Commencement Exercises



Mendon-Upton Regional School District
NIPMUC REGIONAL HIGH SCHOOL
Upton, Massachusetts

High School Gymnasium
Saturday June 2, 2001
10 a.m.

Class of 2001

- | | |
|---|---|
| <p>* Baldiga, Sarah Elizabeth
Bonetti, John Joseph
Brzostowski, Adam
Bulock, Scott Michael</p> <p>* Callahan, Michael Thomas</p> <p>* Calnan, Sarah Lynne
Carchedi, Bethany Marie
Colangelo, Abby Lynn
Colella, Lindsey Ann
Cook, Matthew Thomas
Cote, Matthew Philip
Crawford, Lisa Marie</p> <p>* Cullinane, Danielle Louise</p> <p>* Daniels, Kathleen Meaghan
Dean, Michelle Lindsay
Dicks, Emily Eleanor
Dixon, Jonathan Edward
Dowd, Courtney Beth
Dudley, Jonathan Silas
Erickson, Earl Gerard</p> <p>* Ethier, Rebecca Mary
Ford, Robert J.
Gallant, Kenneth M.</p> <p>* Gauthier, Amanda Beth
Georges, Manisha
Hadfield, Neil David
Harnois, Clorissa Rose
Hill, Jason Frederick
Holmes, Bonnie Erin</p> <p>* Hurst, Jonathan George
Ibrahim, Bishoy Romany
Ibrahim, Shenouda Romany
Jacaruso, Michael Anthony
Janssen, Andre
Jordan, Ian Michael
Kelley, Brianca Colby
Kelley, David F.</p> <p>* Kimball, Haley Catherine
Kramer, Sarah Anne
LaMotte, Byron Bradley
Lapsley, Brenna Kathleen
Larsen, Eric Christopher</p> <p>* Leighton, Sally Windsor
Leone, Catherine Anne
Leonelli, Anthony Nicholas
Locklin, Sean Robert
Lucier, Danielle Lynne</p> <p>* Lumnah, Sarah Anne
Mahler, Susan A.</p> | <p>McNelly, Kristen Anne
Megarry, Nicole Michelle
Melvin, Caitlin</p> <p>* Michaud, Marisa Mary</p> <p>* Miller, Faith Amanda
Moroney, Renee Lynn
Mozart, Katie Marie
Nuttall, Lacy Leeann
O'Connell, Magen Colleen
Ott, Reagan Mallory</p> <p>* Page, Amy Renee
Paicopoulos, Nicole Athanasia
Parks, Amber Phillips
Pearce, Dustin William
Petrie Jr., Steven
Phipps, Kimberly Jean
Poirier, Julianna Joy
Porter, Rachael Ashley
Potrzuski, Michael T.
Poxon, Isaiah Robert</p> <p>* Rapp, Daniel Jay
Rianhard, Rebecca Loryne
Ross, Tabitha Christin
Rounsley, Kristen Danielle</p> <p>* Ruggiero, Lindsay Kristin</p> <p>* Ruggiero, Matthew Scott
Sala, Gregory B.
Shaheen, Deborah Joy
Sherman, John
Simmons, Brandon Chase
Smith, Nicholas Peter Raymond
Suchy, James Joseph</p> <p>* Talamini Melissa Ann
Thibodeau, Allison Elizabeth
Tilton, Rebecca Lee</p> <p>* Toddings, Rebecca Jean</p> <p>* Touhey, Kristen Leigh
Tran, Jones
Trusas, Michael P.
Tycks, John A.
Weiser, Sara Ashley
Welch, Murray M.
Wheeler Jr., Gary M.</p> <p>* Williamson, Alexander Paul
Wilson, Jessica Ann</p> <p>* Woodfin Barbara Lyn *Denotes National
Woods, Paul Edward Honor Society</p> |
|---|---|

PROGRAM

* Processional.....High School Band

* National Anthem.....All Present

Address of Welcome.....Bethany M. Carchedi, Senior Class President

Essay.....Sarah L Calnan, Rebecca Toddings

“Nipmuc: The Experience”

Musical Selection.....Piano Soloist: Rebecca M. Ethier

“Klaviersonate KV310 (Allegro)” Wolfgang Mozart

Essay.....Barbara L. Woodfin

“Coming Together to Say Goodbye”

Musical Selection.....High School Band

“Beyond the Higher Skies,” Robert Sheldon

Essay.....Marisa M. Michaud

“Possibilities”

Remarks.....Paul D. Daigle
Superintendent of Schools

Presentation of Awards.....Joan M. Scribner
Principal

Presentation of Diplomas.....Donna R. Cote
School Committee

* Recessional.....High School Band

Director of the High School Band... Henry P. Morel

Marshal.....Douglas J. Daniels, Junior Class President

* Audience Standing

NIPMUC REGIONAL HIGH SCHOOL CRADUATION
Scholarship Recipients
CLASS of 2001

The American Legion School Award, The Roger L. Wood Post #355 of Mendon	Kathleen Daniels
Nipmuc National Honor Society Scholarships	Kathleen Daniels & Marisa Michaud
Nipmuc Student Council Scholarships	Faith Miller & Matthew Cote
Milford- Whitinsville Regional Hospital Scholarship	Matthew Cook
The Greater Milford Chamber of Commerce	Sarah Baldiga
United Parish of Upton Scholarship	Kimberly Phipps
Upton Grange Scholarship	Bethany Carchedi
Nipmuc Arts Society Scholarships	Deborah Shaheen & Allison Thibodeau
Upton Men's Softball League Awards	Bethany Carchedi & Marisa Michaud
Mendon-Upton Music Boosters Scholarships	Michael Callahan & Melissa Talamini
Gary Bates Memorial Scholarship	Marisa Michaud
Nipmuc Warriors Club Scholarships	Amy Page & Anthony Leonelli
Eben T. and Alice M. Hall, and son Robert Edward Memorial Scholarship	Sarah Baldiga
Medway Federation of Teachers Scholarship	Sarah Baldiga
Harold Hopkins Memorial Scholarship	Kimberly Phipps
St. Michael's Catholic Women's Club Scholarship	Jonathan Dudley
Upton Youth Club Award	Marisa Michaud
Upton Police Union Local 162 Scholarships	Sally Leighton & Alexander Williamson
Mendon-Upton Soccer Club Program Awards	Amy Page & Jason Hill

Chadd Ghelli Memorial Scholarships	Melissa Talamini & Isaiah Poxon
Mendon Firefighters Good Fellowship Awards	Lacy Nuttall & Matthew Cook
Kimberly McNeil Memorial Scholarship	Lisa Crawford
Salisbury Beach Betterment Assoc. Scholarship	David Kelley
Larry C. Niro Memorial Citizenship Award	Michael Callahan
George L. Wood Post #5594 VFW Scholarships	Sarah Baldiga & Marisa Michaud
Broadway Youth Dance Theater Scholarships	Amanda Gauthier & Bethany Carchedi
Hingham VFW Post #6053 Scholarship	Bethany Carchedi
Daughters of the American Revolution Scholarship	Bethany Carchedi
Mendon-Upton Music Boosters Scholarship	Rebecca Ethier
Wilho Frigard Memorial Scholarship	Barbara Woodfin
Johnna Gould Bradley Memorial Scholarship	Sarah Lumnah
Mendon Country Gift Barn	Kathleen Daniels & Kristen Touhey
The Andrew Sala Memorial Scholarships	Amy Page & Neil Hadfield
Mendon Lion's Club Scholarships	Amy Page, Kristen Touhey & Michael Callahan
Roy O. Johnson Memorial Scholarship	Daniel Rapp
Mrs. Phylis & Consigli's third grade class Scholarship	Allison Thibodeau
James M. Varney Memorial Scholarship	Daniel Rapp
George G. and Ruth R. Newton Scholarship	Timothy Page
The Mendon Selectmen Good Citizenship Scholarships	Kathleen Daniels, Sarah Lumnah, Amy Page & Matthew Ruggiero
Deborah L. Beltramini Memorial Scholarship	Rebecca Ethier
Milford Rotary Club Scholarship	Sarah Calnan
Jesse A. Taft Scholarship	Faith Miller

Upton Woman's Club	Kathleen Daniels, Sarah Lumnah & Daniel Rapp
Milford Federal Savings and Loan Association	Sarah Lumnah
Shelley D. Vincent Memorial Scholarship- Milford National Bank and Trust Company	Sarah Baldiga
First Unitarian Society of Upton Scholarships	Kimberly Phipps & Jason Hill
Unibank for Savings Scholarship	Bethany Carhedi
Upton Men's Club Scholarship	Marisa Michaud
The Henry P. Clough Memorial Awards	Matthew Cote, Marisa Michaud & Bethany Carhedi
The Ella B. Risteen Scholarships	Marisa Michaud, Amanda Gauthier & Sarah Baldiga
National Merit Scholarship	Alexander Williamson
Nicholas David Zinno Memorial Scholarships	Matthew Cook, Earl Erickson, Jonathan Hurst, David Kelly, Isaiah Poxon, Matthew Ruggiero & John Tycks

The Mendon-Upton Regional Teacher's Association Awards (MURTA):

Grace Hutchinson Memorial Scholarship	Kathleen Daniels
Janet C. Stockwell Memorial Scholarship	Amy Page
Janet A. Porter Memorial Scholarships	Sarah Lumnah
Sandy Ray Memorial Scholarship	Lisa Crawford

President: Bethany M. Carchedi
Vice President: Michael T. Callahan
Secretary: Sally W. Leighton
Treasurer: Amy R. Page

CLASS ADVISORS

Patricia A. Bongiorno and Patrick J. Allen

CLASS MOTTO

"Heal the past, live the present, dream the future." Anonymous

CLASS COLORS

Green and White

CLASS FLOWER

Yellow Rose

SCHOOL COMMITTEE

Kathleen M. O'Neill, Chairperson
Jay Byer, Donna R. Cote, Cynthia Robertson,
John Robertson & Colette Rooney

SUPERINTENDENT OF SCHOOLS

Paul D. Daigle, M.Ed.

DIRECTOR OF CURRICULUM AND EDUCATIONAL TECHNOLOGY

Nancy G. Thompson, C.A.G.S.

DIRECTOR OF PUPIL PERSONNEL SERVICES

Maryellen L. Gray, M. Ed.

SCHOOL FACULTY

Joan M. Scribner, M.Ed., Principal
Patrick M. Larkin, M.A., Assistant Principal
Lynne B. Caron, M.Ed., Dean of Students
Stephen C Gressak, M.A., Guidance Director

Patrick J. Allen, B.S.
Priscilla S. Arbuckle, M.S.
Steven W. Bantle B A
Aimée S. Bel, B.A.
Patricia A. Bongiorno, MAT.
Donna L. Brown
Kevin M. Campbell, M.Ed.
William A. Cilley, M.Ed.
Katherine W. Clarke, M.A.
John Clements, B.S.
Michael J. Clements, B.S.
Ronald A. Cochran, M.Ed.
Howard W. Cohen, M.A.T.
Roosevelt Collins, B.A.
Arthur Courtman M.A.
Karen Culberson M.Ed.
Peter J. Curley, B.S.
Katherine Ducat, M.A.
Cassandra Firth, B.S.
Amy Gilchrist, B.S.
James H. Grant, BA.
Stephen Hanley, A.B.,J.D.
Tricia E. Hill, M.Ed.
F. Andrew King, B.S.
JoAnn Krause, R.N., B.S., NCSN
Pamela Kvrka, M.A.T.
Kathleen Laflash, B.S.

Marsha I.Ledoux, M.Ed.
Ellen Mackie, B.S.
Michael E Maloney B S
Beverly Marmorstein,MA.,CA DC, NCSP
William McInnis, B.S.
Laura Michaels, B.A.
Henry P. Morel, M.A.T.
Arlene M. Murray, BA.
Jill M. Nadeau, B.A.
Johanne D. Oliveri, M.Ed.
Carl M. Olson III, B.S.
Christine H. Page. M.Ed.
Paul N. Papadonis, MS.
Wayne R. Phipps, B.A.
Melissa Potty B A
Pamela Ricker A.S.
Pamela Rivers, M.Ed.
Nancy C. Robbins, LPN
Kelle Griffin-Shagruue, B.S.
Judith A. Shea, B.S.
Kathleen Shea, M.S.
Dorothy H. Smith, M.Ed.
Robert W. Smith, Jr., M.Ed.
Susan E. Thibodeau
Jean C. Warden, M.A.
Linda S. Wilde, M.Ed.

I herewith submit my Animal Inspectors Report as of
December 31, 2001:

No. of Dairy Cattle	241
No. of Beef Cattle	50
No. of Goats	97
No. of Sheep	92
No. of Swine	112
No. of Horses	122
No. of Ponies	22
No. of Poultry	333
Misc Livestock	27

Respectfully Submitted,

Larry Pearson
Animal Inspector

REPORT OF THE TOWN ACCOUNTANT

100 GENERAL GOVERNMENT

ACCT	NO NAME TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP 12/31/01
100	WAGES	100.00	100.00		50.00
5100 TOTAL	SALARIES	100.00	100.00		50.00
300	GEN. EXPENSES	58.00	155.00		
5400 TOTAL	EXPENSES	58.00	155.00		
114	MODERATOR	150.00	255.00		50.00
100	WAGES	3,200.00	3,200.00		1,600.00
5100 TOTAL	SALARIES	3,200.00	3,200.00		1,600.00
301	FIELD DRIVER				
340	POSTAGE	244.04	820.00		202.25
342	TELEPHONE				
343	HEARINGS	3,144.55	1,900.00		1,533.70
397	INDUSTRIAL DEVELOPMENT		100.00		
420	FORMS		100.00		
422	SUPPLIES	849.56	841.00		575.80
710	TRAVEL				
730	MEETINGS & DUES	1,786.98	1,500.00		631.00
780	MISC.	255.00	300.00		422.83
4370	INDUSTIAL DEVELOPMENT				
5400 TOTAL	EXPENSES	6,280.13	5,561.00		3,365.58
300	GEN. EXPENSES				
5401 TOTAL	TOWN COMMITTEES				
300	GEN. EXPENSES	702.00	1,000.00		
5402 TOTAL	EMPLOYEE PHYSICALS	702.00	1,000.00		
300	GEN. EXPENSES				
5403 TOTAL	ENGINEERING FEE				
300	GEN. EXPENSES		400.00		
5404 TOTAL	NEW EQUIPMENT		400.00		
300	GEN. EXPENSES		12,000.00		8,400.00

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
5416	TOTAL	FY01 AUDIT		12,000.00		8,400.00
300		GEN. EXPENSES	5,000.00		2,500.00	4,000.00
5418	TOTAL	THREE YEAR AUDIT ACCOUNT	5,000.00		2,500.00	4,000.00
300		GEN. EXPENSES				
5427	TOTAL	INDUSTRIAL DEVELOPMENT				
422		SUPPLIES				
5432	TOTAL	TRASH ADMINISTRATION				
300		GEN. EXPENSES	2,000.00	2,500.00		500.00
5441	TOTAL	INSURANCE DEDUCTIBLE ACCOUNT	2,000.00	2,500.00		500.00
300		GEN. EXPENSES				
5802	TOTAL	PROVIDENCE/MAIN ST.RECONSTRUCT				
300		GEN. EXPENSES				
6012	TOTAL	STUDY LAND USE SPEC.ART.				
300		GEN. EXPENSES				
6013	TOTAL	LAND AQUISITION CONSULT FEE				
300		GEN. EXPENSES	4,950.00			
6014	TOTAL	FIRE CHIEF SEARCH CONSULTANT	4,950.00			
300		GEN. EXPENSES				
6015	TOTAL	SELECTMEN FIRE FACILITY ACCT				
300		GEN. EXPENSES	25,000.00			
6016	TOTAL	LAND PURCHASE/INMAN HILL RD	25,000.00			
300		GEN. EXPENSES	121,416.80			
6018	TOTAL	LAND PURCHASE/QUISSETT ROAD	121,416.80			
300		GEN. EXPENSES		15,000.00		12,950.00

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
6019	TOTAL	PERSONNEL STUDY ACCOUNT		15,000.00		12,950.00
300		GEN. EXPENSES				
6020	TOTAL	I.D.C. CONSULTANT ACCOUNT				
300		GEN. EXPENSES				
6021	TOTAL	HYDROLOGICAL WATER STUDY				
300		GEN. EXPENSES				
6022	TOTAL	PRELIMINARY SEWER DESIGN				
300		GEN. EXPENSES				
6023	TOTAL	TOWN HALL CURTAIN RESTORATION				
300		GEN. EXPENSES	7,500.00			
6024	TOTAL	FIRE DEPARTMENT STUDY	7,500.00			
300		GEN. EXPENSES	1,651.66			
6026	TOTAL	POLICE /TRIAL FEES	1,651.66			
300		GEN. EXPENSES				
6028	TOTAL	COBBLERS KNOLL CONSULTING FEES				
300		GEN. EXPENSES	14,000.00			
6030	TOTAL	AMBULANCE PURCHASE	14,000.00			
300		GEN. EXPENSES				26,600.00
6031	TOTAL	LAND PURCHASE/PADDOCK PROPERTY				26,600.00
300		GEN. EXPENSES				9,894.00
6032	TOTAL	MUNICIPAL SPACE NEEDS STUDY				9,894.00
300		GEN. EXPENSES				4,100.00
6033	TOTAL	LAND TESTING/KELLY PROPERTY				4,100.00
300		GEN. EXPENSES		1,325,000.00		1,275,000.00

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
6035	TOTAL	LAND PURCHASE/KELLY PROPERTYJ			1,325,000.00	1,275,000.00
300		GEN. EXPENSES				
7013	TOTAL	CWF'D REPAIR TOWN BOUNDARY				
300		GEN. EXPENSES				
7026	TOTAL	SPC.TW.MTG./HANDICAP ACCESS				
300		GEN. EXPENSES				
7027	TOTAL	INTERNET&SOFTWARE EVALUATION				
300		GEN. EXPENSES				12,601.00
7028	TOTAL	POLICE STATION RENOV & EXPANS				12,601.00
300		GEN. EXPENSES	11,562.34	8,505.00		3,952.87
7030	TOTAL	MENDON SENIOR CENTER EXPANSION	11,562.34	8,505.00		3,952.87
122		SELECTMAN	203,262.93	40,166.00	1,327,500.00	1,362,963.45
300		GEN. EXPENSES		50,000.00	16,500.00-	
5112	TOTAL	RESERVE		50,000.00	16,500.00-	
340		POSTAGE		25.00		
341		REPORTS	545.00	550.00		
422		SUPPLIES				
730		MEETINGS & DUES	135.00	625.00		135.00
5400	TOTAL	EXPENSES	680.00	1,200.00		135.00
131		FINANCE COMMITTEE	680.00	51,200.00	16,500.00-	135.00
100		WAGES	30,330.00	31,218.00		15,236.65
5100	TOTAL	SALARIES	30,330.00	31,218.00		15,236.65
303		CONT. SERVICES		100.00		
320		SCHOOL	431.90	450.00		
340		POSTAGE	1.60	10.00		14.73
420		FORMS	106.98	120.00		52.99

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
422		SUPPLIES	156.00	140.00		43.26
425		JOURNAL				
730		MEETINGS & DUES	55.00	100.00		40.00
5400	TOTAL	EXPENSES	752.36	920.00		150.98
300		GEN. EXPENSES				
5405	TOTAL	OUT OF STATE TRAVEL				
135		TOWN ACCOUNTANT	31,002.36	32,138.00		15,387.63
100		WAGES	7,800.00	7,800.00		3,900.00
5100	TOTAL	SALARIES	7,800.00	7,800.00		3,900.00
100		WAGES	41,047.02	42,276.00		20,325.12
5113	TOTAL	ASSISTANT ASSESSOR SALARY	41,047.02	42,276.00		20,325.12
302		MAP MAINTENANCE	932.50	940.00		
307		FIELD MAINTENANCE		350.00		
340		POSTAGE	306.14	300.00		173.35
350		VALUATION CHANGES		350.00		
420		FORMS	43.50	150.00		50.50
422		SUPPLIES	1,200.71	235.00		441.21
426		DEEDS	253.50	500.00		110.00
430		EQUIPMENT MAINTENANCE	99.00	100.00		
500		PUBLICATIONS	25.00	120.00		32.00
710		TRAVEL	325.50	300.00		
730		MEETINGS & DUES	172.00	250.00		172.00
780		MISC.		70.00		
5400	TOTAL	EXPENSES	3,517.85	3,665.00		979.06
300		GEN. EXPENSES				
5404	TOTAL	NEW EQUIPMENT				
300		GEN. EXPENSES	2,500.00		10,000.00	10,000.00
6004	TOTAL	CYCLICAL INSPECTION	2,500.00		10,000.00	10,000.00
300		GEN. EXPENSES				
6005	TOTAL	UPDATE VALUATION				

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
141		ASSESSORS	54,865.67	53,741.00	10,000.00	35,204.18
100		WAGES	29,270.62	32,699.00		13,946.05
5100	TOTAL	SALARIES	29,270.62	32,699.00		13,946.05
100		WAGES	37,969.37	39,081.00		19,074.12
5114	TOTAL	TREASURER/COLLECTOR SALARY	37,969.37	39,081.00		19,074.12
340		POSTAGE	4,957.88	5,100.00		1,757.71
342		TELEPHONE				
343		HEARINGS				
346		NEWSPAPER ADS		100.00		
355		FEE FOR NOTES		100.00		110.00
422		SUPPLIES	1,103.45	2,000.00		902.47
423		TAX BILLS	5,576.17	5,700.00		3,581.63
430		EQUIPMENT MAINTENANCE				
730		MEETINGS & DUES	120.00	1,075.00		
740		BONDS	1,110.00	1,110.00		990.00
780		MISC.				
5400	TOTAL	EXPENSES	12,867.50	15,185.00		7,341.81
300		GEN. EXPENSES				
5404	TOTAL	NEW EQUIPMENT				
300		GEN. EXPENSES				
5405	TOTAL	OUT OF STATE TRAVEL				
300		GEN. EXPENSES	511.50	600.00		
5406	TOTAL	BANKING SERVICES	511.50	600.00		
300		GEN. EXPENSES	2,787.15	5,200.00		348.00
5407	TOTAL	TAX TILTLE FORCLOSURE	2,787.15	5,200.00		348.00
422		SUPPLIES	1,861.84	2,000.00		1,204.64
5432	TOTAL	TRASH ADMINISTRATION	1,861.84	2,000.00		1,204.64
300		GEN. EXPENSES				

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
5442	TOTAL	PETTY CASH				
145		COLLECTOR/TREASURER	85,267.98	94,765.00		41,914.62
300		GEN. EXPENSES	87,744.30	60,000.00		32,317.42
5400	TOTAL	EXPENSES	87,744.30	60,000.00		32,317.42
300		GEN. EXPENSES				
5413	TOTAL	RETAINER				
151		TOWN COUNSEL	87,744.30	60,000.00		32,317.42
100		WAGES	5,280.00	5,500.00		2,649.65
5100	TOTAL	SALARIES	5,280.00	5,500.00		2,649.65
100		WAGES	28,090.92	28,932.00		13,909.52
5115	TOTAL	TOWN CLERK SALARY	28,090.92	28,932.00		13,909.52
303		CONT. SERVICES	186.00	300.00		
325		FEE EXPENSE	41.50	55.00		
340		POSTAGE	65.00	68.00		
422		SUPPLIES	154.75	200.00		120.56
490		MEALS				
512		RESTORATION/BINDING BOOKS	136.47	150.00		
580		PUBLICATIONS	122.50	300.00		226.00
582		DOG LICENSE EXPENSE ETC	142.54	110.00		101.14
730		MEETINGS & DUES	180.00	180.00		190.00
740		BONDS	200.00	200.00		
5400	TOTAL	EXPENSES	1,228.76	1,563.00		637.70
300		GEN. EXPENSES				
5404	TOTAL	NEW EQUIPMENT				
300		GEN. EXPENSES				
5405	TOTAL	OUT OF STATE TRAVEL				
161		TOWN CLERK	34,599.68	35,995.00		17,196.87

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
100		WAGES	550.00	600.00		300.00
5100	TOTAL	SALARIES	550.00	600.00		300.00
303		CONT. SERVICES	5,547.85	2,770.00		330.13
304		COMPUTER SERVICE	3,196.86	610.00		215.00
340		POSTAGE	1,153.83	770.00		125.80
346		NEWSPAPER ADS				
422		SUPPLIES	442.06	750.00		15.75
490		MEALS	204.69	60.00		
511		PRINTING	597.50	550.00		
730		MEETINGS & DUES	889.46	965.00		488.46
5400	TOTAL	EXPENSES	12,032.25	6,475.00		1,175.14
300		GEN. EXPENSES	1,592.00	400.00		
5404	TOTAL	NEW EQUIPMENT	1,592.00	400.00		
162		ELECTION & REGISTRATION	14,174.25	7,475.00		1,475.14
300		GEN. EXPENSES	6,292.70	5,000.00		1,210.00
5433	TOTAL	ENGINEERING FEE/CONSERVATION	6,292.70	5,000.00		1,210.00
300		GEN. EXPENSES	19,992.11	20,000.00		7,740.55
5434	TOTAL	ENGINEERING FEE/PLANNING BOARD	19,992.11	20,000.00		7,740.55
300		GEN. EXPENSES	35,775.00	25,000.00		12,700.00
5435	TOTAL	ENGINEERING/BOARD OF HEALTH	35,775.00	25,000.00		12,700.00
300		GEN. EXPENSES	17,111.70	1,000.00		481.00
5437	TOTAL	ENGINEERING/HIGHWAY DEPARTMENT	17,111.70	1,000.00		481.00
165		ENGINEERING CONSULTANT	79,171.51	51,000.00		22,131.55
303		CONT. SERVICES				
320		SCHOOL		225.00		
340		POSTAGE	40.52	75.00		
342		TELEPHONE				
343		HEARINGS	934.62	1,200.00		143.14
422		SUPPLIES	287.42	200.00		

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
526		TOWN CLEANUP		75.00		
710		TRAVEL				
730		MEETINGS & DUES	190.00	225.00		190.00
780		MISC.				
4340		ENGINEERING SERVICES				
5400	TOTAL	EXPENSES	1,452.56	2,000.00		333.14
300		GEN. EXPENSES				
5403	TOTAL	ENGINEERING FEE				
300		GEN. EXPENSES	500.00			
5404	TOTAL	NEW EQUIPMENT	500.00			
300		GEN. EXPENSES	3,700.00	3,850.00		3,750.00
5414	TOTAL	WEED CONTROL LAKE NIPMUC	3,700.00	3,850.00		3,750.00
171		CONSERVATION	5,652.56	5,850.00		4,083.14
100		WAGES	175.00	925.00		87.50
5100	TOTAL	SALARIES	175.00	925.00		87.50
340		POSTAGE	628.73	250.00		616.72
343		HEARINGS	1,496.32	650.00		282.36
422		SUPPLIES	231.70	150.00		177.50
511		PRINTING	94.25	497.00		188.56
730		MEETINGS & DUES		138.00		25.00
780		MISC.	131.85			
5400	TOTAL	EXPENSES	2,582.85	1,685.00		1,290.14
300		GEN. EXPENSES				
5403	TOTAL	ENGINEERING FEE				
300		GEN. EXPENSES	1,503.00	1,100.00		
5404	TOTAL	NEW EQUIPMENT	1,503.00	1,100.00		
175		PLANNING BOARD	4,260.85	3,710.00		1,377.64

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
300		GEN. EXPENSES				
303		CONT. SERVICES				
340		POSTAGE	833.10	1,150.00		300.00
343		HEARINGS	950.33	1,200.00		476.24
422		SUPPLIES		150.00		
500		PUBLICATIONS				
730		MEETINGS & DUES				
5400	TOTAL	EXPENSES	1,783.43	2,500.00		776.24
176		ZONING BOARD OF APPEALS	1,783.43	2,500.00		776.24
340		POSTAGE		275.00		16.25
422		SUPPLIES	513.08			
511		PRINTING		312.00		
5400	TOTAL	EXPENSES	513.08	587.00		16.25
179		LAND USE COMMITTEE	513.08	587.00		16.25
300		GEN. EXPENSES	2,499.00	3,417.00		1,196.00
5415	TOTAL	INSURANCE TOWN BLDGS.	2,499.00	3,417.00		1,196.00
193		INSURANCE TOWN BUILDINGS	2,499.00	3,417.00		1,196.00
300		GEN. EXPENSES	2,370.50	2,600.00		
5400	TOTAL	EXPENSES	2,370.50	2,600.00		
195		TOWN REPORTS	2,370.50	2,600.00		
300		GEN. EXPENSES	1,427.87	2,231.30		2,231.30
5400	TOTAL	EXPENSES	1,427.87	2,231.30		2,231.30
196		UNPAID BILLS PR YR.	1,427.87	2,231.30		2,231.30
100		WAGES	93,461.84	101,719.00		44,087.43
5100	TOTAL	SALARIES	93,461.84	101,719.00		44,087.43

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
100		WAGES				
5101	TOTAL	FULL TIME WAGES				
100		WAGES	45,983.95	47,357.00		22,970.39
5108	TOTAL	ADMINISTRATIVE ASST. SALARY	45,983.95	47,357.00		22,970.39
100		WAGES		17,306.00		
5110	TOTAL	EXTRAORDINARY AUTH./SAL&WAGE		17,306.00		
342		TELEPHONE	8,172.62	13,130.00		6,074.51
422		SUPPLIES	3,032.89	923.00		252.18
424		COPY MACHINE SUPPLIES	1,199.90	1,788.00		87.95
430		EQUIPMENT MAINTENANCE	1,426.09	1,948.00		800.00
435		BUILDING MAINTENANCE	1,597.21	2,705.00		2,661.00
450		JANITORIAL SUPPLIES	761.59	630.00		186.90
730		MEETINGS & DUES	112.70	800.00		120.00
780		MISC.	1,212.51	395.00		469.60
5400	TOTAL	EXPENSES	17,515.51	22,319.00		10,652.14
300		GEN. EXPENSES	4,127.32	8,800.00		5,398.00
5404	TOTAL	NEW EQUIPMENT	4,127.32	8,800.00		5,398.00
410		LIGHTS	12,390.90	11,500.00		6,397.04
411		FUEL	8,648.75	7,800.00		748.18
430		EQUIPMENT MAINTENANCE	396.95	875.00		847.70
5417	TOTAL	UTILITIES	21,436.60	20,175.00		7,992.92
436		COMPUTER MAINTENANCE CONTRACTS	14,569.80	14,400.00		6,878.25
437		COMPUTER SUPPLIES	1,047.68	1,575.00		
711		TRAINING				
5429	TOTAL	TOWN HALL COMPUTER EXPENSE	15,617.48	15,975.00		6,878.25
300		GEN. EXPENSES				
5438	TOTAL	COMPUTER LEASE/PURCHASE				
300		GEN. EXPENSES				
6016	TOTAL	LAND PURCHASE/INMAN HILL RD				

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
300		GEN. EXPENSES				
7002	TOTAL	COMPUTER&SOFTWARE SYS. UPGRADE				
300		GEN. EXPENSES	895.00			
7003	TOTAL	COMPUTER/YEAR 2000 COMPLIANCE	895.00			
300		GEN. EXPENSES		21,800.00		13,833.82
7020	TOTAL	REPAIR/RENOVATE TOWN HALL		21,800.00		13,833.82
300		GEN. EXPENSES				
7021	TOTAL	REPAIR & RENOVATE LOWER TOWN HL				
199		TOWN HALL	199,037.70	255,451.00		111,812.95
100		GENERAL GOVERNMENT	800,551.67	711,001.38	1,321,000.00	1,650,269.46

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ACCT

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
100		WAGES	401,759.25	433,642.00		201,655.39
5100	TOTAL	SALARIES	401,759.25	433,642.00		201,655.39
100		WAGES	29,058.00	28,642.00		13,935.25
5103	TOTAL	CLERK WAGES	29,058.00	28,642.00		13,935.25
100		WAGES				
5104	TOTAL	RESERVE WAGES				
100		WAGES	93,900.74	70,000.00		53,597.77
5105	TOTAL	OVERTIME WAGES	93,900.74	70,000.00		53,597.77
100		WAGES				
5106	TOTAL	DARE SALARIES AND WAGES				
100		WAGES	59,987.00	63,105.00		31,649.61
5107	TOTAL	CHIEF	59,987.00	63,105.00		31,649.61
100		WAGES	55,622.00	57,982.00		28,175.60
5109	TOTAL	LIEUTENANT SALARY	55,622.00	57,982.00		28,175.60
100		WAGES	28,751.13	36,614.00		15,641.24
5110	TOTAL	QUINN BILL	28,751.13	36,614.00		15,641.24
320		SCHOOL	2,673.84	3,000.00		1,537.00
322		AMMUNITION	1,245.50	3,000.00		1,477.00
340		POSTAGE	441.65	300.00		213.10
342		TELEPHONE	15,099.05	15,000.00		9,008.22
421		MEDICAL/TRAINING SUPPLIES	670.00	300.00		100.00
422		SUPPLIES	1,749.71	2,000.00		1,108.88
424		COPY MACHINE SUPPLIES	646.54	1,000.00		241.17
430		EQUIPMENT MAINTENANCE	2,653.53	3,000.00		1,772.86
431		VEHICLE MAINTENANCE	11,828.63	10,000.00		7,572.95
435		BUILDING MAINTENANCE	3,218.72			2,867.00
436		COMPUTER MAINTENANCE CONTRACTS	16,995.00	11,000.00		7,436.50
437		COMPUTER SUPPLIES	2,774.47	2,300.00		3,393.00
480		GAS & OIL	18,181.02	16,000.00		6,763.57
500		PUBLICATIONS	750.00	750.00		
581		PHOTO		500.00		1,715.66

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
583		UNIFORMS	13,760.11	12,000.00		4,422.78
584		POLICE EQUIPMENT				
710		TRAVEL	391.31	1,000.00		650.49
730		MEETINGS & DUES	720.00	800.00		450.00
780		MISC.				
5400	TOTAL	EXPENSES	93,799.16	81,950.00		50,730.18
300		GEN. EXPENSES	10,000.00	8,000.00		8,000.00
586		POLICE OTHER NEW EQUIPMENT				
587		GENERATOR				
5404	TOTAL	NEW EQUIPMENT	10,000.00	8,000.00		8,000.00
300		GEN. EXPENSES				
5405	TOTAL	OUT OF STATE TRAVEL				
300		GEN. EXPENSES	30,935.37	30,938.00		30,575.05
5439	TOTAL	CRUISER REPLACEMENT ACCOUNT	30,935.37	30,938.00		30,575.05
300		GEN. EXPENSES	3,763.70		4,000.00	5,155.70
6002	TOTAL	POLICE MATCHING GRANT FUNDS	3,763.70		4,000.00	5,155.70
300		GEN. EXPENSES	9,700.00	9,700.00		9,700.00
7004	TOTAL	IMC LEASE PACKET CLUSTER	9,700.00	9,700.00		9,700.00
210		POLICE	817,285.15	820,573.00	4,000.00	448,815.79
100		WAGES	52,848.87	74,052.00	10,000.00-	27,726.14
5100	TOTAL	SALARIES	52,848.87	74,052.00	10,000.00-	27,726.14
100		WAGES	4,709.11	55,114.00	20,000.00	10,200.00
5101	TOTAL	FULL TIME WAGES	4,709.11	55,114.00	20,000.00	10,200.00
100		WAGES	1,385.15	32,500.00		5,710.80
5105	TOTAL	OVERTIME WAGES	1,385.15	32,500.00		5,710.80
100		WAGES	19,947.58	55,000.00		26,442.00

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
5107	TOTAL	CHIEF	19,947.58	55,000.00		26,442.00
100		WAGES	41,724.80	43,098.00		21,746.41
5119	TOTAL	ASST. FIRE CHIEF WAGES	41,724.80	43,098.00		21,746.41
303		CONT. SERVICES	148.44	200.00		86.10
320		SCHOOL				
340		POSTAGE	72.16	80.00		39.31
342		TELEPHONE	2,887.69	2,300.00		302.05
346		NEWSPAPER ADS	89.26	50.00		
347		COMMUNICATIONS	3,782.60	6,750.00		1,985.25
421		MEDICAL/TRAINING SUPPLIES		1,500.00		2,883.58
422		SUPPLIES	9,857.57	8,786.00		1,068.21
430		EQUIPMENT MAINTENANCE	4,241.39	5,115.00		317.11
431		VEHICLE MAINTENANCE	9,969.52	10,313.00		3,640.98
435		BUILDING MAINTENANCE		2,000.00		932.48
438		VEHICLE STORAGE		12,000.00		
480		GAS & OIL	3,370.15	4,000.00		1,008.38
490		MEALS	417.26	300.00		39.56
583		UNIFORMS	5,198.66	14,000.00		12,357.54
710		TRAVEL				
730		MEETINGS & DUES	1,333.76	2,000.00		652.45
780		MISC.		1,000.00		
5400	TOTAL	EXPENSES	41,368.46	70,394.00		25,312.92
300		GEN. EXPENSES	7,000.00	8,405.00		4,840.68
5404	TOTAL	NEW EQUIPMENT	7,000.00	8,405.00		4,840.68
300		GEN. EXPENSES				
5405	TOTAL	OUT OF STATE TRAVEL				
300		GEN. EXPENSES	2,530.80	12,000.00	10,000.00-	
5408	TOTAL	TRAINING/TRAVEL	2,530.80	12,000.00	10,000.00-	
300		GEN. EXPENSES	4,118.10	6,000.00		
5409	TOTAL	FITTING AND HOSE ACCOUNT	4,118.10	6,000.00		
300		GEN. EXPENSES	655.00	1,200.00		
5438	TOTAL	FIRE PROTECTION	655.00	1,200.00		

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
300		GEN. EXPENSES				34,601.39
7005	TOTAL	CAPITAL EQUIPMENT ACCOUNT				34,601.39
300		GEN. EXPENSES				
7006	TOTAL	EQUIPMENT REHABILITATION ACCT				
300		GEN. EXPENSES	211.45			
7007	TOTAL	FIRE DEPT. ALARM SYSTEM	211.45			
300		GEN. EXPENSES				35,000.00
7008	TOTAL	BRUSH PICKUP TRUCK				35,000.00
300		GEN. EXPENSES	92,302.00			115,509.00
7029	TOTAL	FIRE RESCUE VEHICLE	92,302.00			115,509.00
220		FIRE	268,801.32	357,763.00		307,089.34
100		WAGES	4,499.04	4,635.00		2,317.50
5100	TOTAL	SALARIES	4,499.04	4,635.00		2,317.50
100		WAGES	2,509.00	2,505.00		1,292.50
5111	TOTAL	WAGES-ASST. BUILDING INSPECTOR	2,509.00	2,505.00		1,292.50
340		POSTAGE		247.00		60.00
420		FORMS	328.55	200.00		157.00
422		SUPPLIES	277.30	205.00		320.73
430		EQUIPMENT MAINTENANCE				
500		PUBLICATIONS	74.95	105.00		20.00
710		TRAVEL	812.20	820.00		
730		MEETINGS & DUES	205.00	185.00		210.00
5400	TOTAL	EXPENSES	1,698.00	1,762.00		776.53
300		GEN. EXPENSES	594.00			
5404	TOTAL	NEW EQUIPMENT	594.00			
100		WAGES	11,459.40	8,815.00		
300		GEN. EXPENSES				

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
5426	TOTAL	FEE ACCOUNT	11,459.40	8,815.00		
241		BUILDING INSPECTOR	20,759.52	17,797.00		4,386.53
300		GEN. EXPENSES				
710		TRAVEL		99.00		
5400	TOTAL	EXPENSES		99.00		
100		WAGES	760.00	1,420.00		765.00
300		GEN. EXPENSES				
5426	TOTAL	FEE ACCOUNT	760.00	1,420.00		765.00
242		GAS INSPECTOR	760.00	1,519.00		765.00
710		TRAVEL		307.00		
5400	TOTAL	EXPENSES		307.00		
100		WAGES	2,425.00	2,915.00		1,440.00
300		GEN. EXPENSES				
5426	TOTAL	FEE ACCOUNT	2,425.00	2,915.00		1,440.00
243		PLUMBING INSPECTOR	2,425.00	3,222.00		1,440.00
300		GEN. EXPENSES				
710		TRAVEL	427.34	514.00		
730		MEETINGS & DUES				
5400	TOTAL	EXPENSES	427.34	514.00		
100		WAGES	3,470.00	5,240.00		
300		GEN. EXPENSES				
5426	TOTAL	FEE ACCOUNT	3,470.00	5,240.00		
245		ELECTRICAL INSPECTOR	3,897.34	5,754.00		
100		WAGES	50.00			
5100	TOTAL	SALARIES	50.00			

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
300		GEN. EXPENSES	494.00	500.00		
5400	TOTAL	EXPENSES	494.00	500.00		
291		CIVIL DEFENSE	544.00	500.00		
100		WAGES	5,615.00	5,783.00		2,891.46
5100	TOTAL	SALARIES	5,615.00	5,783.00		2,891.46
315		BOARD OF DOGS	26.77	150.00		43.99
340		POSTAGE		34.00		
342		TELEPHONE	490.54	432.00		154.18
343		HEARINGS				
410		LIGHTS	140.92	150.00		63.95
412		PROPANE	532.42	300.00		
428		VETERNARIAN	306.13	300.00		264.03
429		CREMATORIUM		200.00		223.00
710		TRAVEL	599.85	600.00		300.00
5400	TOTAL	EXPENSES	2,096.63	2,166.00		1,049.23
300		GEN. EXPENSES				
7015	TOTAL	DOG POUND RENOVATION				
292		DOG OFFICER	7,711.63	7,949.00		3,940.69
100		WAGES	2,170.84	2,422.00		960.48
5100	TOTAL	SALARIES	2,170.84	2,422.00		960.48
295		TREE CUTTING	4,640.00	6,720.00		2,800.00
297		TREE REPLACEMENT		200.00		
303		CONT. SERVICES	1,276.00	2,240.00		
422		SUPPLIES	225.00	50.00		242.39
430		EQUIPMENT MAINTENANCE		100.00		
710		TRAVEL	321.78	310.00		119.97
730		MEETINGS & DUES	30.00	30.00		
5400	TOTAL	EXPENSES	6,492.78	9,650.00		3,162.36
300		GEN. EXPENSES				
5404	TOTAL	NEW EQUIPMENT				

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
294		TREE WARDEN	8,671.62	12,072.00		4,122.84
100		WAGES				
5100	TOTAL	SALARIES				
296		CONSTABLE				
100		WAGES	106,162.58	109,155.00		57,632.68
5100	TOTAL	SALARIES	106,162.58	109,155.00		57,632.68
100		WAGES	3,335.92	11,821.00		3,829.28
5105	TOTAL	OVERTIME WAGES	3,335.92	11,821.00		3,829.28
300		GEN. EXPENSES				
503		UNIFORMS	1,976.76	2,000.00		174.40
5400	TOTAL	EXPENSES	1,976.76	2,000.00		174.40
300		GEN. EXPENSES				
7009	TOTAL	SP.ART.COMMUNICATIONS SYSTEM				
299		DISPATCHING	111,475.26	122,976.00		61,636.36
200		PUBLIC SAFETY	1,242,330.84	1,350,125.00	4,000.00	832,196.55

300 EDUCATION

ACCT

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
300		GEN. EXPENSES	3,273,229.00	3,406,709.00		1,703,354.52
5300	TOTAL	OPERATIONAL ASSESSEMENT	3,273,229.00	3,406,709.00		1,703,354.52
300		GEN. EXPENSES				
309		SCHOOL DEBT/NEW OVERRIDE	51,315.79			
310		OVERRIDE/NEW CONST.&RENOVATION	316,642.24	303,452.79		151,726.38
312		SCHEMATIC DESIGN/CLOUGH SCHOOL	35,000.00			
5301	TOTAL	CAPITAL COSTS	402,958.03	303,452.79		151,726.38
301		MENDON/UPTON REG.SCHOOL	3,676,187.03	3,710,161.79		1,855,080.90
300		GEN. EXPENSES	85,981.00	175,880.00		43,970.00
5300	TOTAL	OPERATIONAL ASSESSEMENT	85,981.00	175,880.00		43,970.00
300		GEN. EXPENSES	8,495.00	8,282.00		2,070.50
311		TRUCK PURCHASE	1,075.00			
5301	TOTAL	CAPITAL COSTS	9,570.00	8,282.00		2,070.50
310		BLACKSTONE VALLEY REG.VOC.SCH.	95,551.00	184,162.00		46,040.50
300		EDUCATION	3,771,738.03	3,894,323.79		1,901,121.40

400

PUBLIC WORKS & FACILITIES

ACCT	NO NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
	422	SUPPLIES	5,053.50	7,740.00		3,320.17
	430	EQUIPMENT MAINTENANCE	19,331.81	22,000.00		13,937.80
	400	GAS & OIL	5,620.00	3,700.00		2,976.40
	401	DIESEL FUEL	9,409.50	6,800.00		2,710.10
5400	TOTAL	EXPENSES	39,414.89	40,240.00		22,944.55
	421	ROAD MACHINERY	39,414.89	40,240.00		22,944.55
	100	WAGES	149,067.30	163,043.00		72,179.41
5100	TOTAL	SALARIES	149,067.30	163,043.00		72,179.41
	100	WAGES	11,260.30	20,000.00		14,572.13
5105	TOTAL	OVERTIME WAGES	11,260.30	20,000.00		14,572.13
	100	WAGES	51,209.60	52,749.00		25,360.00
5116	TOTAL	HIGHWAY SURVEYOR SALARY	51,209.60	52,749.00		25,360.00
	240	ROAD MATERIALS	53,222.49	60,475.00		27,093.91
	270	HIRED EQUIPMENT	26,811.77	25,625.00		37,046.61
	340	POSTAGE	70.55	100.00		45.67
	342	TELEPHONE	2,553.39	2,550.00		965.75
	345	SIGNS	1,000.95	1,000.00		595.26
	422	SUPPLIES	2,629.65	2,500.00		1,409.94
	430	EQUIPMENT MAINTENANCE				
	435	BUILDING MAINTENANCE	3,590.14	4,500.00		934.26
	400	GAS & OIL				
	401	DIESEL FUEL				
	501	PHOTO				
	503	UNIFORMS	3,463.47	2,000.00		2,174.23
	730	MEETINGS & DUES	514.00	250.00		90.00
5400	TOTAL	EXPENSES	93,864.41	99,800.00		70,355.63
	300	GEN. EXPENSES				
	432	LEASE/PURCHASE EQUIPMENT	13,464.00	13,464.00		
5404	TOTAL	NEW EQUIPMENT	13,464.00	13,464.00		
	432	LEASE/PURCHASE EQUIPMENT	129,994.00			
5436	TOTAL	NEW/USED EQUIPMENT	129,994.00			

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
300		GEN. EXPENSES				
5000	TOTAL	CONSTRUCTION OF HWY. BARN				
300		GEN. EXPENSES				
5001	TOTAL	SITE PREPARATION HWY BARN				
300		GEN. EXPENSES				
5003	TOTAL	REPAIR AND MAINTENANCE/ROADS				
300		GEN. EXPENSES				
5004	TOTAL	REPAIRS/KINSLEY LANE				
300		GEN. EXPENSES				
5006	TOTAL	HIGHWAY-QUISSETT ROAD REPAIR				
300		GEN. EXPENSES				
6010	TOTAL	LAND PURCHASE/QUISSETT ROAD				
422		HIGHWAY CONSTRUCTION/MAINT.	440,867.69	349,056.00		182,467.17
100		WAGES				
5100	TOTAL	SALARIES				
100		WAGES	20,490.60	6,061.00		1,669.13
5105	TOTAL	OVERTIME WAGES	20,490.60	6,061.00		1,669.13
270		HIRED EQUIPMENT	13,445.98	11,000.00		1,662.19
430		EQUIPMENT MAINTENANCE	13,430.13	5,000.00		8,939.30
530		SAND	13,811.09	10,500.00		
531		SALT AND CALCIUM	28,587.80	10,500.00		
5400	TOTAL	EXPENSES	69,283.00	37,000.00		10,601.49
300		GEN. EXPENSES				
432		LEASE/PURCHASE EQUIPMENT				
5404	TOTAL	NEW EQUIPMENT				

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
423		SNOW /ICE CONTROL	97,781.60	43,861.00		12,270.62
300		GEN. EXPENSES	14,800.19	16,600.00		6,620.38
5400	TOTAL	EXPENSES	14,800.19	16,600.00		6,620.38
424		STREET LIGHTING	14,800.19	16,600.00		6,620.38
303		CONT. SERVICES	5,005.00	7,000.00		1,867.00
340		POSTAGE	179.94	350.00		91.12
346		NEWSPAPER ADS				
422		SUPPLIES	10.87	123.00		
430		EQUIPMENT MAINTENANCE	490.49	2,000.00		246.26
433		METER READER				
602		WATER TESTS	91.07	500.00		43.36
603		HYDRANT FEES	11,449.00			5,099.50
604		PURCHASE OF WATER	23,019.33	31,000.00		12,901.03
5400	TOTAL	EXPENSES	40,261.70	40,973.00		20,248.27
300		GEN. EXPENSES				
5404	TOTAL	NEW EQUIPMENT				
300		GEN. EXPENSES		17,500.00		
5419	TOTAL	FIRE HYDRANT FEES		17,500.00		
300		GEN. EXPENSES				
7015	TOTAL	RT.16 WATER SYSTEM EXTENSION				
300		GEN. EXPENSES				
7019	TOTAL	REPAIR WATER HYDRANTS				
450		WATER DEPARTMENT	40,261.70	50,473.00		20,248.27
300		GEN. EXPENSES	100.00	100.00		100.00
5400	TOTAL	EXPENSES	100.00	100.00		100.00
491		SOLDIERS & SAILORS GRAVES	100.00	100.00		100.00
400		PUBLIC WORKS & FACILITIES	641,234.07	500,330.00		244,650.99

500 HUMAN SERVICES

ACCT

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
100		WAGES	2,565.49	2,585.00		1,240.14
5100	TOTAL	SALARIES	2,565.49	2,585.00		1,240.14
303		CONT. SERVICES	985.00	3,400.00		39.65
305		VISITING NURSE ASSOC.	3,999.96	4,000.00		1,999.98
306		CLINIC		200.00		
340		POSTAGE	189.26	350.00		176.00
346		NEWSPAPER ADS	162.76	300.00		93.92
422		SUPPLIES	585.56	800.00		366.79
585		MENTAL HEALTH				
601		BACTERIA TESTS	336.00	400.00		323.00
710		TRAVEL				
730		MEETINGS & DUES	31.16	150.00		11.16
780		MISC.	1,058.00			
5400	TOTAL	EXPENSES	7,347.70	9,600.00		3,010.50
300		GEN. EXPENSES				
5403	TOTAL	ENGINEERING FEE				
300		GEN. EXPENSES	4,160.00	7,000.00		
5420	TOTAL	HAZARDOUS WASTE DAY	4,160.00	7,000.00		
300		GEN. EXPENSES	110,878.52	105,000.00		54,868.23
5421	TOTAL	TRASH DISPOSAL	110,878.52	105,000.00		54,868.23
291		RECYCLING				
300		GEN. EXPENSES	130,488.73	186,903.00		77,935.35
5422	TOTAL	TRASH COLLECTOR	130,488.73	186,903.00		77,935.35
510		BOARD OF HEALTH	255,441.24	311,088.00		137,054.22
100		WAGES	12,128.69	10,314.00		6,396.29
5100	TOTAL	SALARIES	12,128.69	10,314.00		6,396.29
100		WAGES	30,430.00	31,359.00		9,747.88
5117	TOTAL	COA DIRECTOR SALARY	30,430.00	31,359.00		9,747.88
272		COA VAN	1,293.90	1,500.00		416.58

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
300		ELDERLY HOME CARE	563.00	600.00		600.00
340		POSTAGE	67.50	200.00		34.00
342		TELEPHONE		410.00		367.92
410		LIGHTS	818.35	1,000.00		571.41
411		FUEL	1,290.91	1,500.00		103.86
422		SUPPLIES	277.45	800.00		564.72
511		PRINTING				
710		TRAVEL		50.00		
715		TRIPS	525.00	800.00		600.00
730		MEETINGS & DUES	90.00	150.00		
700		MISC.	460.99	500.00		335.00
5400	TOTAL	EXPENSES	5,387.10	7,510.00		3,601.49
300		GEN. EXPENSES	445.00			
432		LEASE/PURCHASE EQUIPMENT	11,905.11			
5404	TOTAL	NEW EQUIPMENT	12,350.11			
541		COUNCIL ON AGING	60,295.90	49,183.00		19,745.66
100		WAGES	2,084.00	2,147.00		1,073.52
5100	TOTAL	SALARIES	2,084.00	2,147.00		1,073.52
340		POSTAGE				
422		SUPPLIES		100.00		
730		MEETINGS & DUES	45.00	200.00		
5400	TOTAL	EXPENSES	45.00	300.00		
300		GEN. EXPENSES		500.00		
5424	TOTAL	AID TO VETERANS		500.00		
543		VETERANS DEPARTMENT	2,129.00	2,947.00		1,073.52
500		HUMAN SERVICES	317,866.14	363,218.00		157,873.40

600 CULTURE & RECREATION

ACCT	NO NAME TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
100	WAGES	59,456.53	69,906.00		31,538.05
5100 TOTAL	SALARIES	59,456.53	69,906.00		31,538.05
303	CONT. SERVICES	2,845.99	4,100.00		3,161.00
340	POSTAGE	30.54	140.00		
342	TELEPHONE	1,533.38	1,640.00		743.10
346	NEWSPAPER ADS	557.21	150.00		
410	LIGHTS	2,167.57	1,887.00		936.49
411	FUEL	813.26	1,125.00		114.76
422	SUPPLIES	2,584.26	2,700.00		1,050.42
435	BUILDING MAINTENANCE	236.18	500.00		141.06
600	BOOKS	26,070.64	24,500.00		17,470.31
730	MEETINGS & DUES	50.00	100.00		
780	MISC.	219.86	250.00		
786	CHILDREN'S LIBRARY PROGRAMS	3,940.11	5,000.00		1,286.63
5400 TOTAL	EXPENSES	41,065.00	42,092.00		24,903.77
300	GEN. EXPENSES	4,400.00			
5404 TOTAL	NEW EQUIPMENT	4,400.00			
300	GEN. EXPENSES				
5425 TOTAL	SITE IMPROVEMENTS				
300	GEN. EXPENSES	7,202.00	14,000.00		
5440 TOTAL	BUILDING MAINTENANCE	7,202.00	14,000.00		
300	GEN. EXPENSES	12,736.54			213.49
6025 TOTAL	LIBRARY DESIGN/PLAN	12,736.54			213.49
300	GEN. EXPENSES				13,700.00
7014 TOTAL	REPAIR AND PAINT TAFT LIBRARY				13,700.00
610	LIBRARY	124,860.07	125,990.00		70,355.31
100	WAGES	46,544.13	50,440.00		32,770.15
5100 TOTAL	SALARIES	46,544.13	50,440.00		32,770.15
340	POSTAGE	34.00	34.00		

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
342		TELEPHONE	191.96	250.00		136.70
395		LAWN SERVICE				
396		IMPROVEMENTS	3,603.78	4,000.00		3,571.37
398		SANITARY FACILITIES	1,209.00	500.00		802.07
410		LIGHTS	778.95	1,400.00		972.09
411		FUEL		1,000.00		301.49
422		SUPPLIES	279.31	500.00		158.42
430		EQUIPMENT MAINTENANCE	5,230.01	1,500.00		1,139.92
434		FIELD MAINTENANCE	676.93	500.00		191.75
435		BUILDING MAINTENANCE	182.55	1,000.00		
710		TRAVEL				
700		MISC.	219.00			
705		RECREATION ACCT.	427.51	700.00		427.24
5400	TOTAL	EXPENSES	12,033.00	11,384.00		7,701.05
300		GEN. EXPENSES		3,000.00		2,987.53
5404	TOTAL	NEW EQUIPMENT		3,000.00		2,987.53
300		GEN. EXPENSES	9,662.21			
5425	TOTAL	SITE IMPROVEMENTS	9,662.21			
300		GEN. EXPENSES				
6009	TOTAL	CEMETERY REPAIR				
300		GEN. EXPENSES				
6017	TOTAL	PARK DEPT. BLDG. REPAIRS				
300		GEN. EXPENSES				20,126.13
6034	TOTAL	SPEC. ART/SITE IMPROVEMENTS				20,126.13
630		RECREATION- PARKS	69,039.34	64,824.00		63,584.86
300		GEN. EXPENSES	71.15			
340		POSTAGE		45.00		
344		PRESENTATIONS		330.00		
422		SUPPLIES		55.00		
511		PRINTING		75.00		
501		PHOTO		40.00		
700		MISC.		205.00		

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
5400	TOTAL	EXPENSES	71.15	750.00		
300		GEN. EXPENSES				
6027	TOTAL	MENDON'S HISTORIC NATIONAL REG				
691		HISTORICAL COMMISSION	71.15	750.00		
300		GEN. EXPENSES	88.54	400.00		272.50
5400	TOTAL	EXPENSES	88.54	400.00		272.50
692		CELEBRATIONS- MEMORIAL DAY	88.54	400.00		272.50
600		CULTURE & RECREATION	194,059.10	191,972.00		134,212.67

ACCT		700	DEBT SERVICE		
NO NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
300	GEN. EXPENSES				
5602 TOTAL	MATURING DEBT				
710	RETIREMENT OF DEBT PRINCIPAL				
300	GEN. EXPENSES				
5603 TOTAL	INTEREST ON MATURING DEBT				
751	INTEREST ON LONG TERM DEBT				
300	GEN. EXPENSES		20,000.00		
5601 TOTAL	INTEREST ON TEMPORARY LOAN		20,000.00		
752	INTEREST ON SHORT TERM DEBT		20,000.00		
700	DEBT SERVICE		20,000.00		

ACCT		900	MISCELLANEOUS		
NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS
					FY02 YTD EXP
300		GEN. EXPENSES	114,586.00	119,966.00	59,983.00
5428	TOTAL	RETIREMENT FUND	114,586.00	119,966.00	59,983.00
911		WORCESTER COUNTY RET.	114,586.00	119,966.00	59,983.00
300		GEN. EXPENSES	8,662.00	9,059.00	2,457.50
5102	TOTAL	COMPENSATION	8,662.00	9,059.00	2,457.50
912		WORKMENS COMPENSATION	8,662.00	9,059.00	2,457.50
300		GEN. EXPENSES	2,321.59	5,000.00	1,235.00
5102	TOTAL	COMPENSATION	2,321.59	5,000.00	1,235.00
913		UNEMPLOYMENT INSURANCE	2,321.59	5,000.00	1,235.00
100		WAGES			
5100	TOTAL	SALARIES			
300		GEN. EXPENSES	183,298.97	233,100.00	137,958.72
5410	TOTAL	EMPLOYEE EXPENSE	183,298.97	233,100.00	137,958.72
914		HEALTH INSURANCE	183,298.97	233,100.00	137,958.72
300		GEN. EXPENSES	4,860.49	6,028.00	3,104.05
5410	TOTAL	EMPLOYEE EXPENSE	4,860.49	6,028.00	3,104.05
915		LONG TERM DISABILITY INSURANCE	4,860.49	6,028.00	3,104.05
300		GEN. EXPENSES	21,890.89	26,700.00	11,590.31
5411	TOTAL	MEDICARE	21,890.89	26,700.00	11,590.31
916		MEDICARE	21,890.89	26,700.00	11,590.31
300		GEN. EXPENSES	11,666.00	13,500.00	10,979.00

NO	NAME	TITLE	FY01 EXPENDED	FY02 BUDGET	NET TRANSFERS	FY02 YTD EXP
5410	TOTAL	EMPLOYEE EXPENSE	11,666.00	13,500.00		10,979.00
919		OTHER EMPLOYEES BENEFITS	11,666.00	13,500.00		10,979.00
300		GEN. EXPENSES	26,636.00	36,953.00		13,228.00
5431	TOTAL	LIABILITY INSURANCE	26,636.00	36,953.00		13,228.00
945		LIABILITY INSURANCE	26,636.00	36,953.00		13,228.00
5784		TO TRUST FUNDS				
5600	TOTAL	INTERGOVERNMENTAL				
950		STABILIZATION APROP.				
900		MISCELLANEOUS	373,929.94	450,306.00		240,536.38
1		GENERAL FUND	7,349,709.79	7,489,356.17	1,325,000.00	5,160,860.85

ZONING BOARD OF APPEALS

The Zoning Board of Appeals has had a very busy year. We have spent many hours in hearings dealing with the two Comprehensive Permit applications that were filed in 2001. One application is for a 20-unit subdivision off Vincent Road. The second application filed is for an 89-unit development off Hartford Ave. East.

Comprehensive Permits are filed pursuant to MGL Chapter 40B which was designed by the legislature many years ago to promote affordable housing in the Commonwealth of Massachusetts. If less than 10% of a city or town's housing units are defined as "affordable", a Comprehensive Permit may be granted. The permit allows the developer to not comply with the Town's zoning requirements in return for making at least 25% of the units "affordable".

In addition to working on the Comprehensive Permit applications, the Zoning Board of Appeals also received:

Four application for variances, 1 was denied, 2 were granted and one was granted, but is being appealed.

Three applications for Special Permits, 2 were granted and one was withdrawn.

James Carty was appointed to fill the vacancy left by the death of Joe Bradley and Brett Thibault was appointed as an alternate.



TOWN TELEPHONE NUMBERS

POLICE EMERGENCY 911

FIRE EMERGENCY 911

Administrative Assistant	478-8863
e-mail	aa@mendonma.net
Assessor's Office	473-2738
Board of Health	634-2656
Board of Selectmen	473-2312
e-mail	bos@mendonma.net
Building Inspector	634-2909
Building / Planning	473-2679
Conservation Commission	634-6898
Council on Aging	478-6175
Dog Officer	473-8027
Fire Department - Business	473-5330
Fire Department - Burning Permits	473-3434
Highway Department	473-0737
Library	473-3259
Parks/Recreation Department	473-1771(Summer Only)
Police Department - Business	478-2737
Police Department - Business	473-2727
Police Department - Business	478-2797
Town Accountant	473-5114
Town Clerk	473-1085
e-mail	townclrk@worldband.net
Treasurer/Collector	473-6410
Veterans' Agent	478-8324
Water Board	634-2656
Town Hall Fax	478-8241

Mendon Town Hall WEB SITE

www.mendon.net